



REGULAR MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL

Thursday, April 16, 2026

Study Session: 6:00 p.m.

Regular Meeting: 7:00 p.m.

City Council Chamber

8930 Limonite Avenue, Jurupa Valley, CA 92509

Revision 1 – Revised Staff Report for Public Hearing Item 14A*

- A. *As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.*
- B. *A member of the public who wishes to speak under Public Comments must fill out a “Speaker Card” and submit it to the City Clerk **BEFORE** the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the “Public Appearance/Comments” portion of the agenda.*
- C. *Members of the public who wish to comment on the CONSENT CALENDAR may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.*
- D. *As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.*

1. 6:00 PM - CALL TO ORDER AND ROLL CALL FOR A STUDY SESSION:

- * Brian Berkson, Mayor
- * Chris Barajas, Mayor Pro Tem
- * Armando Carmona, Council Member
- * Veronica Sanchez, Council Member
- * Guillermo Silva, Council Member

2. STUDY SESSION:

A. POLICY AND PROCEDURE FOR SPEED HUMP INSTALLATION

Requested Action: That the City Council receive and file the presentation on the existing Policy and Procedure for Speed Hump Installation.

[Staff Report "PDF"](#)

3. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR MEETING:

- * Brian Berkson, Mayor
- * Chris Barajas, Mayor Pro Tem
- * Armando Carmona, Council Member
- * Veronica Sanchez, Council Member
- * Guillermo Silva, Council Member

4. INVOCATION:

5. PLEDGE OF ALLEGIANCE:

6. APPROVAL OF AGENDA:

7. PRESENTATIONS:

A. PRESENTATION BY RIVERSIDE COUNTY DISTRICT ATTORNEY'S OFFICE AND CONTRACTORS STATE LICENSING BOARD REGARDING CONSUMER FRAUD AND CRIME PREVENTION

B. ARBOR DAY PROCLAMATION

C. EARTH DAY PROCLAMATION

8. PUBLIC APPEARANCE/COMMENTS:

Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a "Speaker Card" and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

9. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS:

10. CITY MANAGER'S UPDATE:

A. DISCUSSION REGARDING THE CITY COUNCIL MEETINGS OF JUNE 18, 2026, AND JULY 2, 2026.

11. APPROVAL OF MINUTES:

A. APRIL 2, 2026, REGULAR MEETING

[Staff Report "PDF"](#)

12. CONSENT CALENDAR:

A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TITLE AND TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA

Requested Action: That the City Council waive the reading of the title and text of all ordinances and resolutions included in the agenda. In accordance with Government Code Section 34934, the title of each ordinance is included on the published agenda and a copy of the full ordinance has been available to the public online on the City's website and will be available in print at the meeting prior to the introduction or passage of the ordinance.

COUNCIL MEMBERS MAY REMOVE ITEMS FROM THE CONSENT CALENDAR FOR DISCUSSION, OR TO ASK QUESTIONS, OR MAKE A COMMENT ON THE ITEM

If a Council Member wishes to vote "no" or "abstain" on a Consent Calendar item but does not wish to discuss, ask questions or make a comment, the Council Member may state that they wish to vote "no" or "abstain" on the item and the minutes and certification of the vote will show that the Council Member voted "no" or "abstain."

B. ADOPTION OF RESOLUTION NO. 2026-21 RATIFYING THE REGISTERS OF DEMANDS RELEASED BY THE FINANCE DIRECTOR MARCH 26, 2026, THROUGH APRIL 4, 2026

Requested Action: That the City Council Adopt **Resolution 2026-21:** Ratifying the Registers of Demands for March 26, 2026, through April 4, 2026, totaling \$50,029.07 (Exhibit 1).

