



**REGULAR MEETING OF THE CITY OF ARANSAS PASS CITY COUNCIL  
CITY HALL, 600 W. CLEVELAND BLVD., ARANSAS PASS, TEXAS  
JUNE 15, 2026 – 6:00 PM**

Jason Knight, Mayor  
Ruth Camarillo-Smith, Council Member Place 1  
Elise Chacon, Mayor Pro Tem, Council Member Place 2  
LuAna "Lulu" Martin, Council Member Place 3  
Doug Goyer, Council Member Place 4

**THIS IS A BUSINESS MEETING CONDUCTED BY THE ELECTED GOVERNING BODY FOR THE CITY OF ARANSAS PASS.** Out of consideration for all attendees and per Council Policy, please silence all electrical devices. Furthermore, there shall be no talking, gesturing, or derogatory comments during the meeting. All comments must be addressed to the Council and will only be permitted through acknowledgement of the presiding officer. Policy prohibits the exchange of conversation/comments amongst audience members. The advancement of the meeting will not be altered due to any interruptions. Any violation of Council Policies will result in removal from the city council meeting. Thank you for your cooperation.

- 1. CALL TO ORDER AND CERTIFICATION OF A QUORUM**
- 2. INVOCATION DELIVERED BY PASTOR DONALD VOLZ OF CROSSROAD CHURCH.**
- 3. PLEDGE OF ALLEGIANCE**
- 4. PRESENTATIONS**
  - 4.I. PRESENTATION ON THE 4TH OF JULY CELEBRATION - MALIK JONES, DIRECTOR OF COMMUNITY ENRICHMENT.
  - 4.II. PRESENTATION OF FLOCK SURVEILLANCE - IAN LESLIE, REGIONAL PUBLIC AFFAIRS MANAGER FOR FLOCK SAFETY
  - 4.III. PRESENTATION ON VETERANS RETREAT CENTER - MARK LUNSKI
- 5. ANNOUNCEMENTS.**

*With respect to items not listed elsewhere on this agenda, members may report on items of community interest, including announcing community events, employee or community recognitions, or requesting placement of items on the agenda for discussion or action at a following meeting.*
- 6. CITIZEN COMMENTS**

*At this time, the public is invited to address the city council and speak on any matter not specifically listed for public hearing elsewhere in this agenda. Please note that the city council members may not respond to comments or deliberate on topics if they are not included on this agenda. Each citizen will be allowed three (3) minutes to address council. The city council has adopted a policy consistent with state law that prohibits defamation, intimidation, personal affronts, threats of violence, shouting, unruly behavior, and other similar behavior that impedes or*

*disrupts the orderly conduct of meetings, such as distracting side conversations. See Section 2.1.1 for further details.*

## **7. STAFF REPORTS AND OTHER DISCUSSION ITEMS**

*Items in this section are not expected to require action by the City Council and are generally for information only.*

### **7.I. DEPARTMENT MONTHLY REPORTS.**

Documents:

[DEPT. MONTHLY REPORTS 06-18-26.PDF](#)  
[JUNE REPORT- ARANSAS PASS ECONOMIC DEVELOPMENT.PDF](#)

### **7.II. DISCUSSION REGARDING THE SALE OF THE FOLLOWING CITY PROPERTIES:**

PROPERTY ID #69013, TOWNSITE BLK 624 LOT 7

PROPERTY ID # 69005, TOWNSITE BLK 624 LOT 6

PROPERTY ID #36486, DIBRELLS BAY FRONT BLK 1 LOT 15

Documents:

[CITY PROPERTIES ID 69013 - 69005 - 36486 MAPS 06-15-26.PDF](#)

## **8. CONSENT AGENDA**

*No discussion is anticipated on any of the items in this section because they are routine business, were included in the budget adoption process, or have been previously discussed as a staff report or discussion item. These items will be considered collectively by a single vote, unless a council member requests an item be removed from the consent agenda.*

### **8.I. APPROVAL OF THE FOLLOWING MEETING MINUTES:**

SPECIAL MEETING MINUTES - FEBRUARY 23, 2026

Documents:

[SPECIAL COUNCIL MEETING MINUTES - 02-23-26 DRAFT.PDF](#)

