



OFFICE OF THE CITY CLERK

300 East Main Street
Sun Prairie, WI 53590-2227
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FAX (608) 825-6879
Website www.cityofsunprairie.com

Public Notice of the City of Sun Prairie, pursuant to Section 19.84, Wisconsin Statutes, is hereby given to the public and to the news media, that the following meeting will be held:

COMMITTEE OF THE WHOLE

DATE: TUESDAY, JULY 07, 2026

TIME: 6:00 PM

**LOCATION: COUNCIL CHAMBERS/ZOOM AVAILABLE
300 EAST MAIN STREET
SUN PRAIRIE, WI 53590**

Please use the below instructions to participate and watch the meeting remotely. The vast majority of meetings air and stream live through the Sun Prairie Media Center. In the case of simultaneously scheduled meetings, some meetings may only be available to stream on demand later at sunprairiemediacenter.com or on the Sun Prairie Media Center app.

1. **WRITTEN COMMENTS:** You can send comments on agenda items to councilandmayor@cityofsunprairie.com
2. **WATCH THE MEETING:** You can watch the meeting in several ways:
 - Television: Watch on Roku, Amazon Fire TV, Apple TV, channel 983 on Spectrum, or channels 13 or 1013 on TDS.
 - Online: Stream at sunprairiemediacenter.com or on the Sun Prairie Media Center app.
 - Webinar: <https://us02web.zoom.us/j/87934783375>
3. **PUBLIC COMMENTS:** You can register your public comment through our electronic submission system. To submit a public comment, please click on the following link: <https://cityofsunprairie.com/Comments/COW>
The survey will close for public comment 30 minutes before the meeting. All comments will be included for consideration during the meeting.
Speakers are limited to three minutes for public input.

1. **CALL TO ORDER AND ROLL CALL**
2. **APPROVAL OF MINUTES**

- A. June 16, 2026 Committee of the Whole Meeting Minutes
- 3. **CITIZEN APPEARANCES/PUBLIC COMMENT**
- 4. **COUNCIL LIAISON/COMMITTEE MEMBERS REPORTS**
- 5. **UNFINISHED BUSINESS**
- 6. **NEW BUSINESS**
 - A. Sun Prairie Financial Management Plan Update Presentation from Todd Taves
Staff Recommendation: Presentation only, no action required.
Fiscal Impact: N/A
Staff Representative: Aaron Oppenheimer, City Administrator
 - B. Community Schools Presentation from Jamie Racine
Staff Recommendation: Presentation only, no action required.
Fiscal Impact: N/A
Staff Representative: Aaron Oppenheimer, City Administrator
 - C. Council Education Presentation on Referrals
Staff Recommendation: Presentation only, no action required.
Fiscal Impact: N/A
Staff Representative: Kathleen McDaniel, City Attorney
- 7. **REPORT OF THE COUNCIL PRESIDENT**
- 8. **REPORT OF THE CITY ADMINISTRATOR**
- 9. **REFERRALS**
- 10. **ADJOURNMENT**

Posted: July 2, 2026

Posted: Sun Prairie City Hall
300 East Main Street

Sun Prairie Public Library
1350 Linnerud Drive

City of Sun Prairie Website
www.cityofsunprairie.com

NOTE: Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the City Clerk's Office, 300 East Main Street, Sun Prairie WI 53590 (608) 837-2511

NOTE: It is possible that members of and a possible quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated

meeting other than the governmental body specifically referred to above in this notice.