



**REGULAR MEETING AGENDA
OF THE JURUPA VALLEY CITY COUNCIL**

Thursday, June 4, 2026

Study Session: 5:00 p.m.

Regular Meeting: 7:00 p.m.

City Council Chamber

8930 Limonite Avenue, Jurupa Valley, CA 92509

- A. *As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.*
- B. *A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the City Clerk **BEFORE** the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda.*
- C. *Members of the public who wish to comment on the **CONSENT CALENDAR** may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.*
- D. *As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.*

1. 5:00 PM - CALL TO ORDER AND ROLL CALL FOR A STUDY SESSION

- * Brian Berkson, Mayor
- * Chris Barajas, Mayor Pro Tem
- * Armando Carmona, Council Member
- * Veronica Sanchez, Council Member
- * Guillermo Silva, Council Member

2. STUDY SESSION

A. FISCAL YEAR 2026-2027 BUDGET FOLLOW UP

Requested Action: The City Council requested to provide final directions to staff regarding the Proposed Fiscal Year 2026-2027 (FY26-27) Budget. Based on Council's guidance, staff will include any necessary revisions to the proposed budget to be presented on item 15C at tonight's regular Council meeting.

[Staff Report "PDF"](#)

3. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR MEETING:

- * Brian Berkson, Mayor
- * Chris Barajas, Mayor Pro Tem
- * Armando Carmona, Council Member
- * Veronica Sanchez, Council Member
- * Guillermo Silva, Council Member

4. INVOCATION:

5. PLEDGE OF ALLEGIANCE:

6. APPROVAL OF AGENDA:

7. PRESENTATIONS:

A. PET OF THE MONTH

B. RECOGNITION OF RESIDENTS WHO ASSISTED DURING A CITY FIRE

C. RECOGNITION OF FIREFIGHTERS AND SHERIFF OFFICER FOR SAVING CATS AT RECENT HOUSE FIRE

D. BEST OF JURUPA VALLEY – BEAUTIFUL HOME AWARDS

8. PUBLIC APPEARANCE/COMMENTS:

Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a “Speaker Card” and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

9. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS:

10. CITY MANAGER’S UPDATE:

11. APPROVAL OF MINUTES:

A. MAY 21, 2026, REGULAR MEETING

[Staff Report"PDF"](#)

12. CONSENT CALENDAR:

A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TITLE AND TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA

Requested Action: That the City Council waive the reading of the title and text of all ordinances and resolutions included in the agenda. In accordance with Government Code Section 34934, the title of each ordinance is included on the published agenda and a copy of the full ordinance has been available to the public online on the City’s website and will be available in print at the meeting prior to the introduction or passage of the ordinance.

COUNCIL MEMBERS MAY REMOVE ITEMS FROM THE CONSENT CALENDAR FOR DISCUSSION, OR TO ASK QUESTIONS, OR MAKE A COMMENT ON THE ITEM

If a Council Member wishes to vote “no” or “abstain” on a Consent Calendar item but does not wish to discuss, ask questions or make a comment, the Council Member may state that they wish to vote “no” or “abstain” on the item and the minutes and certification of the vote will show that the Council Member voted “no” or “abstain.”

B. ADOPTION OF RESOLUTION NO. 2026-36 APPROVING THE REGISTER OF DEMANDS DATED JUNE 4, 2026 AND RATIFYING THE REGISTERS OF DEMANDS RELEASED BY THE FINANCE DIRECTOR MAY 11, 2026 THROUGH MAY 26, 2026

Requested Action: That the City Council Adopt **Resolution 2026-36:**

1. Approving the Register of Demands for June 4, 2026 in the amount of \$1,043,744.85 (Exhibit 1); and
2. Ratifying the Registers of Demands for May 11, 2026 through May 26, 2026. totaling \$139,818.50 (Exhibit 2).

