

## CITY OF SAN MARINO

# RECREATION COMMISSION AGENDA

*Stanley Wu, Chair*  
*Leslie Tsai, Vice Chair*  
*Victor Chang, Commissioner*  
*David Raichlen, Commissioner*  
*Tammie Ton, Commissioner*



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(626) 403-2200 Phone  
Stoneman Building  
1560 Pasqualito Drive  
San Marino, CA 91108

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### **SPECIAL MEETING OF THE RECREATION COMMISSION TUESDAY, APRIL 21, 2026 AT 6:00 PM CITY HALL COUNCIL CHAMBERS 2200 HUNTINGTON DRIVE SAN MARINO, CA 91108**

The City of San Marino appreciates your attendance. Citizens' interest provides the Recreation Commission with valuable information regarding issues of the community.

Regular meetings are held on the 2nd Monday of every month at 6:00 p.m.

In compliance with the American Disabilities Act, any person with a disability who requires a reasonable modification or accommodation in order to participate in a meeting should contact the Community Services Department at (626) 300-0791 or at [KShigenaga@SanMarinoCA.gov](mailto:KShigenaga@SanMarinoCA.gov) 48 hours prior to the meeting for assistance.

The public is welcome to attend the meeting in person or remotely via Zoom, however, the meeting will proceed as normal even if there are technical difficulties with Zoom. The City will do its best to resolve any technical issues as quickly as possible.

#### **How to view or listen to the meeting from home:**

Visit [www.SanMarinoCA.gov/Zoom](http://www.SanMarinoCA.gov/Zoom).

#### **How to offer public comment from home:**

1. Public comment will be accepted by email to [KShigenaga@SanMarinoCA.gov](mailto:KShigenaga@SanMarinoCA.gov) until 3:00 p.m. the day of the meeting. Written public comment received by 3:00 p.m. will be distributed to the Recreation Commission during the meeting. Any comments received after 3:00 p.m. will be included in the public comment record but not provided

to the Recreation Commission at the meeting.

2. Written public comment will be accepted electronically via the zoom.us teleconference module during the meeting. Written Zoom comments will be accepted after the in-person comments.

## **CALL TO ORDER**

## **PLEDGE OF ALLEGIANCE**

## **ROLL CALL**

Commissioner Chang, Commissioner Raichlen, Commissioner Ton, Vice Chair Tsai, and Chair Wu

## **POSTING OF AGENDA**

The special meeting agenda is posted 24 hours prior to each meeting at the following locations: City Hall, 2200 Huntington Drive, the Crowell Public Library, 1890 Huntington Drive, and the Stoneman Building, 1560 Pasqualito Drive. The special meeting agenda is also posted on the City's website: <http://www.SanMarinoCA.gov>.

## **PUBLIC COMMENTS**

The City welcomes public input. Members of the public may address the Recreation Commission on any item of interest that is within the subject matter jurisdiction of the Recreation Commission. Pursuant to state law, the Recreation Commission may not discuss or take action on issues not on the meeting agenda (Government Code Section 54954.2). The Chair reserves the right to place limits on duration of comments. Staff may be asked to follow up on such items.

## **COMMISSIONER REPORTS**

This is an opportunity for members of the Recreation Commission to inform the public and staff of any meetings, events, or conferences they may have attended. In addition, Commissioners may provide feedback related to program and service offerings.

## **NEW BUSINESS**

### **1. APPROVAL OF MINUTES**

Recommendation: Staff recommends the Commission approve the minutes of the special meeting of February 9, 2026. If the Commission concurs with staff's recommendation, an appropriate motion would be:

"I move to approve the minutes of the special meeting of February 9, 2026.

### **2. DIRECTOR AND RECREATION MANAGER REPORT**

Recommendation: Staff recommends the Commission receive and file the Director and Recreation Manager Report. If the Commission concurs with staff's recommendation, an appropriate motion would be:

"I move to receive and file the Director and Recreation Manager Report."

**3. FY 2026-27 PROPOSED BUDGET**

Recommendation: Staff recommends the Commission review and provide feedback on the FY 2026-27 proposed budget.

**4. PROPOSED ROUTE MODIFICATION FOR THE 4TH OF JULY PARADE**

Recommendation: Staff recommends the Commission review and provide feedback on the proposed route modification for the 2026 4th of July Parade.

**5. 4TH OF JULY PARADE GRAND MARSHAL SELECTION PROCESS AND A CALL FOR (2) PARADE COMMITTEE MEMBERS**

Recommendation: Staff recommend the Commission nominate two Commissioners to serve on the 4th of July Parade Committee. If the Commission concurs with the staff's recommendation, an appropriate motion would be:

"I move to nominate \_\_\_\_\_ and \_\_\_\_\_ to serve on the 4th of July Parade Committee."

**WRITTEN COMMUNICATIONS OR PUBLIC WRITINGS DISTRIBUTION**

This is an opportunity to announce any written communications pertaining to the City received by members of the Recreation Commission. All public writings distributed by the City of San Marino to at least a majority of the Recreation Commission regarding any item on this agenda will be made available at the Stoneman Building located at 1560 Pasqualito Drive, San Marino, California 91108, and will also be included in the public agenda packet that will be available for review at the Recreation Commission meeting.

**ADJOURNMENT**

Posted: April 16, 2026

EDDIE COVARRUBIAS  
COMMUNITY SERVICES DIRECTOR