



## **SPECIAL MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL**

**Thursday, April 16, 2026**

**Special Meeting: 7:00 p.m.**

**City Council Chamber**

**8930 Limonite Avenue, Jurupa Valley, CA 92509**

- A. *As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.*
- B. *A member of the public who wishes to speak under Action Item must fill out a “Speaker Card” and submit it to the City Clerk **BEFORE** the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action.*
- C. *As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.*

### **1. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR SPECIAL MEETING:**

- \* Brian Berkson, Mayor
- \* Chris Barajas, Mayor Pro Tem
- \* Armando Carmona, Council Member
- \* Veronica Sanchez, Council Member
- \* Guillermo Silva, Council Member

### **2. APPROVAL OF AGENDA:**

Persons wishing to address the City Council on subjects listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under the Action Item must fill out a “Speaker Card” and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you

keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

**3. ACTION ITEM:**

**A. COUNCIL APPROVAL OF AGREEMENT BETWEEN THE CITY AND CIVIC PLUS, LLC FOR ON-CALL TECHNOLOGY SERVICES.**

Requested Action: It is recommended that the City Council:

1. Approve the Agreement between the City of Jurupa Valley (“City”) and Civic Plus, LLC for on-call technology services; and
2. Authorize the City Manager to execute the Agreement in substantially the form and format attached and as approved by the City Attorney.

[Staff Report "PDF"](#)

**4. ADJOURNMENT:**

Adjourn to the Regular Meeting of April 16, 2026, at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

*In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.*

*Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at [www.jurupavalley.org](http://www.jurupavalley.org).*

*Agendas and Minutes are posted on the City’s website at [www.jurupavalley.org](http://www.jurupavalley.org).*