

**Town of Los Altos Hills  
History Committee Regular Meeting Agenda  
Tuesday, May 19, 2026**

**Time: 3:30 pm**

**Meeting Place: Duxbury Conference Room, Town Hall,  
26379 Fremont Road, Los Altos Hills, CA 94022**

Committee Meetings are held in-person. As a courtesy, and in compliance with applicable state law, staff and members of the public may participate in the meeting in person at the Town Hall or virtually via Zoom Video Conference.

**To attend the meeting in person:**

The meeting will be held in the Town Hall's Duxbury Conference Room, 26379 Fremont Road, Los Altos Hills, CA 94022.

**To attend the meeting via Zoom Video Conference:**

<https://us02web.zoom.us/j/83148313144?pwd=ZMUQHxgyNrS7bbyaXb1hcN7poErpVB.1>

**Meeting ID:** 831 4831 3144      **Passcode:** 94022

**One tap mobile:** +16694449171, 83148313144# US +16699006833, 83148313144# US (San Jose)

**To provide Public Comment in Person or via Zoom:**

Members of the public wishing to speak are requested to raise their (*virtual*) hand during the time for public comment. Before speaking, you may optionally identify yourself by name and indicate where you reside.

Note: All votes shall be made by roll call and individual votes will be stated in the minutes.

**Committee Members:** Bernardo Ferrari (co-chair); Patty Woolsey, Carol Gottlieb ( co-chair); Sylvia Jensen (vice chair); Sally Wood

**Associated Member:** Joe Heinrich, Deanna Tryon, Barry Smith, Jitze Couperus; Nancy Traficanti

**City Council Liaison:** Linda Swan

**1. Call to Order**

**2. Roll Call**

**A. Committee Members:** Bernardo \_\_\_; Patty \_\_\_; Sylvia \_\_\_; Carol \_\_\_; Sally \_\_\_

**B. Associate Members:** Joe \_\_\_; Deanna \_\_\_; Jitze \_\_\_; Barry \_\_\_; Nancy \_\_\_

**C. Council Liaison:** Linda Swan \_\_\_; Siobhan Korman\_\_\_\_\_.

**3. Presentations from the Floor**

Persons in attendance or via zoom may may address the Committee on items of interest that are within the Committee's jurisdiction but not on the agenda. Speakers are limited to three minutes. The Committee is not permitted to take action on items raised during Public Comment but may refer matters to staff for review or place them on a future agenda for discussion.

#### **4. Old Business:**

##### **A. Historical Sites Under Consideration:**

- i. Heritage House – Update
- ii. Martha Lynn Water Tower, Fremont Hills – Update
- iii. Shumate Brick Pillars – Update

##### **B. Updating Digital Archival Needs – Jitze**

**C. Work Plan** – Historical Element Update to General Plan – Update Council’s Work Plan

**D. Signage for the Heritage Oak Trees in Bryne Preserve** – Update

**E. 70<sup>th</sup> Anniversary** – Plans for Heritage House Open House & request for funds – Sylvia

**F. Other items for maintenance** – Cupola

**G. DeAnza 1776 Reenactment Ride Plaque** – Update

**H. June Issue of Our Town** – Articles ideas for the Issue and Update

**I. Fall Presentation** – Alice & Donnie

#### **5. New Business:**

**A. Approval of September, October & January, February, & March minutes**

**B. The Olivers** – Bernardo

**C. Closure of the California Room at the San Jose King Library**

**D. Codification of the Green Sheets** – needs support

**E. Reading of the Constitution on July 8<sup>th</sup>**

**F. Heritage House Pamphlet**

**G. June 7<sup>th</sup> Town Picnic and History Walk**

#### **6. Adjournment**