[Staff Report "PDF"](#)

C. RESOLUTION AUTHORIZING ANNUAL INVESTMENT POLICY FOR FISCAL YEAR 2026-27

Requested Action: That the City Council Adopt **Resolution 2026-37**, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ADOPTING THE ANNUAL STATEMENT OF INVESTMENT POLICY FOR FISCAL YEAR 2026-27

[Staff Report "PDF"](#)

D. ADOPTION OF A RESOLUTION ESTABLISHING THE FISCAL YEAR 2026-27 APPROPRIATIONS LIMIT

Requested Action: It is recommended that the City Council adopt **Resolution No. 2026-38**, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, ESTABLISHING AN AMENDED APPROPRIATIONS LIMIT FOR THE FISCAL YEAR 2026-27 PURSUANT TO ARTICLE XIII B OF THE CALIFORNIA CONSTITUTION

[Staff Report "PDF"](#)

E. ORDINANCE NO. 2026-05

Requested Action: That the City Council conduct a second reading and adoption of **Ordinance No. 2026-05**, entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING CHANGE OF ZONE NO. 22006 TO REZONE APPROXIMATELY 33-ACRES FROM PLANNED UNIT DEVELOPMENT (PUD-01) TO PLANNED UNIT DEVELOPMENT (PUD-02) LOCATED AT THE SOUTHEAST INTERSECTION OF LIMONITE AVENUE AND WINEVILLE AVENUE (APNS: 157-250-011, 157-250-013)

[Staff Report "PDF"](#)

F. ORDINANCE NO. 2026-06

Requested Action: That the City Council conduct a second reading and adoption of **Ordinance No. 2026-06**, entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AMENDING TITLE 9 OF THE JURUPA VALLEY MUNICIPAL CODE TO ESTABLISH A BY-RIGHT APPROVAL THROUGH A MINISTERIAL SITE DEVELOPMENT PERMIT FOR MULTIFAMILY HOUSING ON HOUSING ELEMENT REDESIGNATED AND REZONED SITES WITH AT LEAST TWENTY PERCENT LOWER-INCOME UNITS TO IMPLEMENT PROGRAM HE 1.1.1 OF THE HOUSING ELEMENT AND GOVERNMENT CODE SECTION 65583.2(h)(1) AND MAKE A FINDING OF EXEMPTION PURSUANT TO PUBLIC RESOURCES CODE SECTION 21080.085 AND SECTION 15061(B)(3) OF THE CALIFORNIA ENVIRONMENTAL QUALITY ACT

[Staff Report "PDF"](#)

G. CITY COUNCIL RESOLUTION EXPRESSING OFFICIAL INTENT REGARDING CERTAIN CAPITAL EXPENDITURES TO BE REIMBURSED WITH PROCEEDS OF OBLIGATIONS AND RETAINING THE SERVICES OF THE FINANCING TEAM

Requested Action: It is recommended that the City Council take the following actions:

1. Adopt **Resolution No. 2026-39** expressing official intent regarding certain capital expenditures to be reimbursed with proceeds of obligations.
2. Retain Stradling Yocca Carlson & Rauth LLP as bond and disclosure counsel and Wulff, Hansen & Co. as municipal advisor to serve the City as members of the financing team.

[Staff Report "PDF"](#)

H. ADOPTION OF THE LIST OF PROJECTS FOR FISCAL YEAR 2026-2027 FUNDED BY SENATE BILL 1

Requested Action: It is recommended that the City Council adopt **Resolution No. 2026-40** entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ADOPTING A LIST OF PROJECTS FOR FISCAL YEAR 2026-2027 FUNDED BY SB 1: THE ROAD REPAIR AND ACCOUNTABILITY ACT OF 2017

[Staff Report "PDF"](#)

I. CONSIDERATION OF A RESOLUTION CONFIRMING THE REPORT OF DELINQUENT SOLID WASTE FEES AND INITIATING THE PROCEEDINGS TO MAKE DELINQUENT SOLID WASTE COLLECTION SERVICES FEES A SPECIAL ASSESSMENT AND LIEN AGAINST CERTAIN PARCELS OF PROpERTY SITUATed WITHIN THE CITY AND SETTING THE PUBLIC HEARING FOR June 25, 2026 (BURRTEC WASTE INDUSTRIES, INC.)

