



REGULAR MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL

Thursday, May 21, 2026

Closed Session: 5:00 p.m.

Study Session: 5:30 p.m.

Regular Meeting: 7:00 p.m.

City Council Chamber

8930 Limonite Avenue, Jurupa Valley, CA 92509

- A. *As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.*
- B. *A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the City Clerk **BEFORE** the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda.*
- C. *Members of the public who wish to comment on the **CONSENT CALENDAR** may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.*
- D. *As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.*

1. 5:00 PM - CALL TO ORDER AND ROLL CALL FOR A CLOSED SESSION:

- * Brian Berkson, Mayor
- * Chris Barajas, Mayor Pro Tem
- * Armando Carmona, Council Member
- * Veronica Sanchez, Council Member
- * Guillermo Silva, Council Member

2. CONVENE TO CLOSED SESSION

A. PUBLIC COMMENTS PERTAINING TO CLOSED SESSION ITEMS

B. CONFERENCE WITH LEGAL COUNSEL - PENDING LITIGATION

The City Council will meet in closed session with the legal counsel pursuant to Government Code Section 54956.9(d)(1) with respect to the following matter of pending litigation: *Galvez v. City of Jurupa Valley, et al.* (Riverside County Superior Court Case No. CVRI2602579).

3. RECONVENE IN OPEN SESSION

A. ANNOUNCEMENT OF ANY REPORTABLE ACTIONS IN CLOSED SESSION

5:30 PM - CALL TO ORDER AND ROLL CALL FOR STUDY SESSION

- * Brian Berkson, Mayor
- * Chris Barajas, Mayor Pro Tem
- * Armando Carmona, Council Member
- * Veronica Sanchez, Council Member
- * Guillermo Silva, Council Member

4. STUDY SESSION

A. LEGALIZATION OF OLDER RESIDENTIAL UNPERMITTED STRUCTURES AND REQUIREMENTS FOR COMPLIANCE WITH HEALTH AND SAFETY STANDARDS

Requested Action: It is recommended that the City Council provide direction regarding a legalization process for older residential unpermitted structures.

[Staff Report "PDF"](#)

5. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR MEETING:

- * Brian Berkson, Mayor
- * Chris Barajas, Mayor Pro Tem
- * Armando Carmona, Council Member
- * Veronica Sanchez, Council Member
- * Guillermo Silva, Council Member

6. INVOCATION:

7. PLEDGE OF ALLEGIANCE:

8. APPROVAL OF AGENDA:

9. PRESENTATIONS:

A. RECOGNITION OF GRUPO FOLKLORICO ILUSION

B. RECOGNITION OF FORMER PLANNING COMMISSIONER

PENNY NEWMAN

10. PUBLIC APPEARANCE/COMMENTS:

Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a “Speaker Card” and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

11. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS:

12. CITY MANAGER’S UPDATE:

13. APPROVAL OF MINUTES:

A. MAY 7, 2026, REGULAR MEETING

[Staff Report "PDF"](#)

14. CONSENT CALENDAR:

A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TITLE AND TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA

Requested Action: That the City Council waive the reading of the title and text of all ordinances and resolutions included in the agenda. In accordance with Government Code Section 34934, the title of each ordinance is included on the published agenda and a copy of the full ordinance has been available to the public online on the City’s website and will be available in print at the meeting prior to the introduction or passage of the ordinance.

COUNCIL MEMBERS MAY REMOVE ITEMS FROM THE CONSENT CALENDAR FOR DISCUSSION, OR TO ASK QUESTIONS, OR MAKE A COMMENT ON THE ITEM

If a Council Member wishes to vote “no” or “abstain” on a Consent Calendar item but does not wish to discuss, ask questions or make a comment, the Council Member may state that they wish to vote “no” or “abstain” on the item and the minutes and certification of the vote will show that the Council Member voted “no” or “abstain.”

B. ADOPTION OF RESOLUTION NO. 2026-27 APPROVING THE

**REGISTER OF DEMANDS DATED MAY 21, 2026 AND RATIFYING THE
REGISTERS OF DEMANDS RELEASED BY THE FINANCE DIRECTOR
APRIL 21, 2026 THROUGH MAY 11, 2026**

Requested Action: That the City Council Adopt **Resolution 2026-27:**

1. Approving the Register of Demands for May 21, 2026 in the amount of \$5,474,045.36 (Exhibit 1); and
2. Ratifying the Registers of Demands for April 21, 2026 through May 11, 2026. totaling \$1,369,615.07 (Exhibit 2).

