



OFFICE OF SUN PRAIRIE UTILITIES

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Public Notice of the City of Sun Prairie, pursuant to Section 19.84, Wisconsin Statutes, is hereby given to the public and to the news media, that the following meeting will be held:

UTILITIES COMMISSION

DATE: MONDAY, MAY 18, 2026 **TIME:** 4:30 PM

LOCATION: SUN PRAIRIE UTILITIES
510 LINNERUD DRIVE
SUN PRAIRIE, WI 53590

Please use the below instructions to participate and watch the meeting remotely. The vast majority of meetings air and stream live through the Sun Prairie Media Center. In the case of simultaneously scheduled meetings, some meetings may only be available to stream on demand later at sunprairiemediacenter.com or on the Sun Prairie Media Center app.

1. **WRITTEN COMMENTS:** You can send comments on agenda items to spu_commissioners@myspu.org
2. **WATCH THE MEETING:** You can watch the meeting in several ways:
 - Television: Watch on Roku, Amazon Fire TV, Apple TV, channel 983 on Spectrum, or channels 983 and 1983 on TDS.
 - Online: Stream at sunprairiemediacenter.com or on the Sun Prairie Media Center app.
 - Virtual: [Click Here to Join Meeting](#)

PUBLIC COMMENTS: You can register your public comment through our electronic submission system. To submit a public comment, please click on the following link: <https://form.jotform.com/250056406179153>
The survey will close for public comment 30 minutes before the meeting. All comments will be included for consideration during the meeting.

1. **CALL TO ORDER AND ROLL CALL**
2. **CITIZEN APPEARANCES/PUBLIC COMMENT**

3. **CONSENT AGENDA**

All items listed under "Consent Agenda" will be approved in one motion without discussion unless any Commission or staff member requests that the item be removed for individual discussion and possible action. Any item so removed shall be considered individually after approval of the balance of the "Consent Agenda".

A. APPROVAL OF MINUTES

- a. Approval of Minutes from April 20, 2026 Regular Commission Meeting

B. APPROVAL OF BILLS PRESENTED FOR PAYMENT

- a. Bills Presented for Payment – April

C. FINANCIAL REPORTS

- a. Financial Reports – April

D. OTHER CONSENT AGENDA ITEMS

4. **UNFINISHED BUSINESS**

A. Update on Test Year 2025 Electric Rate Increase Application

B. Update on SPU Billing Review

C. Update on Strategic Planning

D. Adjourn into closed session in accordance with Wis. Stat. § 19.85(1)(e), Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session, to discuss Future Use and Possible Sale of SPU Building on Main Street

E. Adjourn into closed session in accordance with Wis. Stat. § 19.85(1)(e), Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session, to consider and discuss the following Water Tower Lease Agreements:

- i. T-Mobile (formerly U.S. Cellular) – Tower and Ground Space Lease - Bird St. Tower

- ii. AT&T Mobility – Third Amendment to Lease Agreement – Columbus St. Tower

iii. AT&T Mobility – Fourth Amendment to Lease Agreement – Linnerud Dr. Tower

5. **NEW BUSINESS**

- A. Adjourn into closed session in accordance with Wis. Stat. § 19.85(1)(c), Considering employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility, for SPU General Manager Performance Evaluation
- B. Reconvene to Open Session for possible action on the closed session items
- C. Election of Commission Chairperson, Vice-Chairperson, and Secretary/Treasurer
- D. Consideration, discussion, and possible action regarding approval to publish 2025 SPU Water Quality Report
- E. Consideration and discussion regarding APPA’s 2025 SPU Annual Benchmarking Report
- F. Presentation of FY 2025 Audit Results by Jodi Dobson of Baker Tilly US, LLP
- G. Consideration, discussion, and possible action regarding 2027-2036 Capital Improvement Plan (CIP) Initiatives

6. **REPORT OF THE GENERAL MANAGER**

- A. Report of the General Manager

7. **REFERRALS**

8. **ANNOUNCEMENTS**

- A. Set the Date of Next Meeting

9. **ADJOURNMENT**

Posted: 5/15/2026

Posted: Sun Prairie City Hall
300 East Main Street

Sun Prairie Public Library
1350 Linnerud Drive

City of Sun Prairie Website
www.cityofsunprairie.com

NOTE: Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the City Clerk's Office, 300 East Main Street, Sun Prairie WI 53590 (608) 837-2511

NOTE: It is possible that members of and a possible quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.