



City of St. James

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AGENDA | ECONOMIC DEVELOPMENT AUTHORITY | TUESDAY, JUNE 9, 2026, 12:00
ST. JAMES CITY HALL

1. **CALL TO ORDER** | 12:00 Noon
2. **ROLL CALL**
3. **ADDITIONS TO THE AGENDA**
4. **APPROVAL OF MINUTES** (attached)
Tuesday, May 12, 2026
5. **ITEMS**
 - A. Financial Report
 - B. Staff Report and Updates – No action
 - C. Discussion
 1. Purchase Agreement – PID 110240105
 2. Additional Contribution to Watonwan County AHA Program
 3. Proposed County Contribution Increase Request
 4. DEED Shovel-Ready Site Certification
6. **NOTICES AND COMMUNICATIONS**
7. **ADJOURNMENT**