



**Town of Los Altos Hills
City Council Regular Meeting Agenda
Thursday, June 18, 2026, at 5:30 PM
Council Chambers, 26379 Fremont Road,
Los Altos Hills, CA 94022**

NOTICE TO PUBLIC

Any writings or documents provided to a majority of the City Council regarding any item on the open session portion of this agenda will be made available for public inspection in the City Clerk's office located at 26379 Fremont Road, Los Altos Hills, California during normal business hours. These materials will also be made available on the City website at www.losaltoshills.ca.gov subject to Staff's ability to post the documents before the meeting.

REVISED 06/18/2026

**NOTICE IS HEREBY GIVEN THAT A
REGULAR MEETING OF THE
LOS ALTOS HILLS CITY COUNCIL WILL BE HELD ON
THURSDAY, JUNE 18, 2026, AT 5:30 P.M.**

Meetings of the City Council are held in-person. As a courtesy, and in compliance with applicable state law, staff and members of the public may participate in the meeting in person at Town Hall or virtually via Zoom Video Conference. Members of the City Council may participate remotely from time to time in accordance with the provisions of Government Code section 54953.

To attend the meeting in person:

City Council Chambers, 26379 Fremont Road, Los Altos Hills, CA 94022

To provide Public Comment in person:

Members of the public wishing to speak are requested to complete a speaker card and submit it to the City Clerk at the meeting.

To participate in the meeting via Zoom Video Conference, please follow the instructions below:

Public comment will also be accepted via email at citycouncil@losaltoshills.ca.gov prior to the start of the meeting. Written comments will be posted on the website and distributed to the Council. If you choose to email your comments, please indicate in the subject line "FOR PUBLIC COMMENT" and indicate the item number.

If you wish to submit a public comment during the meeting, please use the following information. Before speaking, please identify yourself by name and where you reside. The City Council meeting will be live streamed on the Town's website and via zoom at the following location:

<https://bit.ly/LAHRegularCityCouncilMtg>

Meeting ID: 880 1278 9215

Password: 94022

CALL TO ORDER (5:30 PM)

ROLL CALL

1. PRESENTATION FROM THE FLOOR

Persons wishing to address the Council on any subject on the agenda may do so now. Please complete a Speaker Card located on the back table of the Council Chambers and submit it to the City Clerk. Comments are limited to two (2) minutes per speaker. California law prohibits the Council from acting on items that do not appear on the agenda. Under a Resolution previously adopted by the Council, such items can be referred to staff for appropriate action, which may include placement on the next available agenda.

Speakers and members of the audience are reminded that public comments must comply with the Town's Rules of Decorum. Profane language or disruptive conduct is prohibited under Los Altos Hills Municipal Code Sections 2-1.115(c) and (d).

2. CLOSED SESSION

- A. Conference with Legal Counsel – Anticipated Litigation (Pursuant to Government Code 54956.9 (d)(2))

Significant exposure to litigation – One Case (SHIELD Coalition)

3. REPORT OUT OF CLOSED SESSION

CALL TO ORDER (6:00 P.M.)

ROLL CALL

PLEDGE OF ALLEGIANCE

1. AGENDA REVIEW

2. PRESENTATIONS AND APPOINTMENTS

- A. Appointments to the Los Altos Hills Youth Committee — Arya Bhaskar, Callista Shakkarwar, Priti Tiwary, Theo Dupont, and Zooney Lan (Staff: A. Miller)
- B. Reappointment(s)/Appointment(s) to the Los Altos Hills Planning Commission to fill two (2) expired terms - Alisa Bredo, Rajiv Patel, Dana Stalder, and Katherine Frey (Staff: A. Miller)
- C. Reappointment to the Los Altos Hills Emergency Preparedness and Response Committee - Ben Gikis (Staff: A. Miller)
- D. Appointment to the Los Altos Hills Emergency Preparedness and Response Committee - Bill Latin (Staff: A. Miller)
- E. Housing Element Implementation Committee Recruitment Update and Extension of Application Period to August 13, 2026 (Staff: A. Miller)
- F. Los Altos Hills County Fire District I-280 Project presentation and report on Partnership for Two Programs (LAHCFD General Manager J. Logan and Programs, Planning, and Grant Manager E. Woods)
- G. Proclamation Recognizing the 250th Anniversary of the United States of America and Poem Presentation by Poet Laureate William Manche (Council Member Swan)