Requested Action: It is recommended that the City Council adopt **Resolution No 2026-41**, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, RECEIVING THE REPORT OF DELINQUENT ACCOUNTS FOR SOLID WASTE SERVICES PROVIDED BY BURRTEC WASTE INDUSTRIES, INC. AND SETTING THE PUBLIC HEARING FOR ESTABLISHING A LIEN ON CERTAIN PROPERTIES IN THE AMOUNT OF DELINQUENT SOLID WASTE COLLECTION FEES DUE FROM THE PROPERTIES

[Staff Report "PDF"](#)

J. THIRD AMENDMENT TO THE AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND WEST COAST ARBORISTS, INC. FOR TREE TRIMMING MAINTENANCE SERVICES

Requested Action: It is recommended that the City Council:

1. Approve the Third Amendment to the Agreement between the City of Jurupa Valley and West Coast Arborists, Inc. for tree trimming and maintenance services, extending the term through June 30, 2027, and increasing the annual not-to-exceed amount by \$25,000, from \$375,000 to \$400,000; and

2. Authorize the City Manager to execute the Third Amendment in substantially the form and format attached and as approved by the City Attorney.

[Staff Report "PDF"](#)

K. FIRST AMENDMENT TO THE AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND JURUPA AREA RECREATION AND PARK DISTRICT FOR OPERATION OF THE EDDIE DEE SMITH SENIOR CENTER

Requested Action: It is recommended that the City Council:

1. Approve the First Amendment to the Agreement between the City of Jurupa Valley and the Jurupa Area Recreation and Park District for operation of the Eddie Dee Smith Senior Center, extending the term through June 30, 2027, and increasing the annual not-to-exceed compensation amount from \$223,000 to \$280,000; and
2. Authorize the City Manager to execute the First Amendment in substantially the form attached and as approved by the City Attorney.

[Staff Report "PDF"](#)

L. FOURTH AMENDMENT TO THE AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND EXP U.S. SERVICES, INC. FOR ENGINEERING DESIGN SERVICES FOR PACIFIC AVENUE PEDESTRIAN AND BICYCLE IMPROVEMENTS

Requested Action: It is recommended that the City Council:

1. Approve the Fourth Amendment to the Agreement between the City of Jurupa Valley and EXP U.S. Services Inc. for Engineering Design Services for the Pacific Avenue Pedestrian and Bicycle Improvements (CIP No. 23115), increasing the contract by \$12,412 to a total not-to-exceed amount of \$301,855; and
2. Authorize the City Manager to execute the Fourth Amendment in substantially the form and format attached, subject to approval by the City Attorney.

[Staff Report "PDF"](#)

13. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR:

14. PUBLIC HEARINGS:

- A. CONTINUED PUBLIC HEARING TO CONSIDER ZONING CODE AMENDMENT NO. 24004 (ZCA24004) AN AMENDMENT TO TITLE 9 OF THE JURUPA VALLEY MUNICIPAL CODE THAT: 1) AMENDS REGULATIONS PERTAINING TO HOME OCCUPATIONS; 2) ADDS SECTION 9.240.570 ESTABLISHING HOME OCCUPATION DEVELOPMENT, DESIGN, AND OPERATIONAL STANDARDS; 3) ALLOWS HOME OCCUPATIONS IN ALL ZONES THAT PERMIT SINGLE-FAMILY AND MULTI-FAMILY DWELLINGS; 4) AMENDS APPEAL PROVISIONS; AND 5) MAKES A FINDING OF EXEMPTION PURSUANT TO THE CALIFORNIA ENVIRONMENTAL QUALITY ACT SECTION 15061(B)(3)**

Requested Action: It is recommended that the City Council open the public hearing and continue the hearing to June 25, 2026, to allow staff additional time to address City Council comments and prepare updated code revisions.

[Staff Report "PDF"](#)

B. PUBLIC HEARING TO CONSIDER A RESOLUTION APPROVING THE FISCAL YEAR 2026-2027 THROUGH FISCAL YEAR 2030-2031 CAPITAL IMPROVEMENT PROGRAM FOR THE CITY OF JURUPA VALLEY

Requested Action: It is recommended that the City Council:

1. Conduct a public hearing and receive input, if any, on the City of Jurupa Valley's proposed Fiscal Year 2026-2027 through Fiscal Year 2030-2031 Capital Improvement Program; and
2. Adopt **Resolution No. 2026-42:** A resolution of the City Council of the City of Jurupa Valley, California, approving the Capital Improvement Program for Fiscal Year 2026-2027 through 2030-2031; and
3. Receive and file Planning Commission Resolution No. PC-0010.

