

**Alpine Water Citizen Advisory Committee AGENDA for
Thursday, June 25, 2026, 6 pm Meeting at the City Hall**

- I. Roll Call:
- II. Report and Discussion:
 - a. Report:
 - i. Committee Recommendations to City Council for funding Phase 1 & 2 (Sarah)
 - ii. Water Projects Bonding Discussion at June 9th City Council Mtg (Carla):
 - 1. City Council Meeting to approve water projects for bonding: _____.
 - iii. Print and distribute Water Education Door Hanger (Sarah)
 - iv. Volunteer Leak Outreach Pilot update (Clyde and Steve)
 - v. June 17 “Intro to Water Conservation Landscaping” UT DWR (Jeff and Steve)
 - vi. June Newline articles– Mayor’s Message (Carla) and Water Matters (Jeff).
 - vii. July Newline to include “Water Restrictions and Conservation Reminder” by Don Quigley, Code Compliance officer
 - viii. Water Management Code Enforcement – Courtesy Notice of Watering Violation and neon yellow door hanger “Notice and Education (Steve)
 - ix. Introduction to “Utah Growing Water Smart” June 1-3 Proposed Action Plan (Sarah, Chrissy, Steve)
 - b. Discussion:
 - i. Q&A with our City Water Managers: Kmetzsch and Jaymes Salo:
 - 1. April 15 – May 31 Water Usage 2025 vs 2026?
 - 2. Understanding “leaks” data (e.g. May 2026 _____ gallons)
 - 3. Current water sources?
 - a. CUP source status and access begins _____?
 - 4. Current PI distribution system status and scheduled maintenance?
 - 5. Status of measuring water usage in Alpine over 125 acres of parks?
 - 6. Other?
 - ii. Proposed goals to measure Water Committee’s Effectiveness?
 - 1. Conservation Education:
 - a. Goal:
 - 2. Council approval of Committee’s proposed projects:
 - a. Goal:
 - 3. EyeOnWater App uptake:
 - a. Goal:
 - 4. 2026 vs 2025 Total Outdoor Water Usage:
 - a. Goal:
 - 5. Other:
 - a. Goal:
 - c. Assignments:
- III. Proposed next meeting: Thursday, July 9 at 6 pm at City Hall.