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**C. QUARTERLY INVESTMENT REPORT FOR THE
QUARTER ENDING MARCH 31, 2026, FOR FISCAL
YEAR 2025-2026**

Requested Action: It is recommended that the City Council receive and file the quarterly investment report for the quarter ending March 31, 2026 (third quarter of Fiscal Year 2025-2026).

D. ORDINANCE NO. 2026-04

Requested Action: That the City Council conduct a second reading and adoption of **Ordinance No. 2026-04**, entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY AMENDING CHAPTER 9.240 (ACCESSORY DWELLING UNITS) OF THE JURUPA VALLEY MUNICIPAL CODE TO UPDATE ACCESSORY DWELLING UNIT AND JUNIOR ACCESSORY DWELLING UNIT REGULATIONS IN ACCORDANCE WITH STATE LAW, AND FINDING THAT THIS ORDINANCE IS EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) PURSUANT TO CEQA GUIDELINES SECTION 15282(h) AND 15061(b)(3)

[STAFF REPORT "PDF"](#)

**E. CITY COUNCIL ADOPTION OF RESOLUTIONS FOR THE 2026
GENERAL MUNICIPAL ELECTION**

Requested Action: It is recommended that the City Council:

1. Adopt **Resolution No. 2026-28**, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, CALLING A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY,

NOVEMBER 3, 2026, FOR THE ELECTION OF MEMBERS OF THE CITY COUNCIL BY DISTRICTS 1, 3 AND 5 AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA RELATING TO GENERAL LAW CITIES AND THE JURUPA VALLEY MUNICIPAL CODE

2. Adopt **Resolution No. 2026-29**, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ADOPTING REGULATIONS FOR CANDIDATES FOR ELECTIVE OFFICE PERTAINING TO CANDIDATE STATEMENTS SUBMITTED TO THE VOTERS AT AN ELECTION TO BE HELD ON TUESDAY, NOVEMBER 3, 2026

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- F. **CONFIRM AUTOMATIC ANNUAL INCREASE IN THE WESTERN RIVERSIDE COUNTY MULTIPLE SPECIES HABITAT CONSERVATION PLAN LOCAL DEVELOPMENT MITIGATION FEE APPLICABLE TO ALL DEVELOPMENTS IN THE PLAN AREA PURSUANT TO JURUPA VALLEY MUNICIPAL CODE SECTION 3.80.050.D**

Requested Action: It is recommended that the City Council adopt **Resolution No. 26-30**, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY AMENDING RESOLUTION NO. 2025-36 AND CONFIRMING THE AUTOMATIC ANNUAL INCREASE IN THE WESTERN RIVERSIDE COUNTY MULTIPLE SPECIES HABITAT CONSERVATION PLAN LOCAL DEVELOPMENT MITIGATION FEE APPLICABLE TO ALL DEVELOPMENTS IN THE PLAN AREA PURSUANT TO JURUPA VALLEY MUNICIPAL CODE SECTION 3.80.050.D AND MAKING CEQA FINDINGS

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- G. **AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT FOR ADMINISTRATION OF THE 2024-2025 ILLEGAL DISPOSAL SITES ABATEMENT GRANT PROGRAM FROM THE STATE DEPARTMENT OF RESOURCES RECYCLING AND RECOVERY**

Requested Action: It is recommended that the City Council approve the agreement between the City of Jurupa Valley and Riverside County Regional Parks and Open-Space District (RivCoParks) for administration of the State

Department of Resources Recycling and Recovery (CalRecycle) 2024-2025 Illegal Disposal Sites Abatement Grant Program for an amount not to exceed \$250,000, and authorize the City Manager to execute the agreement in substantially the form and format attached and as approved by the City Attorney.

