



OFFICE OF THE SELECT BOARD  
**TOWN OF EAST BRIDGEWATER**

SELECT BOARD  
Carole Julius, Chair  
Katherine Mullen, Vice-Chair  
Peter Spagone Jr., Clerk

[www.eastbridgewaterma.gov](http://www.eastbridgewaterma.gov)  
175 CENTRAL STREET  
EAST BRIDGEWATER, MASSACHUSETTS 02333-1912

Telephone: 508-378-1601  
Facsimile: 508-378-1636

AGENDA FOR THE SELECT BOARD MEETING  
Monday, June 8, 2026, 6:00 pm  
First Floor Conference Room

In accordance with the requirements of the Open Meeting Law, please be advised that this meeting is being recorded and broadcast live by East Bridgewater Community Access Media (EBCAM). The meeting is available for viewing on the EBCAM website at [www.eb-cam.org](http://www.eb-cam.org) and will be uploaded to the EBCAM YouTube channel following the meeting.

*CALL TO ORDER*

*PLEDGE OF ALLEGIANCE*

*OPEN FORUM*

*APPOINTMENTS*

- 6:05 pm Diane Phillips, East Bridgewater Rep; Matt Dyer, Old Colony Planning Council and Amber Stearns, Appalachian Mountain Club / Bay Circuit Trail – Discuss Fredrick Douglas Rail Trail Proposal
- 6:30 pm Cell Tower – Washington Street – Discussion and possible vote on issuing RFP for lease of Town-owned parcel

*ACTION ITEMS*

1. Approve the minutes of May 18, 2026 Select Board's Meetings.
2. Approve but not release the minutes of May 18, 2026 Select Board's Executive Session Meeting.
3. Approve the requested changes to the Officers / Directors / LLC Managers for The Commercial Club of East Bridgewater, located at 1 Neilson Avenue.
4. Approve the requests from the Southeastern Regional Service Group to award a one-year contract, commencing July 1, 2026, to W.B. Mason for paper items, as well as to the bidders listed under the SERSG DPW Supply IFB.
5. Approve Mutual Aid Agreement between Towns of East Bridgewater and West Bridgewater. They agree that for the period of July 1, 2026 – June 30, 2029 each Town's Building Commissioner/Inspector of Buildings, Local Inspector/Building Inspector, Electrical Inspector & Plumbing & Gas Inspector will, at no expense to

Pursuant to MGL Chapter 30A, § 18-25,

the other Town, serve as the other Town's respective inspector, with such services coordinated by the inspectors.

6. Approve the request from Ray Ponte for the use of the Town Common on October 31, 2026 – November 14, 2026 for "Field of Flags" and placement of an 18"X24" roadside advertisement signs on municipal property from October 7, 2026 – November 7, 2026, to support the event.
7. Approve the event permit application from the Town Administrator for a Summer Kickoff Celebration featuring Dale and the Duds to be held on the Town Common Wednesday, June 24, 2026, from 6:00 pm – 8:00 pm.
8. Approve the request from Professional Bartending Service, LLC for a One Day Liquor License for The Center at Sachem Rock, 355 Plymouth Street, for a Baby Shower held on June 7, 2026, from 10:00 am to 2:00 pm.
9. Appoint Donna Pattison to the Patriotic Activities Committee effective June 8, 2026 – June 30, 2029.
10. Appoint the Town's FY27 representative to the Plymouth County Advisory Board serving as an *alternate member* for fiscal year July 1, 2026 to June 30, 2027.
11. Appoint Megan Crosby as Treasurer/Collector for the term of July 1, 2026, through June 30, 2029.
12. Discuss, vote and sign contract for the Director of Public Works position and appoint John Haines as the Director of Public Works for the term of July 1, 2026, through June 30, 2029.
13. Discuss and vote on waiver of fees for Central Elementary School project.
14. Discuss and vote on the recommendation from the Personnel Policy Committee the sick leave accrual language in the Personnel Policies.

**1. Page 44 – Correction of Leave Calculation:**

- 1,050 hours for full-time employees working a 35-hour work week
- 1,200 hours for full-time employees working a 40-hour work week
- Pro-rated for part-time employees based on their regularly scheduled hours

**What this change does:**

Clarifies the maximum sick leave accrual thresholds based on an employee's standard work schedule and ensures consistency and accuracy in leave administration across employee classifications.

**2. Page 44 – Sick Leave Accrual:**

Revised sick leave accrual language to reflect that leave is accrued monthly rather than biweekly.

- 1,050 hours for employees on a 35-hour schedule
- 1,200 hours for employees on a 40-hour schedule
- Pro-rated for part-time employees

**What this change does:**

Aligns the policy with current payroll and accrual practices while ensuring leave caps are accurately calculated and consistently applied based on employee work schedules.

15. Discussion of Select Board meeting schedule for July and August.
16. Vote to authorize Town Accountant to act on behalf of the Town for the septic loan program.

I hereby certify that the Select Board of the Town of East Bridgewater (hereinafter referred to as the "Applicant"), at a meeting noticed and conducted in accordance with all applicable legal requirements, duly vote to authorize the Town Accountant to act on behalf of the Applicant, as its agent, in filing applications for, executing agreements regarding, and performing any and all other actions necessary to secure for the Applicant such as grant(s) and/or loan(s) for planning or construction of Water Pollution Abatement Projects or Drinking Water Projects as may be made available to the Applicant pursuant to the provisions of the Massachusetts Clean Waters Act (M.G.L. c.21, section 27-33E, inclusive, as amended) and the Water Pollution Abatement Revolving Loan Program (M.G.L. c.29C) for the following project: Community Septic Management Program.

*ANNOUNCEMENTS / STAFF REPORTS*

*TOWN ADMINISTRATOR REPORT*

- Animal Control Officers / Animal Inspectors Resignations
- No Solicitation List
- Discussion of TRAC Coordinator
- Veterans Clothing Drive
- Memorial Day Services

*BOARD DISCUSSIONS*

*TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIRMAN 48 HOURS IN ADVANCE OF THE MEETING*

*MEETINGS – 2026*

|                      |                             |                     |                      |
|----------------------|-----------------------------|---------------------|----------------------|
| Monday, January 12   | Monday, January 26          | Monday, February 9  | Monday, February 23  |
| Monday, March 9      | Monday, March 23            | Monday, April 13    | Monday, April 27     |
| Monday, May 4        | Monday, May 11 TOWN MEETING | Monday, May 18      | Monday, June 8       |
| Monday, June 22      | Monday, July 20             | Monday, August 17   | Monday, September 14 |
| Monday, September 28 | Monday, October 5           | Monday, October 26  | Monday, November 9   |
| Monday, November 23  | Monday, December 14         | Monday, December 28 |                      |

*EXECUTIVE SESSION*

Vote to close open meeting and enter executive session and not return to open session.

Pursuant to MGL Chapter 30A, Section 21 (a)(2) to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel, IT Director.

Pursuant to MGL Chapter 30A, Section 21(a)(4) to discuss the deployment of security personnel or devices, or strategies with respect thereto.

Vote to close Executive Session meeting and not return to open session.

*ADJOURNMENT*