[Staff Report "PDF"](#)

15. COUNCIL BUSINESS:

A. APPROVAL OF A 3% COST-OF-LIVING ADJUSTMENT FOR ALL ELIGIBLE EMPLOYEES, AN INCREASE TO THE CAFETERIA PLAN ALLOWANCE AND MEDICAL OPT-OUT ALLOWANCE, INCLUDING CITY COUNCIL MEMBERS; AND REQUEST FOR DIRECTION: REPORT ON CITY COUNCIL MEMBER SALARIES

Requested Action: It is recommended that the City Council:

1. Approve a 3% Cost of Living Adjustment (COLA) for all eligible employees effective the first pay period in July 2026.
2. Approve a \$100.00 increase to the monthly Cafeteria Allowance and Medical Opt-Out Plans (cash-in-lieu of benefits/taxable) for all eligible employees, including the City Council, from \$1,900 to \$2,000 effective July 1, 2026.
3. Receive and file the information on City Council member salaries and provide directions to staff on whether an ordinance should be prepared to revise Council salaries for consideration at a future City Council meeting.
4. Authorize the City Manager to make minor changes to the Cafeteria Plan Document to update the increase in allowance and medical opt-out benefit and other necessary legal terms required by law as necessary.
5. Adopt **Resolution No. 2026-43: APPROVAL OF A 3% COST-OF-LIVING ADJUSTMENT FOR ALL ELIGIBLE EMPLOYEES, AN INCREASE TO THE CAFETERIA PLAN ALLOWANCE AND MEDICAL OPT-OUT ALLOWANCE, INCLUDING CITY COUNCIL MEMBERS**

[Staff Report "PDF"](#)

[Correspondence 1](#)

B. APPROVAL OF (1) ONE NEW ASSISTANT CITY CLERK CLASSIFICATION, (16) CLASSIFICATIONS SALARY RANGE ADJUSTMENTS BASED ON THE COMPENSATION STUDY RESULTS AND AMENDMENT OF THE COMPENSATION PLAN SALARY SCHEDULE FY 2026-2027

1. Requested Action: It is recommended that the City Council approve the creation of one (1) new classification of Assistant City Clerk including the job description and salary range as follows:
-

Classification (Title & Range)	Monthly Minimum	Monthly Maximum
Assistant City Clerk Range 144	\$8,493.33	\$11,422.67

2. Approval salary range adjusts the following classifications based on market compensation study results completed in September 2025:

Classification Title	Current Range and Salary	Monthly Min.	Monthly Max.	New Range and Salary	Monthly Min.	Monthly Max
1.City Manager	Range 171	\$16,057.60	\$21,593.87	Range 185	23,367.07	31,421.87
2.Assistant City Manager	Range 169	\$15,284.53	\$20,553.87	Range 176	18,707.87	25,159.33
3.Assistant City Manager/Development Services	Range 169	\$15,284.53	\$20,553.87	Range 176	18,707.87	25,159.33
4.Deputy City Manager	Range 162	\$12,857.87	\$17,291.73	Range 165	14,263.60	19,182.80
5.Deputy Director of Community Development	Range 162	\$12,857.87	\$17,291.73	Range 165	14,263.60	19,182.80
6.Deputy Director of PW/Operations	Range 162	\$12,857.87	\$17,291.73	Range 165	14,263.60	19,182.80
7.Deputy Director of PW/ACE	Range 162	\$12,857.87	\$17,291.73	Range 165	14,263.60	19,182.80
8.City Clerk	Range 157	\$11,365.47	\$15,286.27	Range 159	12,299.73	16,541.20
9.Executive Assistant	Range 135	\$6,602.27	\$8,879.87	Range 136	6,971.47	9,375.60
10.Director of Finance	Range 167	\$14,547.87	\$19,564.13	Range 170	16,137.33	21,699.60
11.Director of Public Works/City Engineer	Range 167	\$14,547.87	\$19,564.13	Range 170	16,137.33	21,699.60
12.Director of HR/Risk Management	Range 167	\$14,547.87	\$19,564.13	Range 170	16,137.33	21,699.60
13.Information Technology Analyst	Range 137	\$6,936.80	\$9,328.80	Range 139	7,505.33	10,093.20
14.Information Technology Business Analyst	Range 137	\$6,936.80	\$9,328.80	Range 139	7,505.33	10,093.20
15.Public Works Maintenance Supervisor	Range 135	\$6,602.27	\$8,879.87	Range 137	7,146.53	9,609.60
16.Permit Services Supervisor	Range 141	\$7,656.13	\$10,296.00	Range 143	8,285.33	11,145.33

Authorize the City Manager, or designee, to execute the newly created job description, including the ability to make minor

non-substantive changes.

