



**\*\*\* AGENDA FOR RALSTON CITY COUNCIL MEETING \*\*\***

**Ralston City Hall, 5500 South 77<sup>th</sup> Street**

**Tuesday, April 21, 2026 at 5:30 PM**

**Members of the public and press may attend this meeting virtually. To participate in the meeting, join online <https://us02web.zoom.us/j/7918911591>. To join by phone call 1-312-626-6799, Meeting ID: 791 891 1591.**

**CALL TO ORDER**

1. Pledge of Allegiance
2. Invocation – Pastor Erick Hill -Messiah Lutheran
3. Recognition of Guests & Press
4. Open Meeting Law Posting Acknowledgement: “This meeting is subject to the Nebraska Open Meetings Act. A copy of this act is posted at the rear of the Council Chambers and is available to view on the City’s website at [www.cityofralston.com](http://www.cityofralston.com).”
5. Roll Call

**RECOMMENDED ACTIONS**

Approval of Consent Agenda

*(All items listed are automatically approved when the Consent Agenda is approved unless removed)*

1. Approval of City Council Minutes April 7, 2026 regular Council Meeting
2. Approval of Claims
3. Financial Statements – March 31, 2026
4. Department Head and/or Commission Reports

**REPORTS**

Building and Safety Director/Chief Building Official

Building and Planning Administrator

Public Works Superintendent

Finance Director

Police Dept.

Baright Library

Ralston Fire

Liberty First Credit Union Arena

Public Relations & Events Specialist

Grant Writer and Economic Development Director

City Administrator

**DISCUSSION ITEM**

Nebraska Humane Society Annual Report

## **ACTION ITEM**

1. National Library Week Proclamation
2. Presentation of Awards and Letters of Commendation
  - a. Criminal Investigation Award – Detective Luke Batterman
  - b. Letters of Commendation to Ralston Police Officers – Sergeant Jeremy Leifeld , Sergeant Christopher Jepsen, Detective Luke Batterman, Officer Lucas Brown, and Officer Jordan Monk
3. Consider agreement between Metropolitan Utilities District of Omaha and City of Ralston for collection of sewer rates
4. Consider Change to Scope of Services – amendment No. 2 with JEO to add design of the street lighting to the project as well as providing for the bidding of three major projects as one package under a single
5. Resolution 2026 – 01 amending permitted parking

## **PUBLIC COMMENT**

*(Items under Public Comments are informational only and are not subject to discussion.)*

## **COUNCIL COMMENT**

*(Items under Council Comments are informational only and are not subject to discussion.)*

Next Regular Meeting Tuesday, May 5, 2026 at 5:30 PM

The public is welcome and encouraged to attend all meetings. If special accommodations are required, please contact the City Clerk prior to the meeting at 402-331-6677. Requests should be made at least 3 days in advance of the meeting, if possible.