



**Town of Los Altos Hills
City Council Regular Meeting Agenda
Thursday, April 16, 2026 at 5:30 PM
Council Chambers, 26379 Fremont Road
Los Altos Hills, California**

NOTICE TO PUBLIC

Any writings or documents provided to a majority of the City Council regarding any item on the open session portion of this agenda will be made available for public inspection in the City Clerk's office located at 26379 Fremont Road, Los Altos Hills, California during normal business hours. These materials will also be made available on the City website at www.losaltoshills.ca.gov subject to Staff's ability to post the documents before the meeting.

**NOTICE IS HEREBY GIVEN THAT A REGULAR MEETING OF THE
LOS ALTOS HILLS CITY COUNCIL WILL BE HELD ON
THURSDAY, APRIL 16, 2026, AT 5:30 P.M.**

Meetings of the City Council are held in-person. As a courtesy, and in compliance with applicable state law, staff and members of the public may participate in the meeting in person at Town Hall or virtually via Zoom Video Conference. Members of the City Council may participate remotely from time to time in accordance with the provisions of Government Code section 54953.

To attend the meeting in person:

City Council Chambers, 26379 Fremont Road, Los Altos Hills, CA 94022

To provide Public Comment in person:

Members of the public wishing to speak are requested to complete a speaker card and submit it to the City Clerk at the meeting.

To participate in the meeting via Zoom Video Conference, please follow the instructions below:

Public comment will also be accepted via email at citycouncil@losaltoshills.ca.gov prior to the start of the meeting. Written comments will be posted on the website and distributed to the Council. If you choose to email your comments, please indicate in the subject line "FOR PUBLIC COMMENT" and indicate the item number.

If you wish to submit a public comment during the meeting, please use the following information. Before speaking, please identify yourself by name and where you reside. The City Council meeting will be live streamed on the Town's website and via zoom at the following location:

<https://bit.ly/LAHRegularCityCouncilMtg>

Meeting ID: 880 1278 9215

Password: 94022

CALL TO ORDER (5:30 P.M.)

ROLL CALL

1. PRESENTATION FROM THE FLOOR

*Persons wishing to address the Council on any subject **not** on the agenda may do so now. Please complete a Speaker Card located on the back table of the Council Chambers and submit it to the City Clerk. Comments are limited to two (2) minutes per speaker. California law prohibits the Council from acting on items that do not appear on the agenda. Under a Resolution previously adopted by the Council, such items can be referred to staff for appropriate action, which may include placement on the next available agenda. Speakers and members of the audience are reminded that public comments must comply with the Town's Rules of Decorum. Profane language or disruptive conduct is prohibited under Los Altos Hills Municipal Code Sections 2-1.115(c) and (d).*

2. CLOSED SESSION

- A. CLOSED SESSION – Conference with Labor Negotiators
(Pursuant to Government Code Section 54957.6)
Agency Designated Representatives: Steve Mattas and Ali Wolf
Unrepresented Employee: City Manager

3. REPORT OUT OF CLOSED SESSION

CALL TO ORDER (6:00 P.M.)

ROLL CALL

PLEDGE OF ALLEGIANCE

1. AGENDA REVIEW

2. PRESENTATIONS AND APPOINTMENTS

- A. Appointment as the Los Altos Hills Poet Laureate (Staff: A. Miller)
- B. Los Altos Hills County Fire District Discussion on Emergency Management Shared Services and Tree Hazard Assessment and Rebate Program (Staff: J. Logan)

- C. Santa Clara Valley Transportation Authority - Regional Transportation Revenue Measure (Santa Clara Valley Transportation Authority)

3. **PRESENTATIONS FROM THE FLOOR**

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4. **INFORMATIONAL REPORTS (ITEMS ARE FOR INFORMATIONAL PURPOSES ONLY)**

- A. Treasurer's Report (Staff: T. Leung)
- B. Disbursement Report (Staff: T. Leung)

5. **CONSENT CALENDAR**

- A. Approval of the City Council Special Meeting Minutes March 19, 2026 (Staff: A. Miller)
- B. Approval of the City Council Regular Meeting Minutes March 19, 2026 (Staff: A. Miller)
- C. Approval of the City Council Special Meeting Minutes March 30, 2026 (Staff: A. Miller)
- D. Consideration of Adding a Regular City Council Meeting on Thursday, May 14, 2026, at 6:00 p.m., and Canceling the Scheduled Regular City Council Meeting on Thursday, May 21, 2026, at 6 p.m. (Staff: A. Miller)
- E. Resolution Approving the Plans and Specifications for 2026 Sanitary Sewer Repair and Replacement Project, and Authorizing Staff to Advertise the Project for a Formal Bid (Staff: W. Kim)
- F. Resolution Authorizing Staff to Submit 2026 Valley Water Standard Grants Program Applications for Byrne Preserve Restoration and Heritage House Native Garden (Staff: W. Kim)

