



**OFFICE OF THE CITY CLERK**

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Sun Prairie, WI 53590-2227  
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Website [www.cityofsunprairie.com](http://www.cityofsunprairie.com)

**Public Notice of the City of Sun Prairie**, pursuant to Section 19.84, Wisconsin Statutes, is hereby given to the public and to the news media, that the following meeting will be held:

**COMMON COUNCIL**

**DATE: TUESDAY, JUNE 16, 2026**

**TIME: 7:00 PM**

**LOCATION: CITY HALL COUNCIL CHAMBERS/ZOOM  
AVAILABLE**

**300 EAST MAIN STREET  
SUN PRAIRIE, WI 53590**

Please use the below instructions to participate and watch the meeting remotely. The vast majority of meetings air and stream live through the Sun Prairie Media Center. In the case of simultaneously scheduled meetings, some meetings may only be available to stream on demand later at [sunprairiemediacenter.com](http://sunprairiemediacenter.com) or on the Sun Prairie Media Center app.

- 1. WRITTEN COMMENTS:** You can send comments on agenda items to [councilandmayor@cityofsunprairie.com](mailto:councilandmayor@cityofsunprairie.com)
- 2. WATCH THE MEETING:** You can watch the meeting in several ways:
  - Television: Watch on Roku, Amazon Fire TV, Apple TV, channel 983 on Spectrum, or channels 13 or 1013 on TDS.
  - Online: Stream at [sunprairiemediacenter.com](http://sunprairiemediacenter.com) or on the Sun Prairie Media Center app.
  - Webinar: <https://us02web.zoom.us/j/83528411685>
- 3. PUBLIC COMMENTS:** You can register your public comment through our electronic submission system. To submit a public comment, please click on the following link: <https://cityofsunprairie.com/Comments/CommonCouncil>  
The survey will close for public comment 30 minutes before the meeting. All comments will be included for consideration during the meeting.

The Mayor will impose a time limit for all speakers prior to the beginning of public input.

1. **CALL TO ORDER AND ROLL CALL**

2. **PLEDGE OF ALLEGIANCE**

3. **CONSENT AGENDA**

All items listed under "Consent Agenda" will be approved in one motion without discussion unless any Council or City staff member requests that the item be removed for individual discussion and possible action. Any item so removed shall be considered individually after approval of the balance of the "Consent Agenda".

A. **APPROVAL OF MINUTES**

- a. June 2, 2026 Common Council meeting minutes

B. **BILLS PRESENTED FOR PAYMENT**

- a. Warrant Dated 06/16/2026 Totaling \$4,684,516.52

C. **APPOINTMENT TO BOARDS AND COMMISSIONS**

- a. June 16, 2026 Appointment  
Appointing Alder Baker to Joint Review Board – City Member seat

D. **OTHER CONSENT AGENDA ITEMS**

4. **PETITIONS AND COMMUNICATIONS**

A. **CITIZEN APPEARANCES/PUBLIC COMMENT**

5. **BUSINESS OF THE MAYOR**

A. **PROCLAMATIONS**

- a. Lincolnland District Exchange Club Day Proclamation
- b. City of Fun Prairie Proclamation

6. **COMMITTEE REPORTS**

A. **COMMITTEE OF THE WHOLE**

B. FINANCE COMMITTEE

C. PERSONNEL COMMITTEE

D. PLAN COMMISSION

- a. Resolution authorizing the City of Sun Prairie to file an Urban Service Area Amendment to expand the City's Urban Service Area to include approximately 440 acres located east of County Highway N and north of US Highway 151 in the town of Bristol for future expansion of the Sun Prairie Business Park  
Staff Recommendation: Staff recommends Common Council move to approve the resolution.  
Committee Recommendation: The Plan Commission concurred with the Staff Recommendation.  
Fiscal Impact: N/A  
Staff Representative: Josh Clements, Planning Director

E. PUBLIC SAFETY COMMITTEE

- a. First Reading: Ordinance repealing and recreating Ch 8.44 regulating chronic nuisance properties  
*No action required. The second reading and possible adoption would occur at the July 7, 2026 Common Council meeting.*  
Staff Recommendation: Staff recommends Common Council review and discuss the proposed Ordinance during the first reading and move to adopt the Ordinance during the second reading.  
Committee Recommendation: The Public Safety Committee concurred with the Staff Recommendation.  
Fiscal Impact: N/A  
Staff Representative: Kevin Warych, Chief of Police
- b. First Reading: Ordinance amending 8.08.090 to remove fee schedule from ordinance  
*No action required. The second reading and possible adoption would occur at the July 7, 2026 Common Council meeting.*  
Staff Recommendation: Staff recommends Common Council review and discuss the proposed Ordinance during the first reading and move to adopt the Ordinance during the second reading.  
Committee Recommendation: The Public Safety Committee concurred with the Staff Recommendation.  
Fiscal Impact: N/A  
Staff Representative: Kevin Warych, Chief of Police

F. PUBLIC WORKS COMMITTEE

- a. Resolution acknowledging the City’s obligation to enforce nonpoint source pollution control and responsibility in protecting environmental corridors designated within the Dane County Water Quality Plan  
Staff Recommendation: Staff recommends Common Council move to approve the resolution.  
Committee Recommendation: The Public Works Committee concurred with the Staff Recommendation.  
Fiscal Impact: N/A  
Staff Representative: Tom Veith, Engineering Director
  
- b. Approving a Contract Accepting an Urban Water Quality Grant for Gateway Pond  
Staff Recommendation: Staff recommends Common Council move to approve the item.  
Committee Recommendation: The Public Works Committee concurred with the Staff Recommendation.  
Fiscal Impact: Dane County will reimburse the City for up to 60% of the project cost, with a not-to-exceed of \$186,888.60.  
Staff Representative: Tom Veith, Engineering Director

7. **REPORTS OF THE CITY OFFICERS - NONE**

8. **UNFINISHED BUSINESS/REFERRED ITEMS**

- A. ACTION REQUIRED
- B. NO ACTION REQUIRED

9. **NEW BUSINESS**

- A. ACTION REQUIRED
  - a. Resolution approving the renewal of “Class B” Intoxicating Liquor and Fermented Malt Beverage license for Wagner’s Bar, Charles Wagner, Agent, 110 E Main Street for 2026-2027  
Staff Recommendation: Staff recommends Common Council move to approve the resolution approving the renewal of the license.  
Fiscal Impact: N/A  
Staff Representative: Elena Hilby, City Clerk
- B. NO ACTION REQUIRED

10. **REFERRALS TO COMMITTEE OF THE WHOLE**

11. **ANNOUNCEMENTS**

12. **ADJOURNMENT**

Posted: June 11, 2026

Posted: Sun Prairie City Hall Sun Prairie Public Library City of Sun  
Prairie Website  
300 East Main Street 1350 Linnerud Drive www.cityofsunprairie.com

*NOTE: Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the City Clerk's Office, 300 East Main Street, Sun Prairie WI 53590 (608) 837-2511*

*NOTE: It is possible that members of and a possible quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.*