## **9. ACTION ITEMS**

*City council will discuss, consider and take any action deemed necessary on items listed in this section, including the adoption of a minute order, resolution or an ordinance.*

### **9.I. CONSIDER AND ACT ON REQUEST FROM THE ARANSAS PASS CHAMBER OF COMMERCE & VISITOR CENTER FOR A TEMPORARY STREET CLOSURE OF COMMERCIAL STREET, FROM MADDOX TO MAGNOLIA FOR THE SHRIMPOREE PARADE ON OCTOBER 17, 2026, BEGINNING AT 10 AM.**

Documents:

[REQUEST - SHRIMPOREE PARADE.PDF](#)  
[PARADE ROUTE - SHRIMPOREE.PDF](#)  
[SHRIMPOREE - PUBLIC EVENT REVIEW.PDF](#)  
[SHRIMPOREE - PARADE PERSONNEL ASSIGNMENT MAP.PDF](#)

- 9.II. CONSIDER AND ACT ON REQUEST FROM DESTINATION ARANSAS PASS FOR USE OF CONN BROWN HARBOR FOR THE 6TH ANNUAL SALTWATER MARDI GRAS FESTIVAL ON FEBRUARY 20, 2027, AND THE TEMPORARY STREET CLOSURE OF THE FOLLOWING STREETS: E. MADDOX AVENUE, HUFF STREET AND BIGELOW STREET FOR THE PARADE ON SATURDAY, FEBRUARY 20, 2027, FROM 10:30 AM TO 12:00 PM.

Documents:

[REQUEST - MARDI GRAS FESTIVAL AND PARADE.PDF](#)  
[PARADE ROUTE - MARDI GRAS.PDF](#)  
[MARDI GRAS - PUBLIC EVENT REVIEW.PDF](#)

- 9.III. CONSIDER AND ACT REGARDING THE OFFICIAL NAMING OF THE BOARDWALK LOCATED AT THE AQUATIC CENTER.

Documents:

[AGENDA MEMO - NAMING OF BOARDWALK.PDF](#)

- 9.IV. CONSIDER AND ACT ON A RESOLUTION 05-12-2026, PASSED BY THE ARANSAS COUNTY APPRAISAL DISTRICT BOARD OF DIRECTORS, ADDING ONE BOARD MEMBER REPRESENTING THE CITY OF ROCKPORT AND GRANTING VOTING POWER TO THE ARANSAS COUNTY TAX ASSESSOR COLLECTOR.

Documents:

[AGENDA MEMO - ARANSAS COUNTY APPRAISAL DISTRICT RESOLUTION ADDING 1 BOARD MEMBER AND VOTING POWER TO TAX ASSESSOR 06-15-26.PDF](#)  
[ACAD BOD RESOLUTION 05-12-2026 AND TEXAS PROPERTY TAX CODE 6.031\(A\) \(1\).PDF](#)

- 9.V. CONSIDER AND ACT ON A REQUEST FROM THE ARANSAS PASS EDUCATION FOUNDATION FOR USE OF CONN BROWN HARBOR FOR A 5K RUN ON SATURDAY, OCTOBER 10, 2026, BEGINNING AT 7:00 AM.

Documents:

[AGENDA MEMO - EDUCATION FOUNDATION 5K RUN.PDF](#)  
[PUBLIC EVENT REVIEW - AP EDUCATION FOUNDATION.PDF](#)  
[REQUEST - EDUCATION FOUNDATION 5K RUN.PDF](#)

- 9.VI. CONSIDER AND ACT TO AUTHORIZE THE CHIEF OF POLICE AND FIRE CHIEF TO SIGN A (MOU) MEMORANDUM OF UNDERSTANDING BETWEEN THE DEPARTMENT OF PUBLIC SAFETY (DPS), SAN PATRICIO COUNTY SHERIFF'S DEPARTMENT, AND THE ARANSAS PASS POLICE AND FIRE DEPARTMENTS FOR MUTUAL AID MANDATED BY GOVERNMENT CODE 772.013.