- G. Resolution Adopting the 2026 Sewer System Management Plan Update (Staff: W. Kim)
- H. Resolution Authorizing the City Manager to Auction or Donate the 2003 Dodge Dakota and 2008 Ford Ranger, and to Procure Two Electric Vehicles for Maintenance Services in an Amount Not to Exceed \$190,000, Funded Through FY26 and FY27 Vehicle and Equipment Replacement Capital Projects (Staff: M. Schloetter)
- I. Waive Reading and Adoption of an Ordinance Amending Title 10, Chapter 1 of the Municipal Code Regarding the Town's Accessory Dwelling Unit Regulations (Staff: J. Bradford)
- J. Resolution Authorizing the City Manager to Execute a Contract with Selectron Technologies, Inc. to Purchase an Automatic Notification and Online Inspection Scheduling Software for a Total Purchase Price of \$100,000 (Staff: J. Bradford)
- K. Review and Accept the 2025 General Plan Annual Progress Report (Staff: J. Bradford)
- L. Review and Accept the 2025 Housing Element Annual Progress Report (Staff: J. Bradford)
- M. Notification of Fast Track Approval at 26918 Dezahara Way - File # SD25-0066 - Lands of Yuen (Staff: J. Bradford)

6. ONGOING BUSINESS

- A. Discussion and Direction on Housing Element Implementation Standing Committee Charter, Membership, Meeting Logistics, and Reporting Structure (Staff: A. Miller)
- B. Consideration and Direction on Next Steps Related to Draft Initiative Measure Regarding the "Green Sheets" (Staff: S. Mattas)

7. NEW BUSINESS

- A. Discussion of Notification Methods and Outreach to Residents Regarding Town Projects and Meetings (Staff: A. Miller)
- B. Fire Hazard Severity Zone (FHSZ) Designations and Enforcement Framework for Mixed FHSZ Parcels (Staff: J. Bradford)

- C. Discussion of Inclusionary Housing, Residential Impact Fee, and Related Policy Direction Under Housing Element Programs A-6 and E-11 (Staff: J. Bradford)
- D. Resolution Approving a Hybrid Public Meeting Disruption Policy Pursuant to Senate Bill 707 and Allowing for Committee Remote Participation Consistent with City Council Practices (Staff: S. Mattas)

8. PUBLIC HEARINGS

🕒 City Council Ex Parte Contacts Policy Disclosure

- A. Waiver of Reading and Introduction of an Ordinance Amending Title 2, Chapter 1 "Councilmembers Salaries" of the Los Altos Hills Municipal Code to Increase the Councilmembers' Salaries to Nine Hundred Fifty Dollars a Month (Staff: J. Parcutilo)
- B. Waiver of Reading and Introduction of an Ordinance Amending Title 10, Chapter 3 of the Municipal Code to Adopt Reasonable Accommodations Procedures for Land Use and Zoning Decisions Consistent with Housing Element Program B-9 (Staff: J. Bradford)

9. REPORTS FROM COMMITTEES, SUB-COMMITTEES, AND COUNCILMEMBERS ON OUTSIDE AGENCIES

- A. Report Out for Community Survey Ad Hoc Committee (Mayor Bhateja and Vice Mayor Tyson)
- B. Report Out for Mayoral Rotation Ad Hoc Committee (Vice Mayor Tyson and Council Member Tankha)

10. STAFF REPORTS

- A. City Attorney
- B. City Clerk
- C. Community Development Director
- D. Finance Director
- E. Public Works Director
- F. City Manager

11. COUNCIL INITIATED ITEMS

12. ADJOURN

Pursuant to Ordinance No. 506, the Council Meeting shall adjourn no later than 10:00 p.m., unless otherwise approved by a majority of the Councilmembers present.

ASSISTANCE FOR PERSONS WITH DISABILITIES

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact the City Clerk at 650-941-7222. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Copies of all agenda reports and supporting data are available for inspection at Town Hall, 26379 Fremont Road and the Los Altos Main Library 72 hours in advance of the meeting. A complete agenda can be found on the Town's webpage: <http://www.losaltoshills.ca.gov>. A complete packet of information is available for inspection during the meeting at the table to the back of the Council Chambers.

The Council may take action on any agenda item in any manner deemed appropriate by Council.