

**ASHLAND CITY COUNCIL
REGULAR MEETING AGENDA
June 18, 2026**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 6:00 p.m. on Thursday, June 18, 2026 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

E. Ordinance

1. ___ Consider Ordinance 1259 – Vacation of 23rd Street between Adams & Boyd Street, vacation of alley in Blk 39 Miller & Clark Addition, Ashland NE. (3)
2. ___ Consider Ordinance 1260 – Review and Recommendation of New Comprehensive Development Plan for the City of Ashland (3)

F. Resolutions

1. ___ Consider Resolution 2026-9 – Agreement with JEO for Pedestrian Underpass Project
2. ___ Consider Resolution 2026-10 – Agreement with HDR for Pedestrian Underpass Project

G. Current Business

1. ___ Consider Renaming Street in Iron Horse from Courtyard Court to Courtyard Plaza

H. Administrative Reports

1. ___ Review Keno Report
2. ___ Review Public Works Director’s Report
3. ___ Review Utility Superintendent’s Report
4. ___ Review Police Chief’s Report
5. ___ Review Building Official’s Report
6. ___ Review Library Report
7. ___ Review ACDC Report
8. ___ Review Rescue Report

I. Recommended Actions

- *1. ___ Approval of Consent Agenda

(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

*2. ____ Approve the minutes of the June 4, 2026 City Council Meeting, the June 4, 2026 Community Development Agency Meeting and the June 9, 2026 Budget Meeting

*3. ____ Approve the May 2026 Treasurer's Report

4. ____ Approve first half of the June 2026 Claims

5. ____ Communications

6. ____ Mayors Report

7. ____ Adjourn