



## **AMENDED - AGENDA**

**REGULAR CITY COUNCIL MEETING  
MONDAY, JUNE 15, 2026  
CITY COUNCIL CHAMBERS – OPERA HOUSE  
100 COURT SQUARE  
6:00 p.m.**

**I. CALL MEETING TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. OPENING PRAYER**

**IV. DISCLOSURE OF POTENTIAL CONFLICTS OF INTEREST AND ACKNOWLEDGMENT OF RECUSALS**

**V. APPROVAL OF AGENDA FOR MONDAY, JUNE 15, 2026.**

**VI. APPROVAL OF MINUTES**

1. Approval of the minutes from the Regular City Council Meeting held on Monday, May 18, 2026.

**VII. PROCLAMATIONS**

1. Presentation of Proclamation of Exceptional Community Engagement Services to Corporal Carmen Yerkes.

**VIII. PRESENTATIONS/INTRODUCTIONS**

1. Recognition of Officer Auten for Graduating the South Carolina Criminal Justice Academy.
2. Love Bailey CPAs Annual Audit Presentation.

**IX. LEGISLATION**

1. **Resolution 10-2026**

A Resolution Certifying Property Located at 700 Branch Street, City of Abbeville, Abbeville County, South Carolina as Abandoned Building Sites Pursuant to the South Carolina Abandoned Buildings Revitalization Act, Title 12, Chapter 67 of the Code of Laws of South Carolina 1976, as Amended.

2. **Resolution 11-2026**

A Joint Resolution of the City of Abbeville, S.C. and the Town of Calhoun Falls, S.C., Expressing Intent to Negotiate and Effectuate the Transfer of the Calhoun Falls Water and Sewer System to the City of Abbeville.

3. **Ordinance No. 13-2026 – Second Reading**

An Ordinance of the City of Abbeville, South Carolina, Establishing Aid to Individuals Impacted by Declared Disasters Through Waiver of Debris and Trash Pick-Up Costs.

4. **Ordinance No. 14-2026 – First Reading**

An Ordinance Amending Chapter 5 of the City of Abbeville Code of Ordinances to Update the “Abbeville Building Recovery & Registration Act”.

**X. CITY MANAGER REPORTS**

1. **Report No. 15-2026 Approval Requested**

Incubator Applicant Approval

2. **Report No. 16-2026 Information Only**

CTC Funding Awarded

3. **Report No. 17-2026 Information Only**

Pete Smith Tennis Court Update (Part II)

4. **Report No. 18-2026 Approval Requested**

Water Treatment Plant Entrance Gate Bid

**XI. NEW BUSINESS**

1. Action Item – Road Closure Request – EasyMoose Running Company Requesting Closure of Multiple City Roads for a Panther Prowl 5k on Saturday, October 3<sup>rd</sup>, From 6:00 a.m. to 12:00 p.m.

2. Discussion & Action Item – New Police Department Grand Opening on July 25<sup>th</sup> (City Manager Blake Stone)

3. Action Item – Claude Thomas requesting Mayor Pro Tem Thomas to speak at the 60<sup>th</sup> High School Reunion for Old Wright High School on Saturday, June 26<sup>th</sup>, at 4:00 p.m. at Venue 119, and for the City to provide the alumni (40 total) a token of acknowledgement.

4. Discussion & Action Item – Alcohol Vendors at City Festivals.

## **XII. OLD BUSINESS**

1. Discussion & Action Item – City of Abbeville Yard of the Month - June 2026
2. Discussion & Action Item - Authorization of Confidential City Clerk Notes for Executive Sessions (City Manager Blake Stone)
3. Action Item – Appointment of Horace Brownlee’s Position on the Board of Zoning Appeals.
4. Action Item – Appointment of Gruff Herman’s Position on the Property Maintenance Board of Appeals.
5. Action Item – Appointment of Willie Mae Burnside’s Position on the Property Maintenance Board of Appeals.

## **XIII. PUBLIC COMMENT PERIOD**

**NOTES ON COMMENT PERIOD:** The Council does request that all persons wishing to address the council during the public comment period sign in prior to the meeting. The Council is interested in hearing your concerns, but speakers should not expect Council’s action or deliberation on subject matter brought up during the Public Comment Period. Topics requiring further investigation will be referred to the appropriate city officials or staff and may be scheduled.

## **XIV. EXECUTIVE SESSION**

1. Discussions of the Receipt of Legal Advice Related to Calhoun Falls Water Service Agreement (City Attorney Tombo Hite)
2. Discussions of the Public Agency's Position in Adversary Situations. (112 North Main Street)
3. Discussion of the Receipt of Legal Advice Related to Lake Secession Dock Fees (Councilman Gambrell)

## **XV. ACTIONS TO BE TAKEN BASED ON DISCUSSION IN EXECUTIVE SESSION**

## **XVI. ADJOURNMENT**

### **Telephone Call-in Information**

**United States: +1 (646) 749-3122 Access Code: 928-683-501**

**Notes on Meeting:** The telephone call-in number has been provided above. Persons utilizing the call-in system should first dial +1 (646) 749-3122 and then enter the access code when prompted. This is a public meeting as defined under SC Code. All efforts have been taken in order to ensure compliance with FOIA.