[Staff Report "PDF"](#)

H. FIFTH AMENDMENT TO AGREEMENT FOR CONSULTING SERVICES BETWEEN THE CITY OF JURUPA VALLEY AND KEVIN RYAN FOR AMERICAN RESCUE PLAN ACT ADMINISTRATIVE SERVICES, RETAIL THEFT PREVENTION PROGRAM COORDINATION AND PROJECT MANAGEMENT

Requested Action: It is recommended that the City Council approve the Fifth Amendment to agreement between the City of Jurupa Valley and Kevin Ryan for American Rescue Plan Act (ARPA) Administrative services, Organized Retail Theft Prevention (ORTP) Program Coordination and Project Management services and authorize the City Manager to execute the Fifth Amendment in substantially the form and format attached and as approved by the City Attorney.

[Staff Report "PDF"](#)

I. APPROVAL TO PURCHASE REPLACEMENT FORD F-150 FOR RIVERSIDE COUNTY SHERIFFS' VOLUNTEER PROGRAM

Requested Action: It is recommended that the City Council approve the purchase of one replacement 2026 Ford F-150 from Fritts Ford in the amount of \$56,056.36, including taxes and fees, to support the Riverside County Sheriff's Volunteer Program.

[Staff Report "PDF"](#)

J. AWARD OF CONTRACT TO TALIMAR SYSTEMS, INC. FOR WORKSTATION IMPROVEMENTS AT CITY HALL

Requested Action: It is recommended that the City Council:

1. Award a contract to Talimar Systems, Inc. in the amount of \$42,152.39 for workstation improvements; and
2. Authorize the City Manager to execute the Agreement in substantially the form and format attached and as approved by the City Attorney.

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K. APPROVAL OF VERNOLA RANCH PLANNING AREA 9 TRACT MAP 39118 FOR SINGLE FAMILY RESIDENTIAL LOCATED EAST OF INTERSTATE 15 (I-15), WEST OF PATS RANCH ROAD, SOUTH OF BELLEGRAVE AVENUE, AND NORTH OF LIMONITE AVENUE INCLUDING ACCEPTANCE OF OFFERS OF DEDICATION, APPROVAL OF SUBDIVISION AGREEMENTS, AND ACCEPTANCE OF IMPROVEMENT BONDS

Requested Action: It is recommended that the City Council:

1. Approve Final Tract Map No. 39118 and Authorize the Mayor to approve and accept dedications as follows:
 - a.) The easements for street and public utility purposes over all of Lot "A" (High Desert Ranch Drive) and Lot "B" (Lazy River Ranch Road); and
2. Authorize the Mayor to execute the Subdivision Agreements; and
3. Accept the surety bonds for construction of related improvements and survey monumentation.

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L. APPROVAL OF VERNOLA RANCH PLANNING AREA 13 TRACT MAP 39121 FOR SINGLE FAMILY RESIDENTIAL PURPOSES LOCATED EAST OF INTERSTATE 15 (I-15), WEST OF PATS RANCH ROAD, SOUTH OF Bellegrave Avenue, and north of Limonite Avenue INCLUDING ACCEPTANCE OF OFFERS OF DEDICATION, APPROVAL OF SUBDIVISION AGREEMENTS, AND ACCEPTANCE OF IMPROVEMENT BONDS

Requested Action: It is recommended that the City Council:

1. Approve Final Tract Map 39121 and Authorize the Mayor to approve and accept dedications as follows:
 - a. The easements for street and public utility purposes over all of Lot "A" (Oak Hollow Ranch Road), Lot "B" (Rolling Thunder Ranch Drive) Lot "C" (Painted Desert Ranch Road), Lot "D" (Whispering Sage Trail); Lots "E" (Silver Creek Ranch Lane); and
 - b. The easement "B" for storm drain maintenance and access purposes.

c. Authorize the Mayor to execute the Subdivision Agreements; and

d. Accept the surety bonds for construction of related improvements and survey monumentation.