[Staff Report "PDF"](#)

C. SECOND AMENDMENT TO THE AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND DENNIS JANDA, INC. FOR ON-CALL LAND SURVEYING SERVICES

Requested Action: It is recommended that the City Council:

1. Approve the Second Amendment to the Agreement between the City of Jurupa Valley and Dennis Janda, Inc., for On-Call Land Surveying Services extending the term through June 30, 2027 and increase the annual, not-to-exceed amount to \$120,000; and
2. Authorize the City Manager to execute the Second Amendment in substantially the

form attached, and as approved by the City Attorney.

[Staff Report "PDF"](#)

**D. SECOND AMENDMENT TO THE AGREEMENT
BETWEEN THE CITY OF JURUPA VALLEY AND
HARRIS & ASSOCIATES, INC. FOR ON-CALL
ASSESSMENT ENGINEERING SERVICES**

Requested Action: It is recommended that the City Council:

1. Approve the Second Amendment to the Agreement between the City of Jurupa Valley and Harris & Associates, Inc. for On-Call Assessment Engineering Services, extending the term to through June 30, 2027, and increasing the annual, not-to-exceed amount to \$367,000; and
2. Authorize the City Manager to execute the Second Amendment in substantially the form and format attached, subject to approval by the City Attorney.

[Staff Report "PDF"](#)

**E. APPROVAL OF AGREEMENT FOR MUTUAL
ASSISTANCE BETWEEN CITY OF JURUPA VALLEY
AND JURUPA COMMUNITY SERVICES DISTRICT**

Requested Action: It is recommended that the City Council:

1. Approve the Agreement for Mutual Assistance between the City of Jurupa Valley ("City") and Jurupa Community Services District ("JCSD") for mutual assistance; and
2. Authorize the City Manager to execute the Agreement in substantially the form and format attached and as approved by the City Attorney.

[Staff Report "PDF"](#)

**F. RECOMMENDATION TO SET PUBLIC HEARING IN
CONSIDERATION OF SOLID WASTE RATE
ADJUSTMENTS FOR RESIDENTIAL AND
COMMERCIAL ACCOUNTS**

Requested Action: That the City Council authorize Staff to proceed with Proposition 218 notice of a public hearing tentatively scheduled on June 18, 2026 proposing solid waste rate adjustments from Burrtec Waste Industries, Inc. ("Burrtec") for residential and commercial accounts.

[Staff Report "PDF"](#)

**G. AWARD CONSTRUCTION CONTRACT, CONSTRUCTION
MANAGEMENT, AND INSPECTION SERVICES FOR THE RUBIDOUX**

BOULEVARD & 24TH STREET TRAFFIC SIGNAL PROJECT - CIP 23107

Requested Action: That the City Council:

1. Award a Construction Contract to Sierra Pacific Electrical Contraction in the amount of \$690,800 for the Rubidoux Boulevard & 24th Street Traffic Signal Project (CIP #23107), authorize the City Manager to execute the Agreement in the form attached hereto; and approve a contingency amount of up to ten percent (10%) of the original contract amount; and
2. Award Construction Management and Construction Inspection (CM/CI) services to STC Traffic Inc. in the amount of \$69,080 with a contingency of ten percent (10%) for the Rubidoux Boulevard & 24th Street Traffic Signal Project (CIP #23107); and authorize the City Manager to execute the Professional Services Agreement (PSA) in the form attached hereto.

Staff Report "PDF"

13. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR:

14. PUBLIC HEARINGS:

- A. **A PUBLIC HEARING TO CONSIDER AN APPEAL (MA26064, AP26003) OF PLANNING COMMISSION RESOLUTION NO. PC-0006 APPROVING MASTER APPLICATION (MA) NO. 25111, TENTATIVE TRACT MAP (TTM) NO. 39210, SITE DEVELOPMENT PERMIT (SDP) NO. 26002, AND VARIANCE (VAR) NO. 26001, AND A PREVIOUS ENVIRONMENTAL DETERMINATION PURSUANT TO SECTION 15162 OF THE CALIFORNIA ENVIRONMENTAL QUALITY ACT, FOR A 604-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT LOCATED NORTH OF LIMONITE AVENUE, WEST OF PATS RANCH ROAD, AND EAST OF THE I-15 FREEWAY (APNS: 160-050-023, -073, -005, -074); APPLICANT: ANTHONY VERNOLA & VERNOLA MARITAL TRUST***

