

**NOTICE OF MEETING OF THE GOLF COURSE ADVISORY BOARD  
OF THE CITY OF LAMPASAS, TEXAS  
WEDNESDAY, MAY 13, 2026  
AT THE HANCOCK PARK GOLF COURSE  
237 NARUNA ROAD AT 6:00 P.M.**

Notice is hereby given that a meeting of the Golf Course Advisory Board will be held on Wednesday, May 13, 2026 at 6:00 p.m. at the Hancock Park Golf Course located at 237 Naruna Road, Lampasas, Texas 76550. The Purpose of the meeting is to:

**REGULAR SESSION**

- I. Call to order
- II. Open forum for citizen comments and questions (limited to five (5) minutes per person)
- III. Discussion and possible action regarding approval of minutes dated April 21, 2026.
- IV. Discussion and possible action regarding daily operations of the Golf Course.
- V. General updates by the Golf Course Manager
- VI. Adjourn

I, Kayleigh Stanley, City Secretary of the City of Lampasas, Texas, do hereby certify that this Notice of Meeting was posted on the bulletin board/front window of City Hall, 312 East Third Street, Lampasas, Texas, at a place readily accessible to the general public at all times, on the 6<sup>th</sup> day of May 2026 at 11:00AM

  
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Kayleigh Stanley, City Secretary

**MINUTES OF THE MEETING OF THE  
GOLF COURSE ADVISORY BOARD  
OF THE CITY OF LAMPASAS, LAMPASAS, TEXAS  
JACK CALVERT MUNICIPAL BUILDING  
302 EAST THIRD STREET  
TUESDAY, APRIL 21, 2026  
6:00 P.M.**

The Golf Course Advisory Board of the City of Lampasas met in session on the above date, with Vice Chairperson Lindeman presiding:

**Golf Course Board Members Present:**

Van Berry  
Jim Lindeman  
Chad Hamann  
Cathy Kuehne

**Golf Course Board Members Absent:**

Andy Johnson

**City Staff Present:**

Erin Harrison, Interim City Manager/Finance Director  
Jessie Acosta, Parks and Recreation Director  
Steven Knowlton, Parks Superintendent  
Lupe Charping, Parks Administrative Assistant  
Bailey Carter, Recreation Specialist  
Garry Spore, Greenskeeper Supervisor  
Mike Oden, Greenskeeper

**REGULAR SESSION**

I. Call to order

*Vice Chairperson Lindeman called the meeting to order at 6:00 p.m.*

II. Open forum for citizen comments and questions (limited to five (5) minutes  
(Per person)

*Citizens in attendance shared their concerns regarding the golf course. Several expressed a desire to keep the golf course in its own department, with a primary focus on proper management and direction to prevent any decline in quality. Attendees also emphasized the importance of hiring a qualified golf course manager with expertise in maintaining greens. Kris Morin expressed his frustrations with TECQ and Interim City Manager Erin Harrison. Overall, citizens highlighted the golf course as a valuable asset. Interim City Manager Harrison stated that there were no plans to combine the Golf Course with the Parks.*

III. Discussion and possible action regarding approval of the minutes dated March 3, 2025  
*Board Member Berry moved to approve the minutes dated March 3, 2025. The motion was seconded by Board Member Hamann, and with a unanimous vote, the motion carried. (Johnson absent) Kuehne abstained*

IV. Discussion and possible action regarding daily operations of the golf Course  
*A board member inquired about who holds an applicator's license. Interim City Manager Harrison stated that Steven Knowlton is scheduled to take his applicator's exam on May 1. She also noted that she has contacted Harrell's to develop an action plan, and AgroTech will be assisting as well.*

V. General updates by the Golf Course Manager  
*Mrs. Harrison stated that the Parks Department will provide support as needed, including assistance with mowing and the pro shop. She will revise the job description to include budget responsibilities, with the position reporting to the City Manager. Additionally, she will establish a hiring committee that includes representation from the Golf Course Advisory Board, Golf Association, and City Council.*

VI. Other Business  
N/A

VII. Adjourn  
*Board Member Berry moved to adjourn the meeting at 6:41 p.m. The motion was seconded by Board Member Kuehne, and with a unanimous vote, the motion carried. (Johnson absent)*

**PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.**

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**ATTEST:**

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