3. PRESENTATIONS FROM THE FLOOR

*Persons wishing to address the Council on any subject **not** on the agenda may do so now. Please complete a Speaker Card located on the back table of the Council Chambers and submit it to the City Clerk. Comments are limited to two (2) minutes per speaker. California law prohibits the Council from acting on items that do not appear on the agenda. Under a Resolution previously adopted by the Council, such items can be referred to staff for appropriate action, which may include placement on the next available agenda.*

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4. INFORMATIONAL REPORTS (ITEMS PROVIDED SOLELY FOR INFORMATIONAL PURPOSES)

- A. Disbursement Report (Staff: T. Leung)

B. Treasurer's Report (Staff: T. Leung)

5. CONSENT CALENDAR

- A. Approval of the City Council Regular Meeting Minutes May 14, 2026 (Staff: A. Miller)
- B. Approval of the Joint Special City Council and Finance and Investment Committee Meeting May 15, 2026 (Staff: A. Miller)
- C. Consideration of a Resolution Reclassifying the Los Altos-Los Altos Hills Joint Volunteer Awards Committee and the Senior Commission as Non-Brown Act Advisory Committees (Staff: A. Miller)
- D. Resolution Accepting the 2025 Sanitary Sewer Repair and Replacement Project Performed by Smelly Mel's Plumbing, Inc. as Complete; Authorizing the Release of the Final Retention Payment; and Directing the City Clerk to File a Notice of Completion (Staff: D. Liang)
- E. Resolution Approving the Request to the Metropolitan Transportation Commission for the Allocation of Fiscal Year 2026/2027 Transportation Development Act Article 3 Pedestrian/Bicycle Project Funding of \$38,697 for the Magdalena Road Pathway Project (Staff: W. Kim)
- F. Resolution Awarding a Construction Contract for the Magdalena Road Pathway Project to Pacific Underground Construction Inc., the Lowest Responsible and Responsive Bidder, for an Amount Of \$260,730.00, and Authorizing the City Manager to Execute the Construction Contract; and Approving Project Contingency Funds of \$50,000, and Authorizing the Public Works Director to Approve Potential Contract Change Orders within the Said Funds (Staff: W. Kim)
- G. Resolution Approving the La Cresta Drive Sanitary Sewer Reimbursement Agreement between the Town of Los Altos Hills and Nicholas French and Roger Strom, Trustee of Strom Family Trust (Staff: D. Liang)
- H. Resolution Approving the Sewer Construction and Dedication Agreement for Arroyo Oaks Drive Sanitary Sewer Force Main Sleeve Extension (Staff: D. Liang)
- I. Resolution Approving the Sewer Construction and Dedication Agreement for Fremont Road Sanitary Sewer Main Extension (Staff: D. Liang)
- J. Resolution Adopting the Amendment to the Existing Agreement for Use, Maintenance, and Improvement of Playing Fields Facilities with Los Altos-Los Altos Hills Little League (Staff: J. Parcutilo)
- K. Resolution Approving First Amendment to the City Manager Employment Agreement (Staff: S. Mattas)
- L. Receive and Accept the Mechanical Electrical and Plumbing (MEP) Permit Fee Reimbursement Program — Summary and Project Outcomes (Staff: J. Bradford)

- M. Adoption of a Resolution Authorizing the City Manager to Execute a Contract with MCB Consulting for Planning Consulting Services for a Total Purchase Price of One Hundred ~~Eight~~ Twelve Thousand Three Hundred Twenty Dollars and Zero Cents (~~\$108,000.00~~) (\$112,320.00)
- N. Resolution Accepting an Open Space Easement at 23503 Ravensbury Avenue; Lands of Rothkopf; File #ER25-0006 (Staff: J. Bradford)
- O. Adoption of a Resolution Authorizing the City Manager to Execute a Three-Year Contract Renewal with Lynx Technologies, Inc. for GIS Consulting Services for a Total Purchase Price Not to Exceed Seventy-Five Thousand Dollars (\$75,000) (Staff: J. Bradford)
- P. Adoption of a Resolution Authorizing the City Manager to Execute a Three-Year Contract with Selectron Technologies, Inc. to Purchase an Automatic Notification and Online Inspection Scheduling Software for a Total Purchase Price of Sixty-Five Thousand Seven Hundred and Sixty-Three Dollars and Sixty-Five Cents (\$69,763.65) (Staff: J. Bradford)
- Q. Approval of the Special City Council Meeting Minutes June 9, 2026 (Staff: A. Miller)