Requested Action: That the City Council conduct a public hearing and by motion adopt **Resolution No. 2026-22:**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY UPHOLDING PLANNING COMMISSION RESOLUTION NO. PC-0006 APPROVING MASTER APPLICATION NO. 25111 (MA25111) CONSISTING OF TENTATIVE TRACT MAP NO. 39210 (TTM39210), SITE DEVELOPMENT PERMIT NO. 26002 (SDP 26002), AND VARIANCE NO. 26001, AND ADOPTING A PREVIOUS ENVIRONMENTAL DETERMINATION PURSUANT TO SECTION 15162 OF THE CALIFORNIA ENVIRONMENTAL QUALITY ACT FOR A 604-UNIT MULTIFAMILY RESIDENTIAL DEVELOPMENT LOCATED NORTH OF LIMONITE AVENUE, WEST OF

**PATS RANCH ROAD, AND EAST OF THE I-15 FREEWAY
(ASSESSOR'S PARCEL NUMBERS 160-050-023, -073, -005, -
074)**

[Staff Report "PDF"](#)

B. PUBLIC HEARING FOR THE CDBG ANNUAL ACTION PLAN (2026-2027)

Requested Action: It is recommended that the City Council conduct a public hearing and:

1. That the City Council receive and file the 2026-2027 Annual Action Plan.
2. That the City Council adopt Resolution No. 2026-22, entitled:

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY
OF JURUPA VALLEY ADOPTING THE ANNUAL ACTION
PLAN (2026-2027) FOR THE CITY'S COMMUNITY
DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM**

[Staff Report "PDF"](#)

15. COUNCIL BUSINESS: None.

**16. CITY COUNCIL MEMBER ORAL/Written REPORTS REGARDING
REGIONAL BOARDS AND COMMISSIONS:**

A. MAYOR BERKSON

1. **UPDATE ON THE RIVERSIDE TRANSIT AGENCY BOARD OF DIRECTORS MEETING OF MARCH 26, 2026, APRIL 1, 2026, AND APRIL 16, 2026.**
2. **UPDATE ON THE METROLINK / SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY BOARD OF DIRECTORS MEETING OF MARCH 27, 2026.**
3. **UPDATE ON THE INTERAGENCY COORDINATING COUNCIL MEETING OF MARCH 27, 2026.**
4. **UPDATE ON SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS POLICY COMMITTEE MEETING OF APRIL 2, 2026.**

B. MAYOR PRO TEM BARAJAS

1. **UPDATE ON THE CALIFORNIA CONTRACT CITIES ASSOCIATION LEGISLATIVE COMMITTEE MEETINGS OF APRIL 8, 2026, AND APRIL 15, 2026.**
2. **UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS EXECUTIVE COMMITTEE MEETINGS OF APRIL 11, 2026, AND APRIL 16, 2026.**

C. COUNCIL MEMBER SILVA

1. **UPDATE ON THE NORTHWEST MOSQUITO AND VECTOR CONTROL MEETING OF APRIL 16, 2026**

17. **COUNCIL MEMBER REQUESTS FOR FUTURE AGENDA ITEMS:**
18. **CITY ATTORNEY'S REPORT:**
19. **COUNCIL MEMBER REPORTS AND COMMENTS:**
20. **ADJOURNMENT:**

Adjourn to the Regular Meeting of May 7, 2026, at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at www.jurupavalley.org.

Agendas and Minutes are posted on the City's website at www.jurupavalley.org.

The City Council Agenda – Revision 1 was posted on the City's website, City Hall, Glen Avon Library and Louis Robidoux Library on Monday, April 13, 2026, before 7:00 p.m.