



Town of Los Altos Hills

Emergency Preparedness and Response Committee

Regular Meeting Agenda

Date: July 7th, 2026

Time: 6:00 pm.

Place: Los Altos Hills City Hall, Duxbury Room
26379 Fremont Road, Los Altos Hills, CA 94022

Emergency Preparedness and Response Committee meetings are held in-person. As a courtesy, and in compliance with applicable state law, staff and members of the public may participate in the meeting in person, or via video conference. To participate via video conference, go to the following link and download the free Zoom video conferencing application, then join the meeting at

<https://us02web.zoom.us/j/84334160312?pwd=RIWqsSsuDg3bA7gbImazyOOZGpD58I.1>

Meeting ID: 843 3416 0312

Passcode: 522011

One tap mobile

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Members of the public wishing to speak are requested to raise their hand during the various times for public comment.

Note: All votes shall be made by roll call and individual votes will be recorded in the minutes.

Any writings or documents provided to a majority of the Emergency Preparedness and Response Committee regarding any item on this agenda will be made available for public inspection in the City Clerk's office located at Town Hall, 26379 Fremont Road, Los Altos Hills, California during normal business hours. These materials will also be made available on the City website at www.losaltoshills.ca.gov subject to Staff's ability to post the documents before the meeting. *Unofficial* documents from past and future meetings are also posted at tinyurl.com/LAH-EPRC-Documents in the interest of transparency.

1. Call to order, Start Recording [6:00 pm.]

2. Roll Call of Members (2 minutes)

3. Public Comment on Subjects Not on the Agenda - Persons wishing to address the Committee on any subject not on the agenda, may do so now. Comments are limited to 2 minutes. The Committee cannot undertake extended discussion or action tonight on items not on the agenda. Items may be referred to staff for appropriate action, which may include placement on the next available agenda.

4. EPRC Chair Remarks (5 minutes)


- **Welcome Bill Lattin as new EPRC Member**

5. Review, Correct and Approve Minutes of the Prior Meeting (5 minutes)

6. General and Invited Reports and Q&A

6.1 CAL Fire Alert California Report (Harter - 20 minutes)

- **CAL Fire N5 Sensors**

 **OWTRD_Remote_Smoke_Sensor_End-User_Evaluation.pdf**

 **CalFire Early Detection Systems Briefing.pdf**

6.2 Motion to make Sam Wood Associate Member of EPRC (5 minutes)

6.3 Report on LAH Town Picnic (Harter - 10 minutes)

7. Town and Fire District Reports and Discussion

7.1 Los Altos Hills County Fire District Report (Gluhan - 10 minutes)

 **July 7, 2026_LAHCFD Monthly EPRC Slides.dkr (1).pdf**

7.2 Town Council Liaison Report (Bhateja – 10 minutes)

7.3 City Manager's Report (Einfalt – 10 minutes)

- **Update on hiring of Asst. to the City Manager/EM Staff Member**

8. EPRC Subcommittee Reports and Discussion

8.1 Community Outreach (Sachdeva – 1 minute)

8.2 Medical & Environmental Health (Harter – 1 minute)

8.3 Mass Notification (Singh – 10 minutes)

8.4 Ad Hoc Wildfire Ordinance

- **No Updates**

8.5 Emergency Communications (Lattin/Katin – 5 minutes)

- **Update on Town's 4th of July Parade**
- **Update on WiFi connection to resident's home**

9. Review Action Items from the Meeting (5 minutes)

10. Discuss/Propose Future Agenda Items (5 minutes)

11. Adjourn 8:00 pm