

**ASHLAND CITY COUNCIL
REGULAR MEETING AGENDA
July 2, 2026**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 6:00 p.m. on Thursday, July 2, 2026 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

E. Ordinances

1. ___ Consider Ordinance 1262 - Provide For the Regulation of Electric Bicycles, Electric Scooters, and Electric Motorcycles (1)

F. Resolutions

G. Current Business

1. ___ Consider Authorizing the Mayor to Sign Agreement with JEO for Ashland Stormwater GIS Mapping Project in the Amount of \$49,800 for Required Services or \$54,800 with Optional Services for Iron Horse SID

H. Administrative Reports

I. Recommended Actions

- *1. ___ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- *2. ___ Approve the minutes of the June 18th, 2026 City Council Meeting, the June 17th, 2026 Budget Meeting, and the June 23rd, 2026 Budget Meeting
- *3. ___ Approve updated minutes of the June 9th, 2026 and June 17, 2026 Budget Workshop meetings
- *4. ___ Approve Pay Request from JEO Consulting Group Inc. for Ashland General Engineering \$2,377.50; for Ashland Water Supply Improvements in the amount of \$1,593.75; for Ashland WWTF Screen Improvements in the amount of \$4,500.00; for Ashland Corrosion Control Plan in the amount of \$3,575.00; and for Ashland Elm & Dale Street Improvements in the amount of \$17,041.25

5. ____ Approve second half of the June 2026 Claims
6. ____ Communications
7. ____ Mayors Report
8. ____ Adjourn