



# Arlington City Council Workshop

Monday, June 22, 2026 at 6:00 pm  
City Council Chambers – 110 E 3rd Street

## **PUBLIC NOTICE:**

When not attending the meeting in person, you may provide written public comment or oral public comment by joining the meeting remotely via Microsoft Teams.

To provide oral public comment through Microsoft Teams, you must pre-register to speak by 9:00 a.m. the day of the meeting, by filling out the [Remote Public Comment Sign In Form](#) or by calling 360-403-3441. Instructions to join the meeting virtually will be emailed to you by the day of the meeting. If you have any questions, please contact the Administration Department at 360-403-3441 or [administration@arlingtonwa.gov](mailto:administration@arlingtonwa.gov).

If you would like to submit written public comment only, please fill out the [Remote Public Comment Sign In Form](#). Written comment must be submitted by 9:00 a.m. on the day of the meeting and will be distributed accordingly.

Both written and oral public comment will be documented as public comment.

To view the meeting online without providing public comment, please visit our YouTube channel: [www.youtube.com/cityofarlingtonwashington](http://www.youtube.com/cityofarlingtonwashington).

## **CALL TO ORDER**

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

## **APPROVAL OF THE AGENDA**

## **INTRODUCTION OF SPECIAL GUESTS AND PRESENTATIONS**

## **WORKSHOP ITEMS – NO FINAL ACTION WILL BE TAKEN**

1. Interlocal Agreement for the Snohomish Regional Drug Task Force for 2026 [ATTACHMENT A](#)
2. Interlocal Agreement for the Allied Law Enforcement Response Team (ALERT) for 2026 Renewal [ATTACHMENT B](#)
3. Acceptance of Washington State Office of Public Defense (OPD) FY27 Simple Possession Advocacy and Representation Program (SPAR) Grant [ATTACHMENT C](#)

**SPECIAL ACCOMMODATIONS:** The City of Arlington strives to provide accessible meetings for people with disabilities. Please contact the ADA coordinator at (360) 403-3441 or 711 (TDD only) prior to the meeting date if special accommodations are required.

4. Medallion Inn and Suites Right of Way Dedication of Real Property for  
Public Right of Way Purposes

[ATTACHMENT D](#)

5. May 2026 Financial Report

[ATTACHMENT E](#)

**ADMINISTRATOR & STAFF REPORTS**

**MAYOR'S REPORT**

**COMMENTS FROM COUNCILMEMBERS/COUNCILMEMBER REPORTS**

**PUBLIC COMMENT**

For members of the public who wish to speak to the Council. Please limit your remarks to three minutes.

**REVIEW OF CONSENT AGENDA ITEMS FOR NEXT MEETING**

**EXECUTIVE SESSION**

**RECONVENE**

**ADJOURNMENT**

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