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M. AWARD CONSTRUCTION CONTRACT TO HARDY AND HARPER INC. FOR THE 2025-2026 CDBG BELLEGRAVE AVENUE PAVEMENT REHABILITATION PROJECT CIP#25103

Requested Action: It is recommended that the City Council:

1. Award a construction contract to Hardy & Harper Inc., in the amount of \$1,051,000 for the 2025-2026 CDBG Bellegrave Avenue Pavement Rehabilitation Project (CIP #25103); and
2. Authorize the City Manager to execute the Agreement in the form attached hereto; and approve a contingency amount of up to ten percent (10%) of the original contract amount. [Staff Report "PDF"](#)

N. ADOPTION OF THE FIVE-YEAR MEASURE ‘A’ LOCAL STREETS AND ROADS CAPITAL IMPROVEMENT PROGRAM

Requested Action: It is recommended that the City Council adopt **Resolution No. 2026-31**, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ADOPTING THE FIVE-YEAR MEASURE “A” LOCAL STREETS AND ROADS CAPITAL IMPROVEMENT PROGRAM FOR FISCAL YEARS 2026/2027 THROUGH 2030/2031

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O. RESOLUTIONS REGARDING THE ANNUAL ASSESSMENTS FOR CITY OF JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89 1 CONSOLIDATED (JV L&LMD NO. 89-1-C) – CITYWIDE

Requested Action: It is recommended that the City Council:

1. Adopt **Resolution No. 2026-32**, entitled:

A RESOLUTION OF THE CITY OF JURUPA VALLEY ORDERING THE PREPARATION OF THE ENGINEER’S REPORT REGARDING PROPOSED ASSESSMENTS TO BE LEVIED AND COLLECTED FOR FISCAL YEAR 2026-27 WITHIN ZONES 4, 5, 6, 7, 9, 14, 16, 17, 21, 34, 61, 73, 78, 95, 102, 106, 126, 128, 132, 137, 141, 142, 173, 182, A, C, E, F, G, I, K, L, M, N,

O, P, R, S, T, U, W, X, Y, Z; AA, DD, EE, FF, GG, II, JJ, KK, LL, MM, QQ AND STREET LIGHTING ZONES 5, 7, 15, 17, 19, 39, 41, 62, 69, 86, 91, 93, 94, 102, 2-A, 2-B, 2-C, 2-D, 2-E, 2-F, 2-G, 2-H AND 2-I OF CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1- CONSOLIDATED PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972

2. Adopt **Resolution No.2026-33**, entitled:

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, DECLARING INTENTION TO LEVY AND COLLECT ASSESSMENTS WITHIN ZONES 4, 5, 6, 7, 9, 14, 16, 17, 21, 34, 61, 73, 78, 95, 102, 106, 126, 128, 132, 137, 141, 142, 173, 182, A, C, E, F, G, I, K, L, M, N, O, P, R, S, T, U, W, X, Y, Z; AA, DD, EE, FF, GG, II, JJ, KK, LL, MM, QQ AND STREET LIGHTING ZONES 5, 7, 15, 17, 19, 39, 41, 62, 69, 86, 91, 93, 94, 102, 2-A, 2-B, 2-C, 2-D, 2-E, 2-F, 2-G, 2-H AND 2-I OF THE CITY OF JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1- CONSOLIDATED OF THE COUNTY OF RIVERSIDE PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972 FOR THE MAINTENANCE AND SERVICING OF LANDSCAPING, MULTI-PURPOSE TRAILS, FENCING, FOSSIL FILTERS, BIO-SWALES, GRAFFITI ABATEMENT, TRAFFIC SIGNALS, BRIDGE LIGHTS, AND STREETLIGHTS FOR FISCAL YEAR 2026-27 ; AND GIVING NOTICE OF AND SETTING THE TIME AND PLACE OF THE PUBLIC HEARING ON THE ANNUAL ASSESSMENT AND ORDERING NOTICE OF THE PUBLIC HEARING TO BE PUBLISHED

[Staff Report "PDF"](#)

P. INITIATION OF A GENERAL PLAN AMENDMENT TO THE COMMUNITY SAFETY, SERVICES, AND FACILITIES ELEMENT TO MEET STATE LAW

Requested Action: It is recommended that the City Council initiate an amendment to the General Plan Community Safety, Services, and Facilities Element to adopt the Local Hazards Mitigation Plan (LHMP) into the General Plan so the City can be considered for additional state cost share on eligible Public Assistance projects.

