



Agenda
Board of Supervisors
Tuesday, June 23, 2026, at 6:00 PM
Administration Building Auditorium
414 North Main Street, Madison, Virginia 22727

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Agenda Packet.**



Call to Order, Pledge of Allegiance & Moment of Silence

Determine Presence of a Quorum/Adoption of Agenda

Public Comment

Consent Agenda

1. Approve Minutes: 06/09/2026
2. Supplemental Appropriation #40 - Hoover Ridge Park Playground Project – PRA Funds
3. Supplemental Appropriation #41 – Hoover Ridge Park Playground Project – Sales of Surplus Property Fund

Special Appearances

Public Hearing

4. Transient Occupancy Tax Proposed Ordinance #2026-11 - County Administrator

Old Business

New Business

5. Fourth of July Celebration MOU – County Administrator
6. Emergency Communications' Certifications – Director of Emergency Communications
7. Large-Scale, Outdoor Event Permit Application – County Administrator
 - a. Graves Mountain Farm & Lodges – July 4th
8. Firework Permit Applications – County Administrator
 - a. Graves Mountain Farm & Lodges - July 4th
 - b. Bald Top Brewery – July 3rd
 - c. Rapidan Baptist Camp – July 2nd
9. 8/27/2026 Legislative Meeting – County Administrator
10. VACo Report – Vice-Chairman Jewett

Discussion

Information/Correspondence

Public Comment

Closed Session

Adjourn



MADISON COUNTY BOARD OF SUPERVISORS AGENDA

Meeting Date: 06/23/26

Subject: Consent Agenda

Summary of Information:

Approve Minutes: 06/09/2026

Supplemental Appropriation #40 - Hoover Ridge Park Playground Project – PRA Funds

Supplemental Appropriation #41 – Hoover Ridge Park Playground Project – Sales of Surplus
Property Fund

MADISON COUNTY BOARD OF SUPERVISORS' MEETING

Date: 4:00 PM — Tuesday, June 9, 2026

Location: Admin. Building Auditorium, 414 N. Main Street

MEETING #28 — June 9th

At a regular meeting of the Board of Supervisors on Tuesday, June 9th at 4:00 PM in the Admin. Building Auditorium:

PRESENT: Carty Yowell, Chairman
James Jewett, Vice-Chairman
Jud Buchanan, Member
Mike Snider, Member
Nancy Sharman, Member
Sean Gregg, Assistant County Attorney
Jonathon Weakley, County Administrator
Brian Gordon, Deputy County Administrator
Kimberly Turner, Deputy Clerk

ABSENT: Hannon Wright, County Attorney

CALL TO ORDER, PLEDGE OF ALLEGIANCE & MOMENT OF SILENCE

Chairman Yowell called the Board to order. The Pledge of Allegiance was recited, followed by a moment of silence.

DETERMINE PRESENCE OF A QUORUM/ADOPTION OF AGENDA

Chairman Yowell advised that a quorum was present.

The County Administrator presented several recommended amendments to the agenda. He advised that a lease termination notice for Hoover Ridge had been received and added to the agenda packet as item 12. He further advised that the Madison County School Board had submitted a request for discussion and consideration of a resolution supporting the proposed 1% local sales tax for school construction purposes. In addition, a discussion item regarding a legislative meeting with state representatives and a discussion regarding the River Basin Commission and matters associated with the Mountain View Nursing Home permit renewal were requested for inclusion.

The Board concurred with the proposed amendments, which were added to the agenda as follows:

DISCUSSION:

[10c. 1% Local Sales Tax](#)

[10d. Legislative Meeting](#)

[10e. River Basin Commission](#)

INFORMATION/CORRESPONDENCE

12. Hoover Ridge Lease Termination Notice - County Administrator

Vice-Chairman Jewett made a motion to adopt the agenda as amended, seconded by Supervisor Sharman. *Aye: Yowell, Jewett, Buchanan, Snider, Sharman. Nay: (0) Abstain: (0) Absent: (0).*

PUBLIC COMMENT

Chairman Yowell opened the floor for public comment.

