



Acton-Boxborough Regional School District

15 Charter Road Acton, MA 01720

978-264-4700

www.abschools.org

Acton-Boxborough Regional School Committee

Thursday, May 7, 2026 at 6:30 PM

Administration Building Auditorium

To view only: <https://www.youtube.com/actontv1>

Published on: Friday, May 1, 2026 2:32 PM

Revised on: Wednesday, May 6, 2026 10:28 AM

1. CALL TO ORDER (6:30 PM)

2. Executive Session

To be convened under Purpose:

3. To discuss strategy with respect to collective bargaining or litigation with the Acton-Boxborough Education Association (ABEA) if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares

7. To comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements: Review and approve Executive Session Minutes for 4.9.26

RETURN TO OPEN MEETING (approximately 7:15 PM)

3. CHAIRPERSON'S WELCOME (7:15 PM)

- a. ABRHS Student Representative Update
Diksha Mhatre '26, Nikhil Nomula '26, Zeynep Bozyigit '27, Tushar Meena '27, Tushar Sivakumar '28
- b. Public Participation
- c. Superintendent's Update


4. GUESTS & PRESENTATIONS (7:45 PM)

a. ABRHS NEASC Report Presentation- Joanie Dean, Principal

- [NEASC Continued Accreditation Letter](#) 
- [NEASC Final Report of the Visiting Team](#) 

5. NEW BUSINESS (8:05 PM)

a. Attendance Policy (First Read)- Heather Stouch, Jennifer Faber

- [Memo](#) 
- [Policy JH](#) 
- [Policy JH redlined](#) 

b. [Draft Revisions for Enrollment and Transportation Policies and Procedures](#) 

First Read of Revised Enrollment Policy and Transportation Policy

[Policy JC ENROLLMENT OF STUDENTS Revised, May 7 2026.docx.pdf](#) 

[MAY 2026 DRAFT REVISION FOR JC-R - ENROLLMENT OF STUDENTS \(1\).pdf](#) 

[May 2026 - Draft Transportation Procedures .pdf](#) 

[May 2026 Draft TRANSPORTATION POLICY.docx.pdf](#) 

6. ONGOING BUSINESS (8:25 PM)

a. End-of-Year District Goals Update - Peter Light

- [Superintendent's End-of-Year Goals Update](#) 

b. FY26 Budget - Sheri Matthews

- [Q3 Budget Update](#) 

c. Subcommittee and Member Reports



- Policy Subcommittee, 4.17.26
- Negotiations Subcommittee, 4.29.26

7. CONSENT AGENDA (8:40 PM)

a. Approval of ABRSC Meeting Minutes (4.9.26)


[Acton-Boxborough Regional School Committee - Apr 09 2026 - Minutes - Html](#) 

b. Budget Subcommittee Meeting Draft Minutes

- [3.2.26](#) 
- [3.16.26](#) 

c. Recommendation to approve budget transfer per Policy DJB

- [Memos](#) 

d. Approval of warrants as presented in the packet ([5.7.26](#) )

Recommendation to approve items on the Consent Agenda

8. ADJOURN (8:45 PM)

Voted:

9. FYI

- [2025-2026 Wellness Report](#) 
- [Proposed 2026-2027 School Committee Meeting Dates](#) 