[Staff Report "PDF"](#)

15. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT

CALENDAR:

16. PUBLIC HEARINGS:

- A. CONTINUED PUBLIC HEARING TO CONSIDER MASTER APPLICATION (MA) NO. 22248: GENERAL PLAN AMENDMENT, CHANGE OF ZONE, TENTATIVE TRACT MAP, SITE DEVELOPMENT PERMIT TO ALLOW FOR CONSTRUCTION OF 232 RESIDENTIAL UNITS AND 24,000 SQUARE FEET OF COMMERCIAL/RETAIL SPACE WITHIN A 33-ACRE SITE LOCATED AT THE SOUTHEAST INTERSECTION OF LIMONITE AVENUE AND WINEVILLE AVENUE (APNS: 157-250-011, 157-250-013); APPLICANT: DIVERSIFIED PACIFIC DEVELOPMENT GROUP, LLC**

Requested Action: It is recommended that the City Council conduct a public hearing and:

1. Adopt **Resolution No. 2026-34** entitled:
A RESOLUTION OF THE CITY COUNCIL OF JURUPA VALLEY CERTIFYING THE FINAL ENVIRONMENTAL IMPACT REPORT (STATE CLEARINGHOUSE NUMBER 2024090808), ADOPTING FINDINGS PURSUANT TO THE CALIFORNIA ENVIRONMENTAL QUALITY ACT, ADOPTING A STATEMENT OF OVERRIDING CONSIDERATIONS, AND ADOPTING A MITIGATION MONITORING AND REPORTING PROGRAM FOR WINEVILLE MARKETPLACE VILLAGE DEVELOPMENT PROJECT;
2. Adopt **Resolution No. 2026-35** entitled:
A RESOLUTION OF THE CITY COUNCIL APPROVING MASTER APPLICATION NO. 22248 CONSISTING OF GENERAL PLAN AMENDMENT NO. 22006, TENTATIVE TRACT MAP NO. 38541, AND SITE DEVELOPMENT PERMIT NO. 22072 TO PERMIT THE CONSTRUCTION OF 232 RESIDENTIAL UNITS AND 24,000 SQUARE FEET OF COMMERCIAL/RETAIL BUILDING SPACE WITHIN THE 4 ACRE COMMERCIAL LAND USE DESIGNATION, FOR A PROJECT LOCATED ON A 33-ACRE SITE AT THE SOUTHEAST INTERSECTION OF LIMONITE AVENUE AND WINEVILLE AVENUE (APNS: 157-250-011, 157-250-013); AND

3. Conduct a first reading and introduce **Ordinance No. 2026-05**, entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING CHANGE OF ZONE NO. 22006 TO REZONE APPROXIMATELY 33-ACRES FROM PLANNED UNIT DEVELOPMENT (PUD-01) TO PLANNED UNIT DEVELOPMENT (PUD-02) LOCATED AT THE SOUTHEAST INTERSECTION OF LIMONITE AVENUE AND WINEVILLE AVENUE (APNS: 157-250-011, 157-250-013)

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- B. PUBLIC HEARING TO CONSIDER ZONING CODE AMENDMENT (ZCA) NO. ZCA25007: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY AMENDING TITLE 9 OF THE JURUPA VALLEY MUNICIPAL CODE TO ESTABLISH A BY-RIGHT APPROVAL PROCESS FOR MULTIFAMILY HOUSING ON 18 HOUSING ELEMENT REDESIGNATED/REZONED SITES WITH AT LEAST TWENTY PERCENT LOWER-INCOME UNITS, TO IMPLEMENT PROGRAM HE 1.1.1 OF THE HOUSING ELEMENT AND CALIFORNIA GOVERNMENT CODE SECTION 65583.2(H)(1), AND TO MAKE A FINDING OF EXEMPTION PURSUANT TO CALIFORNIA PUBLIC RESOURCES CODE SECTION 21080.085 AND CEQA GUIDELINES SECTION 15061(B) (3); THE PLANNING COMMISSION RECOMMENDED APPROVAL OF THE PROPOSED ORDINANCE TO THE CITY COUNCIL PURSUANT TO RESOLUTION NO. PC-0009**

