



**OFFICE OF SUN PRAIRIE UTILITIES**

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**Public Notice of the City of Sun Prairie**, pursuant to Section 19.84, Wisconsin Statutes, is hereby given to the public and to the news media, that the following meeting will be held:

**UTILITIES COMMISSION**

**DATE: MONDAY, APRIL 20, 2026**

**TIME: 4:30 PM**

**LOCATION: SUN PRAIRIE UTILITIES  
510 LINNERUD DRIVE  
SUN PRAIRIE, WI 53590**

Please use the below instructions to participate and watch the meeting remotely. The vast majority of meetings air and stream live through the Sun Prairie Media Center. In the case of simultaneously scheduled meetings, some meetings may only be available to stream on demand later at [sunprairiemediacenter.com](http://sunprairiemediacenter.com) or on the Sun Prairie Media Center app.

1. **WRITTEN COMMENTS:** You can send comments on agenda items to [spu\\_commissioners@myspu.org](mailto:spu_commissioners@myspu.org)
2. **WATCH THE MEETING:** You can watch the meeting in several ways:
  - Television: Watch on Roku, Amazon Fire TV, Apple TV, channel 983 on Spectrum, or channels 983 and 1983 on TDS.
  - Online: Stream at [sunprairiemediacenter.com](http://sunprairiemediacenter.com) or on the Sun Prairie Media Center app.
  - Virtual: [Click Here to Join Meeting](#)

**PUBLIC COMMENTS:** You can register your public comment through our electronic submission system. To submit a public comment, please click on the following link: <https://form.jotform.com/250056406179153> The survey will close for public comment 30 minutes before the meeting. All comments will be included for consideration during the meeting.

1. **CALL TO ORDER AND ROLL CALL**
2. **CITIZEN APPEARANCES/PUBLIC COMMENT**

3. **CONSENT AGENDA**

All items listed under "Consent Agenda" will be approved in one motion without discussion unless any Commission or staff member requests that the item be removed for individual discussion and possible action. Any item so removed shall be considered individually after approval of the balance of the "Consent Agenda".

A. APPROVAL OF MINUTES

- a. Approval of Minutes from March 16, 2026 Regular Commission Meeting

B. APPROVAL OF BILLS PRESENTED FOR PAYMENT

- a. Bills Presented for Payment – March

C. FINANCIAL REPORTS

- a. Financial Reports

D. OTHER CONSENT AGENDA ITEMS

4. **UNFINISHED BUSINESS**

A. Update on Test Year 2025 Electric Rate Increase Application

B. Discuss new SPU Facility Ribbon-Cutting and Open House

C. Update on SPU Billing Review

D. Adjourn into closed session in accordance with Wis. Stat. § 19.85(1)(e), Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session, to discuss Future Use and Possible Sale of SPU Building on Main Street

E. Adjourn into closed session in accordance with Wis. Stat. § 19.85(1)(e), Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session, to consider and discuss the following Water Tower Lease Agreements:

1. T-Mobile (formerly U.S. Cellular) – Tower and Ground Space Lease – Bird St. Tower
2. AT&T Mobility – Third Amendment to Lease Agreement – Columbus St. Tower
3. AT&T Mobility – Fourth Amendment to Lease Agreement – Linnerud Dr. Tower

F. Return to open session for possible action on closed session items

**5. NEW BUSINESS**

A. Consideration, discussion, and possible action regarding Replacement Water Meter Test Bench and associated 2026 SPU Water Utility Budget Amendment

B. Discussion regarding Emergency Replacement of Well No. 6 Booster Pump Motor

C. Consideration, discussion, and possible action regarding revisions to Vehicle Use Policy and Travel Policy

D. Consideration, discussion, and possible action regarding ATC Voluntary Additional Capital Contribution (VACC) due April 30, 2026

E. Consideration, discussion, and possible action regarding Closing SPU Electric Rate Tariff Schedule Ms-2 - Security Lighting to new customers

F. Consideration and discussion regarding SPU Strategic Planning for 2026-2029

G. Discussion regarding PSC Compliance

**6. REPORT OF THE GENERAL MANAGER**

A. Report of the General Manager

**7. REFERRALS**

**8. ANNOUNCEMENTS**

A. Set Date of Next Meeting

**9. ADJOURNMENT**

Posted: 4/17/2026

Posted: Sun Prairie City Hall  
300 East Main Street

Sun Prairie Public Library  
1350 Linnerud Drive

City of Sun Prairie Website  
[www.cityofsunprairie.com](http://www.cityofsunprairie.com)

*NOTE: Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the City Clerk's Office, 300 East Main Street, Sun Prairie WI 53590 (608) 837-2511*

*NOTE: It is possible that members of and a possible quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.*