Documents:

[AGENDA MEMO-MOU WITH DPS-PD 06-15-2026.PDF](#)  
[PD AND FD-MOU WITH DPS 06-15-2026.PDF](#)

- 9.VII. CONSIDER AND ACT ON AN ORDINANCE AMENDING THE CITY CODE OF ORDINANCES BY REVISING SECTION 12-200, MOBILE FOOD ESTABLISHMENT

SPECIAL REQUIREMENTS; PROVIDING FOR COMPLIANCE WITH STATE LAW; ESTABLISHING AN ADMINISTRATIVE REGISTRATION PROCESS; PROVIDING FOR LOCATION, OPERATIONAL, AND SAFETY REGULATIONS; PROVIDING FOR FEES; PROVIDING FOR PENALTIES; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

Documents:

[FOOD TRUCK AGENDA MEMO.PDF](#)  
[ARANSAS\\_PASS\\_MFU\\_ORDINANCE\\_FINAL.PDF](#)

- 9.VIII. CONSIDER AND ACT ON AN AGREEMENT WITH AOKA ENGINEERING FOR CODE ENFORCEMENT SERVICES FOR A (1) ONE YEAR TERM.

Documents:

[AGENDA MEMO FOR CODE ENFORCEMENT.PDF](#)  
[AOKA - ARANSAS PASS, TX - AMENDED MASTER SERVICE AGREEMENT \(CODE ENFORCEMENT\) \(1\).PDF](#)

- 9.IX. CONSIDER AND ACT ON THE PRIORITIZATION OF STREET PAVING PROJECTS.

Documents:

[AGENDA MEMO STREET LIST.PDF](#)  
[2026 STREET PAVING PROJECTS.PDF](#)  
[STREET MAP 2026.PDF](#)

- 9.X. CONSIDER AND ACT ON APPROVING A PRO RATA WATER EXTENSION AGREEMENT WITH MR. ROBERT KNOX TO INSTALL A 6 INCH WATER SUPPLY LINE TO AN R.V. DEVELOPMENT ON HIGHLAND AVE.

Documents:

[AGENDA MEMO -MR. KNOX PRO RATA 6-4-26.PDF](#)  
[PRO RATA WATERLINE AGREEMENT ARANSAS PASS .PDF](#)

## **10. EXECUTIVE SESSION**

*All items listed in this section will be deliberated in a closed session. Members of the public are not generally permitted to attend a closed session. Executive session items may be considered as an action item at the discretion of the Mayor; however, city council will not take any action in closed session.*

- 10.I. EXECUTIVE SESSION PURSUANT TO TEXAS GOVERNMENT CODE SECTION 551.071 AND TEXAS DISCIPLINARY RULES OF PROFESSIONAL CONDUCT RULE TO CONSULT WITH ATTORNEY CONCERNING LEGAL ISSUES RELATED TO:
1. STATUS OF WET SLIP PERMIT APPLICATION
  2. ARANSAS PASS CHAMBER OF COMMERCE AUDIT
  3. POTENTIAL PROPOSAL AT CONN BROWN HARBOR - MARK LUNSKI
  4. CONN BROWN HARBOR LEASE - ML & MR REAL ESTATE INVESTMENTS, LLC

## **11. ACTION ON EXECUTIVE SESSION ITEMS**

*Council will reconvene in open session and may take action on any item listed in the executive session section of this agenda.*

## 12. ADJOURNMENT

With respect to any subject matter listed on this agenda, the City Council may meet in Closed Executive Session, if and to the extent allowed by Chapter 551 of the Texas Government Code, including, but not limited to, any of the following sections of Chapter 551: Section 551.071 Consultations with Attorney, Section 551.072 Deliberation about Real Property, Section 551.073 Deliberation regarding Prospective Gift, Section 551.074 Personnel Matters, Section 551.087 Deliberation regarding Economic Development Negotiations, and Section 551.089 Deliberation regarding Security Devices or Security Audits.

### **SPECIAL ACCOMMODATIONS**

*This facility is wheelchair accessible and there are special parking spaces near the main entrance. A request for accommodation or special services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (361) 758-5301, Ext. 1103 or email at [CITYSECRETARY@PTX.GOV](mailto:CITYSECRETARY@PTX.GOV) for further information.*

### **POSTING STATEMENT**

*The above notice of meeting was posted at the Aransas Pass City Hall located at 600 W. Cleveland Blvd., Aransas Pass, Texas on **June 9, 2026 at 5:20 PM.***