Requested Action: It is recommended that the City Council conduct a public hearing and introduce the first reading of **Ordinance No. 2026-06**, entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY AMENDING TITLE 9 OF THE JURUPA VALLEY MUNICIPAL CODE TO ESTABLISH A BY-RIGHT APPROVAL THROUGH A MINISTERIAL SITE DEVELOPMENT PERMIT FOR MULTIFAMILY HOUSING ON HOUSING ELEMENT REDESIGNATED AND REZONED SITES WITH AT LEAST TWENTY PERCENT LOWER-INCOME UNITS TO IMPLEMENT PROGRAM HE 1.1.1 OF THE HOUSING ELEMENT AND GOVERNMENT CODE SECTION 65583.2(h)(1) AND MAKE A FINDING OF EXEMPTION PURSUANT TO PUBLIC RESOURCES CODE SECTION 21080.085 AND SECTION 15061(B)(3) OF THE CALIFORNIA ENVIRONMENTAL QUALITY ACT

[Staff Report "PDF"](#)

17. COUNCIL BUSINESS:

**A. FISCAL YEAR 2026-2027 BUDGET STUDY SESSION
FOLLOW-UP**

Requested Action: It is recommended that the City Council provide final direction to staff on the City's Proposed Fiscal Year 2026–2027 (FY26–27) budget, which will be finalized for adoption on June 4, 2026.

[Staff Report "PDF"](#)
[Budget Book](#)

B. BELLEGRAVE STUDY AREA – ZONE CHANGE, Zoning Code Amendment and measures to reduce Truck impacts on Residential

Requested Action: It is recommended that the City Council receive a presentation and provide direction on the following:

1. Whether to proceed with the recommended subarea-based zoning approach, Option 3, or further evaluate alternative Options 1 and 2; and
2. Clarify that legally established businesses may continue, transfer ownership, and reasonably expand as conforming uses. [Staff Report "PDF"](#)

C. consideration of a public highway at-grade crossing agreement between the city of jurupa valley and union pacific railroad company covering the improvements of the 28th street at-grade public road crossing

Requested Action: It is recommended that the City Council provide direction to staff regarding the Public Highway At-Grade Crossing Agreement between the City of Jurupa Valley and Union Pacific Railroad Company (UPRR) for improvements to the 28th Street at-grade public road crossing.

[Staff Report "PDF"](#)

D. UPDATE REGARDING 2026 ILLEGAL FIREWORKS ENFORCEMENT STRATEGY FOR JURUPA VALLEY

Requested Action: It is recommended that the City Council receive and file a presentation from City staff and the Riverside County Sheriff's Department regarding strategies for enforcing laws relating to illegal works in Jurupa Valley during the Independence Day weekend and provide any related direction to staff.

[Staff Report "PDF"](#)

18. CITY COUNCIL MEMBER ORAL/Written REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS:

A. MAYOR BERKSON

1. **UPDATE ON THE ORANGE COUNTY TRANSPORTATION AUTHORITY'S – STATE ROUTE 91 ADVISORY COMMITTEE MEETING OF APRIL 30, 2026.**
2. **UPDATE ON THE RIVERSIDE TRANSIT AGENCY BOARD OF DIRECTORS MEETING OF MAY 6, 2026.**
3. **UPDATE ON SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS POLICY COMMITTEE MEETING OF MAY 7, 2026.**
4. **UPDATE ON THE METROLINK / SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY BOARD OF DIRECTORS MEETING OF MAY 21, 2026.**

B. MAYOR PRO TEM BARAJAS

1. **UPDATE ON THE CALIFORNIA CONTRACT CITIES ASSOCIATION LEGISLATIVE COMMITTEE MEETING OF MAY 13, 2026.**
2. **UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS EXECUTIVE COMMITTEE MEETINGS OF MAY 13, 2026, AND MAY 21, 2026.**

C. COUNCIL MEMBER SILVA

1. **UPDATE ON THE NORTHWEST MOSQUITO AND VECTOR CONTROL MEETING OF MAY 21, 2026.**
19. **COUNCIL MEMBER REQUESTS FOR FUTURE AGENDA ITEMS:**
20. **CITY ATTORNEY'S REPORT:**
21. **COUNCIL MEMBER REPORTS AND COMMENTS:**
22. **ADJOURNMENT:**

Adjourn to the Regular Meeting of June 4, 2026, at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley

City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at www.jurupavalley.org.

Agendas and Minutes are posted on the City's website at www.jurupavalley.org.