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## **HISTORIC PRESERVATION BOARD AGENDA**

**250 NORTH 5<sup>TH</sup> STREET  
CITY HALL AUDITORIUM**

**TUESDAY, JULY 7, 2026 - 4:00 PM**

### **Call to Order/Announcements**

### **Approval of Minutes**

1. Consider approval of the June 2, 2026 regular meeting of the Historic Preservation Board

### **Discussion Items**

1. Discussion regarding Certified Local Government, Original Mile Keith's Addition Historic District, and the Lincoln Park Historic Residential District
2. Discussion regarding the National Humane Alliance fountain at Lincoln Park

### **Updates**

### **Other Business/Public Comment**

### **Adjournment**