



AGENDA
City of Archdale
City Council Meeting
June 23, 2026 – 7:00 p.m.
Please note there will be a pre-agenda session at 6:30
p.m.

1. Call To Order
2. Invocation And Pledge Of Allegiance
3. Council Action To Accept Or Amend The Agenda
4. Consideration Of Consent Agenda
These items are considered routine, non-controversial and are considered and approved by a single motion and vote.
 - 4.A. Approval Of The Minutes Of May 26, 2026, City Council Meeting.
Documents:
[MAY 26, 2026 CITY COUNCIL MINUTES.PDF](#)
 - 4.B. May 2026 Financial Summary Report.
Documents:
[MAY 2026 FINANCIAL SUMMARY.PDF](#)
 - 4.C. Resolution Writing Off Uncollectable Utility Accounts.
Documents:

RESOLUTION - WRITING OFF UNCOLLECTIBLE UTILITY
ACCOUNTS.PDF

4.D. Budget Amendment 2026-8.

Documents:

[BUDGET AMENDMENT 2026-8.PDF](#)

4.E. Budget Amendment 2026-9.

Documents:

[BUDGET AMENDMENT 2026-9.PDF](#)

4.F. Archdale Police Department Staffing Authorization.

Documents:

[POLICE DEPT STAFFING AUTHORIZATION 1.PDF](#)

5. NC League Of Municipalities (NCLM) Presentation. Request To Approve The Transition Of The City Of Archdale's Property/Casualty And Workers' Compensation Insurance Coverage To The NC League Of Municipalities Interlocal Risk Financing Fund Of North Carolina (IRFFNC) And The North Carolina Interlocal Risk Management Agency (NCIRMA); Effective July 1, 2026; And To Authorize The City Manager To Execute Any And All Agreements, Resolutions, Applications, And Related Documents Necessary To Complete The Transition And Secure Coverage Under Both Programs For The Policy Period July 1, 2026 Through June 30, 2027.

Documents:

[NC LEAGUE OF MUNICIPALITIES \(NCLM\) .PDF](#)

6. Public Hearing: Text Amendment To Chapter 5, Article X Of The City's Code Of Ordinances Regarding Solicitation.

Documents:

[JUNE 2026 - REVISED SOLICITATION ORDINANCE CH 5 ART X.PDF](#)

7. Public Hearing: Request By Jon Dupin To Rezone Property Located Along US Hwy 311 From R-40 (Single-Family Residential) And B-2 (Neighborhood Business) To CD R-40 (Conditional District R-40: Event Venue), Being Randolph County Parcel #'s 7727489952, 7727581753, 7727582637, And 7727593246.

Documents:

REQUEST FOR REZONING FROM R-40 TO CD R-40.PDF

8. Public Hearing: Request By Laxman Dahal To Rezone Property Located At 4913 Archdale Road From OI (Office And Institutional) To B-2 (Neighborhood Business), Being Randolph County Parcel # 7717680949.

Documents:

REQUEST FOR REZONING FROM OI TO B-2.PDF

9. Manager's Updates
10. Public Comment: Members Of The Public May Address City Council On Matters Not Listed On The Agenda. Speakers Must Sign Up With The City Clerk Before The Meeting, State Their Name And Address, And Limit Comments To Three Minutes.
11. Closed Session: A) Pursuant To NCGS 143-318.11(A)(5) – To Establish, Or To Instruct The Public Body, Staff Or Negotiating Agents Concerning The Position To Be Taken By Or On Behalf Of The Public Body In Negotiating The Price And Other Material Terms Of A Contract Or Proposed Contract For The Acquisition Of Real Property By Purchase, Option, Exchange, Or Lease. B) Pursuant To NCGS 143-318.11 (A)(6) To Consider The Qualifications, Competence, Performance, Condition Of Appointment Of A Public Officer Or Employee Or Prospective Public Officer Or Employee.
12. Additional Items
13. Adjournment

Anyone who needs an accommodation to participate in the meeting should notify the City Clerk's Office at 336-434-7343 at least forty-eight (48) hours prior to the meeting or call North Carolina Relay at 1-800-735-8262.