Joel Bishop: Mr. Joel Bishop addressed the Board regarding property-related concerns associated with a parcel he acquired in Madison County. Mr. Bishop discussed challenges associated with housing, septic and sanitary matters, and efforts to obtain approvals necessary to occupy and improve the property.

Board members and staff advised Mr. Bishop to continue coordinating with the Health Department, Building & Zoning Department, and Culpeper Soil and Water Conservation District regarding available resources and applicable requirements.

There being no further speakers, Chairman Yowell closed the public comment period.

CONSTITUTIONAL OFFICERS, COUNTY DEPARTMENTS, COMMITTEES & ORGANIZATIONS

1. Monthly Reports

Chairman Yowell invited department heads and representatives to present updates.

The Board received the following reports:

Economic Development & Tourism: Mrs. Tracey Gardner, Economic Development & Tourism Director, highlighted upcoming community events, including the Estate at Meander's 300th anniversary celebration and Madison County's America 250th commemoration scheduled for July 2nd. No questions were raised by the Board.

Building & Zoning Department: Mr. Jamie Wilks, Building Official, reviewed departmental activity, including permits issued, inspections performed, ongoing code development activities, progress on the Hoover Ridge maintenance building and playground projects, and recent staff training initiatives.

Vice-Chairman Jewett shared positive feedback he had received from a contractor regarding the department's responsiveness, professionalism, and customer service. The Building Official credited department staff for their continued efforts.

Finance: Mrs. Jennifer Warren, Finance Director, reviewed the County's financial dashboard through May, noting that departmental expenditures remained below budgeted levels and provided an update on preparations for the upcoming audit process.

Vice-Chairman Jewett inquired whether the State budget impasse would affect fiscal year-end closeout activities for Children's Services Act and Department of Social Services budgets. The Finance Director advised that she did not anticipate an impact to Fiscal Year 2026.

Information Technology (IT): Mr. Alan Berry, Information Technology Director, provided an update on cybersecurity initiatives, including development of a comprehensive cybersecurity plan, implementation of phishing simulations, enhanced endpoint protection, and employee security awareness training. He also reported progress on the County's camera system replacement project.

Vice-Chairman Jewett expressed interest in reviewing elements of the County's cybersecurity planning efforts.

Animal Shelter: Ms. Annette Dodson, Animal Shelter Manager, reported on updates to shelter protocols, ongoing work to revise the shelter operations manual, planned site improvements, and current shelter occupancy levels. No questions were raised by the Board.

Emergency Medical Services (EMS): Mr. Gavin Helme, EMS Chief, reviewed monthly call volume, response times, mutual aid activity, staffing updates, training activities, and community paramedicine initiatives.

Supervisor Buchanan inquired about increases in traffic accidents and recent activity at the Graves Mountain Festival. Further Board discussion also included increasing call volume associated with falls and the anticipated benefits of expanded community paramedicine services.

Sheriff: Sheriff Weaver reviewed departmental activity and reported that school-zone speed cameras had recorded 716 violations during the previous month.

Board members discussed the operation of the speed camera program, associated costs, and its primary purpose of improving safety in school zones.

Shenandoah National Park Relations Committee: Committee representatives, Mr. Mike Powell & Mr. Bruce Bowman, provided an update on recent committee activities, including visitation trends, operational changes within Shenandoah National Park, infrastructure improvements, wildfire management coordination, dark sky initiatives, and funding challenges associated with recent staffing and budget reductions.

Discussion followed regarding opportunities to preserve dark sky conditions within Madison County and potential tourism benefits associated with those efforts.

Social Services & Madison County Public Schools: Mrs. Lauren Gordon, Social Services Staff and School Board member, provided updates regarding emergency preparedness activities within the Department of Social Services and recent School Board activities, including attendance at a school law conference.

The County Administrator noted that later agenda items would include discussion regarding school funding and legislative matters that may be of interest to School Board representatives.

