

Aurora City Council Agenda

Aurora City Hall - City Council Chambers
2 W. Pleasant St., Aurora, Missouri 65605
Tuesday, June 9, 2026 - 6 P.M.

1. CALL TO ORDER

2. PRAYER AND PLEDGE

3. ROLL CALL

Mayor Kennedy
Chairman Pro Tem Lewis
Councilwoman Oplinger
Councilwoman Pettit
Councilman Blades

4. PUBLIC COMMENT

A citizen desiring to speak on an item not on the agenda may do so at this time. Each citizen is limited to three minutes and the Council will not take action or discuss items at this time. Discussion should be limited to matters of City business and public comment is not permitted in regard to personnel matters or on pending legal matters. Items introduced under "Public Comment" may become agenda items at a later date.

5. COUNCIL FORUM

Council Forum provides an opportunity for Council Members to share information with the rest of the Council regarding communications with constituents, meetings attended, request items to be put on the agenda, make requests of staff, or direct questions to staff regarding issues that are not on the agenda.

6. CONSENT AGENDA

Items listed on the 'Consent Agenda' are considered routine and shall be enacted by one motion of the City Council with no separate discussion. If separate discussion is desired by a member of the Council, that item will be removed from the 'Consent Agenda' and placed on the regular agenda as a final item under 'New Business'.

6.I. Approval Of Minutes - City Council Regular Session Minutes May 26, 2026

Documents:

[CONSENT AGENDA COVER SHEET.PDF](#)
[05-26-2026 REGULAR SESSION MINUTES.PDF](#)

6.II. May-June 2026 Appropriations

Documents:

[MAY-JUNE 2026 APPROPRIATIONS.PDF](#)

7. OLD BUSINESS

8. NEW BUSINESS

8.I. Resolution No. 2026-2083 Community Partnership Funding Policy

Documents:

RESOLUTION NO. 2026-2083 COMMUNITY PARTNERSHIP FUNDING
POLICY COVER SHEET.PDF
RESOLUTION NO. 2026-2083 COMMUNITY PARTNERSHIP FUNDING
POLICY .PDF
COMMUNITY PARTNERSHIPS FUNDING POLICY.PDF
COMMUNITY PARTNERSHIPS FUNDING AGREEMENT.PDF
COMMUNITY PARTNERSHIPS FUNDING APPLICATION.PDF
COMMUNITY PARTNERSHIPS SCORE SHEET.PDF

8.I.i. Resolution No. 2026-2106 Airport Board Appointment - Rusty Shalla

Documents:

RESOLUTION NO. 2026-2106 AIRPORT BOARD APPOINTMENT - RUSTY
SHALLA COVER SHEET.PDF
RESOLUTION NO. 2026-2106 AIRPORT BOARD APPOINTMENT - RUSTY
SHALLA.PDF

8.II. Resolution No. 2026-2107 2026 Asphalt Bid - Blevins Asphalt

Documents:

RESOLUTION NO. 2026-2107 ASPHALT BID COVERSHEET.PDF
RESOLUTION NO. 2026-2107 2026 ASPHALT BID - BLEVINS ASPHALT.PDF
BLEVINS BID PACKET.PDF
APAC-CENTRAL BID PACKET.PDF
TABULATION SHEET-ASPHALT 2026.PDF

8.III. Resolution NO. 2026-2108 - Recreation Center Advertising

Documents:

RESOLUTION NO. 2026-2108 RECREATION CENTER ADVERTISING COVER
SHEET.PDF
RESOLUTION NO. 2026-2108 RECREATION CENTER ADVERTISING.PDF
RECREATION CENTER DIRECTOR MEMO.PDF
RESOLUTION NO. 2026-2108 ADVERTISING SCHEDULE A.PDF

8.IV. Resolution No. 2026-2109 - Recreation And Event Center Birthday Party Packages

Documents:

RESOLUTION NO. 2026-2109 RECREATION AND CENTER BIRTHDAY
PARTY PACKAGE COVER SHEET.PDF
RESOLUTION NO. 2026-2109 RECREATION AND EVENT CENTER
BIRTHDAY PARTY PACKAGES.PDF
RECREATION CENTER DIRECTOR MEMO BIRTHDAY PARTY FEES.PDF
RESOLUTION NO. 2026-2109 RECREATION AND EVENT CENTER
BIRTHDAY PARTY FEES SCHEDULE A.PDF

8.V. First Reading Of Ordinance No. 2026-3374 - Lot Split - Stephen Hicks

Documents:

COUNCIL AGENDA COVER SHEET HICKS LOT SPLIT 1402 E CHURCH.PDF
ORDINANCE NO. 2026-3374 LOT SPLIT HICKS.PDF
ATTACHMENT LIST.PDF
APPLICATION AND RECEIPT.PDF
PROPERTY REPORT CARD.PDF
DEED FROM COUNTY.PDF
NEWSPAPER NOTICE.PDF
PUBLIC HEARING LETTER TO 185.PDF
SURVEY.PDF
STAFF REPORT.PDF
DRAFT 6.2.26.PDF

8.VI. Special Event Application - Jesus Fest

Documents:

COUNCIL AGENDA COVER SHEET SPECIAL EVENT JESUS FEST.PDF
2026-0025 JESUS FEST.PDF

8.VII. Special Event Application - Rocking A Saddle Club Rodeo 2026

Documents:

COUNCIL AGENDA COVER SHEET SPECIAL EVENT ROCKING A SADDLE
CLUB RODEO 2026.PDF
2026-0024 ROCKING A SADDLE CLUB RODEO.PDF

9. STAFF REPORTS/ORGANIZATIONAL BUSINESS

1. City Manager Report
2. Economic/Community Development Report

10. CLOSED SESSION 1-2-3-13

Pursuant to RSMo 610.021

(1) Legal actions, causes of action or litigation involving public government body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys.

(2) Leasing, purchase or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration therefor. However, any minutes, vote or public record approving a contract relating to the leasing, purchase or sale of real estate by a public governmental body shall be made public upon execution of the lease, purchase or sale of the real estate;

(3) Hiring, firing, disciplining or promoting of particular employees by a public governmental body when personal information about the employee is discussed or recorded. However, any vote on a final decision, when taken by a public governmental body, to hire, fire, promote or discipline an employee of a public governmental body shall be made available with a record of how each member voted to the public within seventy-two hours of the close of the meeting where such action occurs; provided, however, that

any employee so affected shall be entitled to prompt notice of such decision during the seventy-two-hour period before such decision is made available to the public. As used in this subdivision, the term "personal information" means information relating to the performance or merit of individual employees;

(13) Individually identifiable personnel records, performance ratings or records pertaining to employees or applicants for employment, except that this exemption shall not apply to the names, positions, salaries and lengths of service of officers and employees of public agencies once they are employed as such, and the names of private sources donating or contributing money to the salary of a chancellor or president at all public colleges and universities in the state of Missouri and the amount of money contributed by the source;

11. ADJOURNMENT