4. Approval to adopt **Resolution No. 2026-44** to amend salary schedule for FY 2026-27.

[Staff Report "PDF"](#)

C. PUBLIC HEARING PURSUANT TO GOVERNMENT CODE SECTION 3502.3 (AB 2561) REGARDING THE CITY OF JURUPA VALLEY'S VACANCIES AND RECRUITMENT AND RETENTION EFFORTS

Requested Action: It is recommended that the City Council:

1. Open the public hearing to receive testimonial and documentary evidence.
2. Close the public hearing after receiving the evidence.
3. Receive and file the informational report on the City of Jurupa Valley's vacancies and recruitment and retention efforts pursuant to Government Code Section 3502.3 (AB 2561).
4. Take any additional related action as deemed appropriate.

[Staff Report "PDF"](#)

**D. RESOLUTION ADOPTING THE ANNUAL BUDGET FOR THE FISCAL YEAR
2026-27**

Requested Action: It is recommended that the City Council approve and adopt Resolution No. 2026-45, (Attachment "A") entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY,
CALIFORNIA, ADOPTING THE ANNUAL BUDGET FOR THE FISCAL YEAR
BEGINNING JULY 1, 2026 AND ENDING JUNE 30, 2027**

[Staff Report "PDF"](#)

[Budget Book - Attachment 2 "PDF"](#)

**E. BROWN ACT PUBLIC MEETING POLICY UPDATES REQUIRED BY
SB 707: TECHNOLOGY DISRUPTION POLICY; REASONABLE ACCOMMODATION OF
LEGISLATIVE MEMBER DISABILITIES; AND PARTICIPANT DISRUPTION OF
MEETINGS**

Requested Action: It is recommended that the City Council adopt the following two resolutions:

RESOLUTION NO. 2026-46

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY
ADOPTING THE "INTERNET SERVICE AND TELEPHONIC SERVICE
DISRUPTION POLICY" FOR CITY COUNCIL MEETINGS**

RESOLUTION NO. 2026-47

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY
ADOPTING THE "LEGISLATIVE BODY REASONABLE ACCOMMODATION
POLICY FOR REMOTE PARTICIPATION AT MEETINGS SUBJECT TO THE
BROWN ACT"**

[Staff Report "PDF"](#)

**16. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL
BOARDS AND COMMISSIONS:**

A. MAYOR BERKSON

1. UPDATE ON THE METROLINK / SOUTHERN CALIFORNIA REGIONAL RAIL
AUTHORITY BOARD OF DIRECTORS MEETING OF MAY 22, 2026.
2. UPDATE ON THE RIVERSIDE TRANSIT AGENCY BOARD OF DIRECTORS

MEETING OF JUNE 3, 2026.

3. **UPDATE ON SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS POLICY COMMITTEE MEETING OF JUNE 4, 2026.**

B. MAYOR PRO TEM BARAJAS

1. **UPDATE ON THE CALIFORNIA CONTRACT CITIES ASSOCIATION LEGISLATIVE COMMITTEE MEETINGS OF MAY 27, 2026, AND JUNE 3, 2026.**
2. **UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS EXECUTIVE COMMITTEE MEETING OF JUNE 1, 2026.**
17. **COUNCIL MEMBER REQUESTS FOR FUTURE AGENDA ITEMS:**
18. **CITY ATTORNEY'S REPORT:**
19. **COUNCIL MEMBER REPORTS AND COMMENTS:**
20. **ADJOURNMENT:**

Adjourn to the Adjourned Regular Meeting of June 25, 2026, at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at www.jurupavalley.org.

Agendas and Minutes are posted on the City's website at www.jurupavalley.org.