



OFFICE OF THE CITY CLERK

300 East Main Street
Sun Prairie, WI 53590-2227
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FAX (608) 825-6879
Website www.cityofsunprairie.com

Public Notice of the City of Sun Prairie, pursuant to Section 19.84, Wisconsin Statutes, is hereby given to the public and to the news media, that the following meeting will be held:

PARKS, RECREATION AND FORESTRY COMMISSION

DATE: WEDNESDAY, APRIL 08, 2026

TIME: 4:30 PM

**LOCATION: CITY HALL COUNCIL CHAMBERS/ZOOM AVAILABLE
300 EAST MAIN STREET
SUN PRAIRIE, WI 53590**

Please use the below instructions to participate and watch the meeting remotely. The vast majority of meetings air and stream live through the Sun Prairie Media Center. In the case of simultaneously scheduled meetings, some meetings may only be available to stream on demand later at sunprairiemediacenter.com or on the Sun Prairie Media Center app.

- 1. WRITTEN COMMENTS:** You can send comments on agenda items to cburtley@cityofsunprairie.com and cshelton@cityofsunprairie.com
- 2. WATCH THE MEETING:** You can watch the meeting in several ways:
 - Television: Watch on Roku, Amazon Fire TV, Apple TV, channel 983 on Charter, or channels 983 and 1983 on TDS.
 - Online: Stream at sunprairiemediacenter.com or on the Sun Prairie Media Center app.
 - Webinar: <https://us02web.zoom.us/j/89309897900>
- 3. PUBLIC COMMENTS:** You can register your public comment through our electronic submission system. To submit a public comment, please click on the following link: <https://cityofsunprairie.com/Comments/PRFCommission>
The survey will close for public comment at 4:30 p.m. on the day of the meeting. All comments will be included for consideration during the meeting.

- 1. CALL TO ORDER AND ROLL CALL**
- 2. APPROVAL OF MINUTES**
 - A. March 11, 2026 Meeting Minutes

3. **CITIZEN APPEARANCES/PUBLIC COMMENT**

4. **UNFINISHED BUSINESS**

5. **NEW BUSINESS**

- A. Consideration, Discussion, and Possible Action on the 2026 park locations for “Slow Mow – Let it Grow” program

- B. Consideration, discussion, and possible action on a renewal of a Memorandum of Understanding with the Sun Prairie Piranhas Swim Team

6. **REPORTS**

- A. Recreation & Aquatics Month End Report

- B. Parks & Forestry Month End Report

- C. Community Events Month End Report

- D. Committee Reports
 - a. Commission Chair Person Report
 - b. Council Report
 - c. Sustainability Committee Report
 - d. Sun Prairie Parks Friends, Inc. Report

7. **REFERRALS**

8. **ANNOUNCEMENTS**

9. **ADJOURNMENT**

Posted: 4/3/26

Posted: Sun Prairie City Hall
300 East Main Street

Sun Prairie Public Library
1350 Linnerud Drive

City of Sun Prairie Website
www.cityofsunprairie.com

NOTE: Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the City Clerk’s Office, 300 East Main Street, Sun Prairie WI 53590 (608) 837-2511

NOTE: It is possible that members of and a possible quorum of members of other governmental bodies of the municipality may be in

attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.