



OFFICE OF THE CITY CLERK

300 East Main Street
Sun Prairie, WI 53590-2227
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FAX (608) 825-6879
Website www.cityofsunprairie.com

Public Notice of the City of Sun Prairie, pursuant to Section 19.84, Wisconsin Statutes, is hereby given to the public and to the news media, that the following meeting will be held:

BID MARKETING COMMITTEE

DATE: THURSDAY, APRIL 16, 2026 **TIME: 8:30 AM**

LOCATION: CANNERY WINE BAR & TASTING ROOM
212 EAST MAIN STREET
SUN PRAIRIE, WI 53590

1. **CALL TO ORDER AND ROLL CALL**
2. **APPROVAL OF MINUTES**
 - A. Approve Minutes for the March 11, 2026 Meeting
3. **CITIZEN APPEARANCES/PUBLIC COMMENT**
4. **UNFINISHED BUSINESS**
 - A. 2026 Work Plan – Marketing (Recurring Agenda Item)
 - B. 2026 Events Update (Recurring Agenda Item)
5. **NEW BUSINESS**
 - A. Consideration, discussion, and possible action on sponsorship application for Make Music Day
 - B. Consideration, discussion, and possible action on sponsorship application for SPASCO Run Through the Prairie
 - C. Consideration, discussion, and possible action on date of Holiday Sip & Shop
6. **STAFF UPDATES**

7. **REFERRALS**

8. **ANNOUNCEMENTS**

9. **ADJOURNMENT**

Posted: 4/13/26

Posted: Sun Prairie City Hall
300 East Main Street

Sun Prairie Public Library
1350 Linnerud Drive

City of Sun Prairie Website
www.cityofsunprairie.com

Members:

Deb Krebs – Committee Chair
Hansen

Adam Bougie

Ti Gauger

Joe Van Tassel

Marta

Abby Barr

Sunshine Anderson

NOTE: Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the City Clerk's Office, 300 East Main Street, Sun Prairie WI 53590 (608) 837-2511

NOTE: It is possible that members of and a possible quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.