



## The City of Lee's Summit

### Final Agenda

#### Planning Commission

Thursday, June 25, 2026

5:00 PM

City Council Chambers

City Hall

220 SE Green Street

Lee's Summit, MO 64063

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#### 1. Call to Order

#### 2. Roll Call

#### 3. Approval of Agenda

#### 4. Public Comments

#### 5. Approval of Consent Agenda

- A. [TMP-3705](#) Appl. #PL2026-118 - VACATION OF EASEMENT - Park Ridge 8th Plat, Lots 370 thru 379; Engineering Solutions, LLC, applicant.

Presenter: Matthew Schlicht, Applicant Representative  
Pierce Pulliam, Planner

- B. [TMP-3715](#) Appl. #PL2026-121 - VACATION OF EASEMENT - 201 SW Oldham Pkwy; Engineering Solutions, LLC, applicant

Presenter: Matt Schlicht, P.E., Applicant Representative  
Hector Soto, Jr., AICP, Senior Planner

- C. [2026-7720](#) Approval of the June 11, 2026, Planning Commission Action Letter

#### 6. Public Hearings

- A. [2026-7717](#) Appl. #PL2026-139 - COMPREHENSIVE PLAN AMENDMENT - LAND RESERVE PROPERTY, A grouping of partially contiguous parcels comprising approximately 3,164 acres, located within an area generally bounded by SW Longview Road to the north, SW Sampson Road to the west, MO 150 Highway to the south, and the corporate limits of the City to the east; City of Lee's Summit, Applicant - Continued to a date uncertain.

Presenter: C. Shannon McGuire, Assistant Director of Plan Services

- B. [2026-7718](#) Appl. #PL2026-140 - CONSISTENCY DETERMINATION - LAND RESERVE PROPERTY, A grouping of partially contiguous parcels comprising approximately 3,164 acres, located within an area generally bounded by SW Longview Road to the north, SW Sampson Road to the west, MO 150 Highway to the south, and the corporate limits of the City to the east; City of Lee's Summit, Applicant; City of Lee's Summit, Applicant - Continued to a date uncertain

Presenter: C. Shannon McGuire, Assistant Director of Plan Services

**7. Presentation**

- A. [2026-7721](#) Planning Commission 101: What Planning Staff Reviews in a Development Application

***Presenter:*** Pierce Pulliam, Planner  
C. Shannon McGuire, Assistant Director of Plan Services

**8. Other**

- A. [2026-7719](#) Annual Election of Officers

***Presenter:*** C. Shannon McGuire, Assistant Director of Plan Services

**9. Roundtable****10. Adjournment**

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