

**AGENDA OF A REGULAR MEETING OF THE
MAYOR AND BOARD OF COMMISSIONERS
OF THE CITY OF ARDMORE, OKLAHOMA,
TO BE HELD ON 06/15/2026 AT 6:00 PM
IN THE COMMISSION CHAMBERS**

NOTICE: "Official action can only be taken on items which appear on the agenda. The Commission may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any item. When more information is needed to act on an item, the Commission may refer the matter to the City Manager or the Municipal Counselor. The Commission may also refer items to standing committees of the Commission or to a board or commission for additional study. Under certain circumstances, items are deferred to a specific later date or stricken from the agenda entirely."

1. **CALL TO ORDER**
2. **INVOCATION**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL**
5. **APPROVE AGENDA - ORDER OF BUSINESS
AND CONTENTS**
6. **APPROVE MINUTES**
 - 6.A. **City Commission Regular Minutes**

of the Regular City Commission Meeting held on June 1, 2026

Documents:

[ARDMORE CITY COMMISSION REGULAR MINUTES JUNE 1, 2026.PDF](#)

7. **CONSENT AGENDA**

All items listed are considered to be routine by the Commission and will be enacted by one motion. There will be no separate discussion

of these items unless a Commissioner or a citizen so requests, in which event the item will be removed from the consent status and considered in its normal sequence on the agenda and approval or rejection of any amendments proposed and considered by the City Commission at the meeting.

7.A. **Consent A**

Consideration and Possible Action to Confirm the Mayor's and City Commission's Appointments of Jess Cross and Andre' Moore to the HFV Wilson Community Center Authority to Serve First Three-Year Terms Expiring in June 2029

(Submitted by Kevin Boatright, City Manager)

Documents:

[CONSENT A.PDF](#)

7.B. **Consent B**

Consideration and Possible Action to Declare Miscellaneous Ardmore Police Department Radio Equipment as Surplus and Authorize Disposal of the Equipment in Accordance with City Code

(Submitted by David Houser, Chief of Police)

Documents:

[CONSENT B.PDF](#)

7.C. **Consent C**

Consideration and Possible Action to Authorize the Ardmore Fire Department to Apply for the 2025 Staffing for Adequate Fire and Emergency Response (SAFER) Grant in an Amount Not to Exceed \$1,000,000.00

(Submitted by Dayton Burnside, Fire Chief)

Documents:

[CONSENT C.PDF](#)

7.D. **Consent D**

Consideration and Possible Action to Acknowledge Receipt of Construction Permit Number WL000010260406 from the Oklahoma Department of Environment Quality for Construction of 1,440 Linear Feet of Eight-Inch PVC Pipe, 177 Linear Feet of Eight-Inch HDPE Pipe for Potable Water Lines, and All Appurtenances to Serve the Downtown Executive Airpark Water Line Extension

(Submitted by Melissa Lang, Director of Public Utilities)

Documents:

[CONSENT D.PDF](#)

8. REGULAR BUSINESS

8.A. BID(S)

8.A.1. Bid 1

Consideration and Possible Action to Award the Bid for the Rehabilitation of the Chlorine Scrubber at the Water Treatment Plant to Integrity Municipal Systems, Sole Bidder in the Total Amount of \$139,500.00, and Approval or Rejection of Any Amendments Proposed and Considered by the City Commission at the Meeting

(Presented by Melissa Lang, Director of Public Utilities)

Documents:

[BID 1.PDF](#)

8.A.2. Bid 2

Consideration and Possible Action to Award the Bid for the Dam Vegetation Removal at Lake Scott King and Lake Jean Neustadt to John Deere, Lowest Bidder in the Total Amount of \$238,998.00, and Approval or Rejection of Any Amendments Proposed and Considered by the City Commission at the Meeting

(Presented by Melissa Lang, Director of Public Utilities)

Documents:

[BID 2.PDF](#)

8.B. **AGREEMENT(S)**

8.B.1. **Agreement 1**

Consideration and Possible Action on Change Order Number Three to the Contract for the New Ardmore Police Station by and between the City of Ardmore and Miller-Tippens Construction for Additional Scope of Work in the Increased Amount of \$30,175.54 with a New Contract Total of \$15,623,572.47, and Approval or Rejection of Any Amendments Proposed and Considered by the City Commission at the Meeting

(Presented by David Houser, Chief of Police)

Documents:

[AGREEMENT 1.PDF](#)

8.B.2. **Agreement 2**

Consideration and Possible Action to Authorize the Mayor and City Manager to Execute a New Collective Bargaining Agreement for Fiscal Year 2026-2027 by and between the City of Ardmore and the International Association of Firefighters, Local No. 1881

(Presented by Kevin Norris, Assistant City Manager)

8.B.3. **Agreement 3**

Consideration and Possible Action to Authorize the Mayor and City Manager to Execute a New Collective Bargaining Agreement for Fiscal Year 2026-2027 by and between the City of Ardmore and the Fraternal Order of Police Lodge No. 108

(Presented by Kevin Norris, Assistant City Manager)

9. **CONVENE INTO EXECUTIVE SESSION**

9.A. **Executive Session A**

Consideration and Possible vote to Enter into Executive Session for the Purpose of: (1) Discuss the Sewer Backup Tort Claim, OMAG No. 218180-1-LN, Occurring at 1131 S. Springdale Loop, and Discuss Providing for Settlement Authority for Approval Up to a Set Amount to the City Manager for Our Insurance Carrier to Resolve the Claim, as Authorized by 25 O.S. §307(B)(4)

10. **RECONVENE FROM EXECUTIVE SESSION**

10.A. **Executive Session B**

Consideration and Possible Vote to Reconvene into Open Session

11. **AGREEMENT(S)**

11.A. **Agreement (1)**

Consideration and Possible Action Regarding Discussion of the Sewer Backup Tort Claim, OMAG No. 218180-1-LN, Occurring at 1131 S. Springdale Loop, and Possible Action to Authorize and Approve Settlement Authority Up to a Certain Dollar Amount for the City Manager to Authorize for Our Insurance Carrier, OMAG, to Attempt to Resolve the Claim

12. **NEW BUSINESS**

(As defined by the Oklahoma Open Meeting Act 25 OK Statutes § 311 (A) (9) as “matters not known about or which could not have reasonably been foreseen prior to the time of posting the agenda”).

13. **Adjourn To Ardmore Public Works Authority Meeting**