6. ONGOING BUSINESS

- A. Resolution Approving the Second Amendment to the Grant Agreement with Los Altos Hills Community Fiber for the Broadband Infrastructure Project for a Six-Month Term Extension (Staff: W. Kim)
- B. Consideration of the Proposed Juan Bautista De Anza Trail Alignments and Provide Staff Directions on the Formal Designation of the Route (Staff: W. Kim)
- C. Review of the Town's Code Enforcement Program (Staff: J. Bradford)

7. PUBLIC HEARINGS

- 🕒 City Council Ex Parte Contacts Policy Disclosure
- A. Receive the Cost Allocation Plan and Development Services Fee Study and Approve a Resolution Adopting the Town of Los Altos Hills Master Fee Schedule and Local Building Valuation Multiplier (Staff: J. Bradford and T. Leung)
- B. Receive and file the Annual Workforce Vacancy, Recruitment, and Retention Report as Required Under AB 2561 (Staff: T. Leung)
- C. Consideration of a Resolution Adopting the Proposed FY 2026-27 and FY 2027-28 Operating Budget and FY 2026-27 to FY 2030-31 Five-Year Capital Improvement Plan and Gann Limit for the Town of Los Altos Hills and Resolution Approving the FY 2026-27 Salary Schedule (Staff: T. Leung)

- D. Consideration of a Resolution Submitting a Measure to the Voters of Los Altos Hills for the November 3, 2026, General Municipal Election Regarding Specific Modifications to the Land Use Element Page LU-4 to Amend Policy 1.2 Related to the Keeping of Horses and Domesticated Animals on Residential Property and Add Policy 1.4 Prohibiting New Industrial, Large Scale Commercial and Retail Uses on Private Property within the Town Consistent with the "Green Sheets" Land Use Principles and Specifying Procedures and Processes Related to the Ballot Arguments (City Attorney Mattas)
- E. Introduction of an Ordinance Designating the Martha Lynn Tank House at 12889 Viscaino Place as a Historic Landmark, File #SP24-0001 (Staff: J. Bradford)
- F. Consideration of a Waiver of Reading and Introduction of an Ordinance Adding Article 17 to Chapter 1 (Zoning) of Title 10 (Zoning and Site Development) of the Los Altos Hills Municipal Code to Implement State Density Bonus Law pursuant to Housing Element Program B-3 (Staff: J. Bradford)
- G. Resolution Approving a 10-Year Renewal of an Existing ~~AT&T~~ T-Mobile-Operated Wireless Communications Facility at 26140 Duval Way; Lands of Episcopal Laymens Group of Los Altos; File #CUP24-0004 (Staff: J. Bradford)

8. NEW BUSINESS

- A. Discussion and Direction Regarding a Potential Westwind Community Barn Master Plan (Staff: J. Parcutilo)

9. REPORTS FROM COMMITTEES, SUB-COMMITTEES, AND COUNCILMEMBERS ON OUTSIDE AGENCIES

- A. Update from the Alternative Sites Ad Hoc Committee (Mayor Bhateja and Vice Mayor Tyson)
- B. Update from the Community Service Survey Ad Hoc Committee (Mayor Bhateja and Vice Mayor Tyson)

10. STAFF REPORTS

- A. City Attorney
- B. City Clerk
- C. Community Development Director
- D. Finance Director
- E. Public Works Director - Summerhill Pathway Update
- F. City Manager

11. COUNCIL INITIATED ITEMS

- A. Possible Revisions to the Council Proclamation Policy (Mayor Bhateja)
- B. Update on Cherish Los Altos Hills (Mayor Bhateja)

~~C. Letter to PAUSD and LASD regarding Gardner Bullis (Mayor Bhateja)~~

~~D. Formation of a Standing Committee for Town Safety (Mayor Bhateja)~~

E. Coal Creek Open Space Preserve Wildland Fire Fuels Reduction Project Support Letter (Mayor Bhateja)

12. **OATH OF OFFICE**

A. Swearing-In Ceremony of Incoming Vice Mayor Linda Swan

13. **ADJOURN**

Pursuant to Ordinance No. 506, the Council Meeting shall adjourn no later than 10:00 p.m., unless otherwise approved by a majority of the Councilmembers present.

ASSISTANCE FOR PERSONS WITH DISABILITIES

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact the City Clerk at 650-941-7222. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Copies of all agenda reports and supporting data are available for inspection at Town Hall, 26379 Fremont Road and the Los Altos Main Library 72 hours in advance of the meeting. A complete agenda can be found on the Town's webpage: <http://www.losaltoshills.ca.gov>. A complete packet of information is available for inspection during the meeting at the table to the back of the Council Chambers.

The Council may take action on any agendized matter in any manner deemed appropriate by Council.