



**TOWN OF DIGHTON
BOARD OF SELECTMEN
REGULAR MEETING**

Wednesday, June 10, 2026 at 5:30 p.m.

**In Person and via Zoom at
Old Town Hall
1111 Somerset Avenue, Dighton MA**

RECEIVED

Town Clerk-Dighton, MA

JUN 09 2026

Time: 3:33 pm

By: SC

Join Zoom Meeting

<https://us02web.zoom.us/j/88449548471?pwd=yeX9UqaA6ZNo09GqHmWxBv9dCwaMfN.1>

Meeting ID: 884 4954 8471

Passcode: 087049

Phone: 1 646 931 3860

Public Input may be provided using the following methods:

- a) Contact our office at boardofselectmen@dighton-ma.gov to provide input prior to the meeting.
- b) Join as via Zoom (see link above) or in person.
- c) Continued Play on Dighton Channel 95 and on YouTube at: www.youtube.com/townofdighton

This meeting is being recorded. "The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law".

REVISED AGENDA: Original Posted June 8, 2026, 2:52 pm

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Executive Session (5:30 PM)**

Under Massachusetts General Laws Chapter 30A, Section 21(a)(3)

To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

- Dighton Town Clerical, Library and Council on Aging - Memorandum of Understanding

4. **Return to Open Meeting**
5. **Moment of Silence: Jeffrey Galligan, June Hopkins, Jo Jean Torracco, Joseph Torres
Retired Sergeant James Lavigne**

6. **Scheduled Appointments:**

6:00 PM: Public Hearing – Class II Motor Vehicle License

(Continued) Steven Remy - Remy's Auto Sales d/b/a Remy's Auto, LLC.
2387 Winthrop Street

Stephen Proc, Bristol County Auto, Inc., 2387 Winthrop Street
Review/Discuss/Act: Rescind Class II Motor Vehicle License

6:05 PM: Public Hearing – R.W. Bryant Contracting - Petition for Pole Locations
Tremont Street – Setting Two (2) Poles on Tremont Street

6:10 PM: Review/Discuss/Act: Appointment of Kendra Easterday to the Cable Commission

6:15 PM: Recognition of Catherine Yelle - Designer of the Town of Dighton Flag

6:20 PM: Tom Ferry, Highway Superintendent

- Update on the Main Street Project
- FY27 Goals and Priorities

7. **Announcements:**

- **The Dighton Historical Society** is having their **9th Annual Dighton Strawberry Festival** on Saturday, June 13, 2026, from 11 AM – 3 PM. The event will take place at the Lions Pavilion (1111 Somerset Avenue). There will be craft vendors, live music, children’s activities and, of course, strawberry shortcake!
- **The Dighton Lion’s Club Food Bank** be held next on Saturday, June 20, 2026, located at the Town Hall, 979 Somerset Avenue, (Lower Level).
- **The Dighton Historical Society** presents their **‘Historic Home and Garden Tour’** on Saturday, June 27, 2026, from Noon to 5 PM with a rain date on Sunday, June 28th. Ticket Price is \$25.00 and can be purchased at Araujo’s on Williams Street or by calling Chris at 774-872-3008.
- **Town of Dighton Board and Committee Vacancies**
 - Cemetery Commission (1)
 - Commission on Disability (2)
 - Dighton Economic Development Committee (1)
 - Historical Commission (2)
 - Trails Committee (1)

8. **Public Input**

9. **Selectmen’s Reports:**

10. **Town Administrator Report:** Update – Town Meeting Results

11. **Old Business:**

12. **New Business:**

- a. Review/Discuss/Act: Glen Cabbage – Board of Selectmen Stipend
- b. Review/Discuss/Act: Ratification – Memorandum of Understanding- Dighton Town Clerical, Library and Council on Aging

- c. Review/Discuss/Act: DPW Supply Award for 7/1/2026 – 6/30/2027 – Southeastern Regional Services Group
- d. Review/Discuss/Act: General Town Bylaws - Article XVIII, Waiver of Denial, 620 Spring Street

13. Approval of Warrants:

- a. Warrants paid June 4, 2026
- b. Warrants paid June 11, 2026

14. Correspondence/Acknowledgements:

15. Minutes

- a. Approval of the Board of Selectmen's Regular Meeting Minutes of April 22, 2026

16. Public Input

17. Adjournment