



**OFFICE OF THE CITY CLERK**

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**Public Notice of the City of Sun Prairie**, pursuant to Section 19.84, Wisconsin Statutes, is hereby given to the public and to the news media, that the following meeting will be held:

**COMMITTEE OF THE WHOLE**

**DATE:** TUESDAY, MAY 19, 2026 **TIME: 5:30 PM**

**LOCATION:** COUNCIL CHAMBERS/ZOOM AVAILABLE  
300 EAST MAIN STREET  
SUN PRAIRIE, WI 53590

Please use the below instructions to participate and watch the meeting remotely. The vast majority of meetings air and stream live through the Sun Prairie Media Center. In the case of simultaneously scheduled meetings, some meetings may only be available to stream on demand later at [sunprairiemediacenter.com](http://sunprairiemediacenter.com) or on the Sun Prairie Media Center app.

1. **WRITTEN COMMENTS:** You can send comments on agenda items to [councilandmayor@cityofsunprairie.com](mailto:councilandmayor@cityofsunprairie.com)
2. **WATCH THE MEETING:** You can watch the meeting in several ways:
  - Television: Watch on Roku, Amazon Fire TV, Apple TV, channel 983 on Spectrum, or channels 13 or 1013 on TDS.
  - Online: Stream at [sunprairiemediacenter.com](http://sunprairiemediacenter.com) or on the Sun Prairie Media Center app.
  - Webinar: <https://us02web.zoom.us/j/87548593507>
3. **PUBLIC COMMENTS:** You can register your public comment through our electronic submission system. To submit a public comment, please click on the following link:  
<https://cityofsunprairie.com/Comments/COW>  
The survey will close for public comment 30 minutes before the meeting. All comments will be included for consideration during the meeting.

1. **CALL TO ORDER AND ROLL CALL**

2. **APPROVAL OF MINUTES**

A. May 5, 2026 Committee of the Whole Meeting Minutes

3. **CITIZEN APPEARANCES/PUBLIC COMMENT**

4. **COUNCIL LIAISON/COMMITTEE MEMBERS REPORTS**

5. **UNFINISHED BUSINESS**

6. **NEW BUSINESS**

- A. Consideration and Discussion Regarding the Draft Cooperative Plan with the Town of Sun Prairie  
Staff Recommendation: Staff recommends the Committee of the Whole move to advise staff to proceed to schedule a public hearing and public information session.  
Fiscal Impact: N/A  
Presented by: Josh Clements, Planning Director
- B. Consideration, discussion, and possible action on a renewal of a Memorandum of Understanding with Prairie Music & Arts for GO-CART (Community Arts & Recreation Trailer) Program  
Staff Recommendation: Staff recommends Committee of the Whole move to refer the item to Common Council for approval.  
Fiscal Impact: N/A  
Presented by: Chad Shelton, Recreation Director
- C. Consideration, discussion, and possible action on request to apply for the Railroad Crossing Safety Improvement Grant  
Staff Recommendation: Staff recommends the Committee of the Whole move to authorize staff to submit a joint application with the City of Madison for an FRA CRISI or CRE grant to improve railroad crossings in the region.  
Fiscal Impact: Borrowing will be needed in future years to cover the cost of planning, design, and construction with an estimate of \$600,000.  
Presented by: David Salmon, Transportation Coordinator
- D. Consideration, Discussion and Possible Action on the future of Historical Museum Operations  
Staff Recommendation: There is no staff recommendation.  
Fiscal Impact: N/A  
Presented by: Chad Shelton, Recreation Director
- E. Noble Services Nonprofit Inc. Request for Funding  
Staff Recommendation: Staff recommend that the Committee of the Whole evaluate this request consistent with the adopted non-profit policy, and if approved, determine the source of funding.

Fiscal Impact: Noble Services Nonprofit Inc. is requesting a one-time donation of \$100,000.

Presented by: Kathleen McDaniel, City Attorney

- F. Sun Prairie East and West Youth Football Club Request for Funding  
Staff Recommendation: Staff recommend that the Committee of the Whole evaluate this request consistent with the adopted non-profit policy, and if approved, determine the source of funding.  
Fiscal Impact: The Sun Prairie East and West Youth Football Club is requesting a one-time donation of \$50,000.  
Presented by: Kathleen McDaniel, City Attorney

7. **REPORT OF THE COUNCIL PRESIDENT**

8. **REPORT OF THE CITY ADMINISTRATOR**

9. **REFERRALS**

10. **ADJOURNMENT**

Posted: May 14, 2026

Posted: Sun Prairie City Hall  
300 East Main Street

Sun Prairie Public Library  
1350 Linnerud Drive

City of Sun Prairie Website  
[www.cityofsunprairie.com](http://www.cityofsunprairie.com)

*NOTE: Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the City Clerk's Office, 300 East Main Street, Sun Prairie WI 53590 (608) 837-2511*

*NOTE: It is possible that members of and a possible quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.*