



# Meeting Agenda Duval County Public Schools

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**May 5, 2026, Regular Board Meeting**

**Call Meeting to Order**

**Invocation or Thought of the Day**

**Pledge of Allegiance**

**Recognitions/Presentations of Awards**

**Board Members**

MATTHEW GILBERT MIDDLE SCHOOL PRESENTATION

**Communications**

TEACHER APPRECIATION PROCLAMATION

MENTAL HEALTH MONTH PROCLAMATION

MENTAL HEALTH AWARENESS MONTH PSA WINNERS

CINDY EDELMAN EXCELLENCE IN TEACHING FELLOWSHIP WINNERS

THRIVE SCHOLARS

NUTRITION PROGRAM SCHOLARSHIP RECIPIENTS

NATIONAL MERIT SCHOLARS FINALISTS

**STUDENT HERO - CADET ANGEL WILLIAMS, SENIOR, WESTSIDE HIGH SCHOOL, AIR FORCE ROTC,**

**Approval of Agenda**

APPROVAL OF THE MAY 5, 2026, AGENDA.

**Chairperson's Report**

CHAIRPERSON'S REPORT

**Superintendent's Reports**

SUPERINTENDENT'S REPORTS

**Department Reports**

HB733 SCHOOL START TIMES UPDATE BW - FEBRUARY 2026

**Sales Surtax Oversight Committee Report**

**Comments from Elected Officials**

**Public Comment**

**Comments from Parent Organizations**

**Comments from District Student Government Association**

**Comments from Employee Organizations**

**Approval of Minutes**

APPROVAL OF MINUTES

**Approval of Consent Agenda**

APPROVAL OF CONSENT AGENDA

**Consent Agenda**

**Board Members**

1. SELECTION OF FLORIDA SCHOOL BOARDS ASSOCIATION (FSBA) ADVOCACY COMMITTEE REPRESENTATIVE AND ALTERNATE

2. SELECTION OF FLORIDA SCHOOL BOARDS ASSOCIATION (FSBA) BOARD OF DIRECTORS REPRESENTATIVE AND ALTERNATE

**Academic Services**

3. CONTINUATION OF THE AGREEMENT WITH SIVIC SOLUTIONS GROUP, LLC FOR MEDICAID REIMBURSEMENT

4. BRANCHING MINDS PROFESSIONAL DEVELOPMENT

5. APPROVAL OF AGREEMENT WITH EDUCATION ELEMENTS

**School Choice and Pupil Assignments**

6. EXECUTION OF CHARTER RENEWAL CONTRACT (CHARTER) FOR BISCAYNE HIGH SCHOOL

7. EXECUTION OF CHARTER RENEWAL CONTRACT (CHARTER) FOR DUVAL CHARTER SCHOOL AT WESTSIDE

8. EXECUTION OF CHARTER RENEWAL CONTRACT (CHARTER) FOR KIPP JACKSONVILLE K-12

9. EXECUTION OF CHARTER RENEWAL CONTRACT (CHARTER) FOR SAN JOSE PREPARATORY

10. EXECUTION OF CHARTER RENEWAL CONTRACT (CHARTER) FOR BECOMING COLLEGIATE ACADEMY

**Human Resource Services - Staffing**

11. HUMAN RESOURCE SERVICES EMPLOYEE TRANSACTIONS

12. MINIMUM QUALIFICATIONS – SUPERVISOR, FLORIDA SCHOOL RETIREE BENEFITS CONSORTIUM

13. MINIMUM QUALIFICATIONS – LEAD SCHOOL PSYCHOLOGIST

14. APPROVAL OF CONTRACT AMENDMENT WITH TPG CULTURAL EXCHANGE, LLC

**Human Resource Services - Compensation**

15. APPROVAL OF MAINTENANCE AND SCHOOL SAFETY ASSISTANT SALARY SCHEDULES FOR THE 2025-2026 SCHOOL YEAR

16. SETTLEMENT WITH NORTHEAST FLORIDA PUBLIC EMPLOYEES' LOCAL 630, LIUNA, AFL-CIO, FOR HEALTH SERVICES

17. SETTLEMENT WITH THE NORTHEAST FLORIDA PUBLIC EMPLOYEES LOCAL 630, LIUNA, AFL-CIO

**Human Resource Services - Labor Relations**

18. PROPERTY INSURANCE

**Human Resource Services - Professional Standards**

19. EMPLOYEE SUSPENSION WITHOUT PAY – DERICK CROSS

20. EMPLOYEE SUSPENSION WITHOUT PAY – HOWARD FORD

21. EMPLOYEE SUSPENSION WITHOUT PAY – MILTON PARKER

22. EMPLOYEE SUSPENSION WITHOUT PAY– KWATARRIUS SMITH

23. EMPLOYEE TERMINATION – AMARI BUTLER

24. EMPLOYEE TERMINATION – JOSEPH DIAZ

25. EMPLOYEE TERMINATION – MICHAEL HOLLOWAY

26.

EMPLOYEE TERMINATION – ERIN ROSS

27.

