



**OFFICE OF THE CITY CLERK**

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**Public Notice of the City of Sun Prairie**, pursuant to Section 19.84, Wisconsin Statutes, is hereby given to the public and to the news media, that the following meeting will be held:

**COMMITTEE OF THE WHOLE**

**DATE: TUESDAY, JUNE 16, 2026**

**TIME: 5:30 PM**

**LOCATION: COUNCIL CHAMBERS/ZOOM AVAILABLE  
300 EAST MAIN STREET  
SUN PRAIRIE, WI 53590**

Please use the below instructions to participate and watch the meeting remotely. The vast majority of meetings air and stream live through the Sun Prairie Media Center. In the case of simultaneously scheduled meetings, some meetings may only be available to stream on demand later at [sunprairiemediacenter.com](http://sunprairiemediacenter.com) or on the Sun Prairie Media Center app.

1. **WRITTEN COMMENTS:** You can send comments on agenda items to [councilandmayor@cityofsunprairie.com](mailto:councilandmayor@cityofsunprairie.com)
  
2. **WATCH THE MEETING:** You can watch the meeting in several ways:
  - Television: Watch on Roku, Amazon Fire TV, Apple TV, channel 983 on Spectrum, or channels 13 or 1013 on TDS.
  - Online: Stream at [sunprairiemediacenter.com](http://sunprairiemediacenter.com) or on the Sun Prairie Media Center app.
  - Webinar: <https://us02web.zoom.us/j/82143187814>
  
3. **PUBLIC COMMENTS:** You can register your public comment through our electronic submission system. To submit a public comment, please click on the following link: <https://cityofsunprairie.com/Comments/COW>  
The survey will close for public comment 30 minutes before the meeting. All comments will be included for consideration during the meeting.  
Speakers are limited to three minutes for public input.

1. **CALL TO ORDER AND ROLL CALL**
  
2. **APPROVAL OF MINUTES**

- A. June 2, 2026 Committee of the Whole meeting minutes
- 3. **CITIZEN APPEARANCES/PUBLIC COMMENT**
- 4. **COUNCIL LIAISON/COMMITTEE MEMBERS REPORTS**
- 5. **UNFINISHED BUSINESS**
- 6. **NEW BUSINESS**
  - A. Consideration, discussion, and possible action on authorizing staff to apply for the SAFER Grant Program to provide funding for three additional full-time personnel  
Staff Recommendation: Staff recommends the Committee of the Whole move to authorize the Fire Division to apply for the federal Staffing for Adequate Fire and Emergency Response (SAFER) Grant.  
Fiscal Impact: If the SAFER Grant is approved and Council approves funding for one new full-time firefighter, that funding will serve as the local cost-share. The SAFER Grant provides federal funding for 75% of both salary and benefits during the first two years, and 35% during the third year.  
Staff Representative: Christopher Garrison, Fire & EMS Chief
  - B. Sun Prairie Public Library Expansion & Renovation Progress Report and Summer Reading Program Update  
Staff Recommendation: Presentation only, no action required.  
Fiscal Impact: N/A  
Staff Representative: Svetha Hetzler, Director of Library Services
  - C. Presentation on Roles and Responsibilities of Local Government Leadership  
Staff Recommendation: Presentation only, no action needed.  
Fiscal Impact: N/A  
Staff Representative: Kathleen McDaniel, City Attorney
- 7. **REPORT OF THE COUNCIL PRESIDENT**
- 8. **REPORT OF THE CITY ADMINISTRATOR**
- 9. **REFERRALS**
- 10. **ADJOURNMENT**

Posted: June 11, 2026

Posted: Sun Prairie City Hall  
300 East Main Street

Sun Prairie Public Library  
1350 Linnerud Drive

City of Sun Prairie Website  
[www.cityofsunprairie.com](http://www.cityofsunprairie.com)

*NOTE: Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the City Clerk's Office, 300 East Main Street, Sun Prairie WI 53590 (608) 837-2511*

*NOTE: It is possible that members of and a possible quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.*