EMPLOYEE TERMINATION – DAVID WILLIAMS

**Administration and Business Services - Budget and Financial**

28. ADOPTION OF BUDGET RESOLUTIONS — MARCH 2026

29. MONTHLY FINANCIAL STATEMENTS - FEBRUARY 2026

## **Information Technology**

- 30. PIKMYKID DISMISSAL MANAGEMENT
- 31. WIDE AREA NETWORK (WAN) SERVICES

## **Operations - Real Estate, Planning and Programming**

- 32. SALE OF SURPLUS REAL PROPERTY – LOT 1, BLOCK 12 SHADYSIDE, LOCATED ADJACENT TO JULIA LANDON MIDDLE SCHOOL NO. 31, PORTION OF REAL ESTATE NUMBER 082038-0000, PURCHASE AND SALE AGREEMENT
- 33. APPROVE A LAND SWAP AGREEMENT WITH DUVAL COUNTY SCHOOL BOARD AND THE CITY OF JACKSONVILLE FOR EXCHANGE OF LAND AT SPRING PARK ELEMENTARY SCHOOL NO. 72 AT 2250 SPRING PARK ROAD AND ST. NICHOLAS PARK AT 2260 SPRING PARK ROAD
- 34. ~~LEASE AGREEMENT WITH THE CARROLL FAMILY FOUNDATION, AT THE FORMER CHARGER ACADEMY MIDDLE SCHOOL NO. 216~~

## **Operations - Facilities Project Design, Construction and Maintenance**

- 35. PREQUALIFICATIONS OF CONSTRUCTION CONTRACTORS FOR EDUCATIONAL PROJECTS
- 36. CHANGE ORDER REPORT
- 37. PERIODIC REPORT OF SUBSTANTIAL COMPLETIONS AND FINAL INSPECTIONS OF MAJOR MAINTENANCE AND MINOR CAPITAL PROJECTS UNDER \$1,000,000
- 38. PERIODIC REPORT OF PHASE III DRAWING COMPLETIONS FOR MAJOR MAINTENANCE AND MINOR CAPITAL PROJECTS UNDER \$1,000,000
- 39. FIRST AMENDMENT TO THE CONSTRUCTION MANAGEMENT AT RISK SERVICE CONTRACT — RENOVATIONS, CLASSROOM ADDITIONS AND MULTI-SYSTEM CAPITAL RENEWAL PROJECT AT SANDALWOOD HIGH SCHOOL #237 - RFQ NO. 05-24/DB
- 40. PHASE III CONSTRUCTION DOCUMENTS APPROVAL FOR THE RENOVATIONS, CLASSROOM ADDITIONS AND MULTI-SYSTEM CAPITAL RENEWAL PROJECT AT DUNCAN U. FLETCHER HIGH SCHOOL #223 - PROJECT NO. P-89530

41. FIRST AMENDMENT TO THE CONSTRUCTION MANAGEMENT AT RISK SERVICE CONTRACT FOR RENOVATIONS, CLASSROOM ADDITIONS AND MULTI-SYSTEM CAPITAL RENEWAL PROJECT AT DUNCAN FLETCHER HIGH SCHOOL #223 - RFQ NO. 14-23/TW - PROJECT NO. P-8953001

42. AWARD CONTRACT FOR CONSTRUCTION OF THE NEW K-5 PROTOTYPE PICKETT ELEMENTARY SCHOOL #72 - ITB NO. 13-26/LM - PROJECT NO. P-91760

43. SIXTH AMENDMENT TO THE CONSTRUCTION MANAGEMENT AGENT/OWNER'S REPRESENTATIVE SERVICES - AWARD OF PROFESSIONAL SERVICES CONSULTANT - RFQ NO. 11-21/TW

### **Operations - Transportation**

44. STUDENT TRANSPORTATION SERVICES CONTRACTS, GSA 4 – SECOND (2nd) CONTRACT RENEWAL FOR STUDENT TRANSPORTATION OF AMERICA

45. STUDENT TRANSPORTATION SERVICES, GSA 3 - CONTRACT RENEWAL

46. HIGH-SPEED BANDWIDTH SD-WAN 5G WIRELESS SERVICES

### **Operations - Purchasing and Logistics**

47. SURPLUS PROPERTY RETIREMENT REPORT

48. MARCH 2026 PURCHASE REPORT

### **Discussion**

#### **Board Members**

49. AMEND BOARD RESOLUTION 2026-1

#### **Human Resource Services - Staffing**

50. MINIMUM QUALIFICATIONS – SUPERVISOR, DISTRICT ATHLETICS AND STUDENT ACTIVITIES

#### **Operations - Facilities Project Design, Construction and Maintenance**

51. CUSTODIAL SERVICES MANAGEMENT

#### **Academic Services**

52. PUBLIC HEARING AND VOTE MIDDLE SCHOOL INTENSIVE READING CURRICULUM

**Operations - Real Estate, Planning and Programming**

53. PUBLIC HEARING AND VOTE: ADOPT THE SCHOOL DISTRICT FACILITIES FIVE-YEAR WORK PROGRAM 2025 / 2026 – 2030 / 2031

**Operations - Transportation**

**Human Resource Services - Professional Standards**

**Human Resource Services - Labor Relations**

**Human Resource Services - Compensation**

**Administration and Business Services - Budget and Financial**

**Information Technology**

**Operations - Purchasing and Logistics**

**School Choice and Pupil Assignments**

**School Police**

**Chief of Staff**

54. PUBLIC HEARING AND VOTE: REVISIONS TO CHAPTER 1 BOARD POLICIES

55. PUBLIC HEARING AND VOTE: REVISIONS TO CHAPTER 6 BOARD POLICIES

56. PUBLIC HEARING AND VOTE: SCHOOL START TIMES

**General**

**Emergency Agenda Items**

**Board Member Travel**

BOARD MEMBER TRAVEL

BOARD MEMBER TRAVEL

**Superintendent's Travel**

SUPERINTENDENT'S TRAVEL

**For The Record**

**Adjournment**

ADJOURNMENT