CONSENT AGENDA

2. Approve Minutes: 05/26/2026 & 06/03/2026
3. Supplemental Appropriation #35 - Insurance Claim
4. Supplemental Appropriation #36 - School Board Request (Federal Security Equipment Grant)
5. Supplemental Appropriation #37 - Use of Fund Balance (Axon Invoice)
6. Supplemental Appropriation #38 - School Board Request (State Security Grants)
7. Supplemental Appropriation #39 - School Board Request (Bonus Payments to Employees)

The County Administrator reviewed each supplemental appropriation request included on the consent agenda.

Supplemental Appropriation #35 appropriated insurance proceeds received for repairs associated with storm-related damage at War Memorial.

Supplemental Appropriation #36 appropriated federal grant funds received by the School Division for security-related equipment purchases.

Supplemental Appropriation #37 appropriated the use of fund balance to satisfy a delayed vendor invoice associated with Axon equipment utilized by the Sheriff's Office.

Supplemental Appropriation #38 appropriated state security grant funds and included a required local match to support the purchase of security-related equipment for the School Division.

Supplemental Appropriation #39 appropriated funds associated with employee bonus payments authorized through the State budget process.

Board members and staff discussed the source and intended use of grant funds, local match requirements associated with the state security grant, the timing of the Axon invoice, and employee bonus appropriations funded through the State budget. Ms. Lauren Gordon agreed to provide follow-up information regarding the equipment to be purchased through the federal security grant.

Supervisor Buchanan made a motion to approve of the consent agenda as presented, seconded by Supervisor Sharman. *Aye: Yowell, Jewett, Buchanan, Snider, Sharman. Nay: (0) Abstain: (0) Absent: (0).*

SPECIAL APPEARANCES

None.

PUBLIC HEARING

None.

OLD BUSINESS

None.

NEW BUSINESS

8. FY27 Budget Appropriations - Finance Director
 - a. Operation Resolution #2026 – 13

The Finance Director presented Resolution #2026 - 13 appropriating the Fiscal Year 2027 Operating Budget. The Finance Director explained that the appropriation reflected the budget previously adopted by the Board and was required to authorize expenditures during the fiscal year.

Chairman Yowell discussed the distinction between budget adoption and budget appropriation, noting that while the Board had previously adopted the Fiscal Year 2027 budget, separate action was required to authorize expenditures.

RESOLUTION #2026 - 13

A RESOLUTION APPROPRIATING THE FISCAL YEAR 2027 MADISON COUNTY OPERATING BUDGET

WHEREAS, on April 28, 2026, the Madison County Board of Supervisors adopted an Operating Budget for Madison County for Fiscal Year 2027 in the amount of \$73,985,276; and

WHEREAS, the Fiscal Year 2027 Adopted Operating Budget includes school operations funding for the Madison County School Division equaling \$26,233,706 for the School Operating Fund and \$1,725,500 for the School Food Fund; and

WHEREAS, the Board of Supervisors is required to appropriate for actual expenditure the Fiscal Year 2027 Adopted Operating Budget; and

WHEREAS, §15.2-2506 and §22.1-94 of the Code of Virginia indicates that the Board of Supervisors may make annual, semiannual, quarterly, or monthly appropriations for contemplated expenditures;

WHEREAS, the Board of Supervisors desires to make an annual appropriation for operating expenditures;

NOW, THEREFORE, BE IT RESOLVED on this 9th day of June, 2026, that the Madison County Board of Supervisors hereby appropriates the Fiscal Year 2027 Adopted Operating Budget for in the amounts specified for each department and category contained in said budget; with such appropriations summarized below:

General Operations	\$37,065,176
School – Operations	\$19,174,115
School – Administration, Attendance & Health	\$1,543,155
School – Pupil Transportation	\$1,788,995
School – Operations & Maintenance	\$2,701,230
School – Technology	\$970,656
School – Non-Instructional General Operations	\$55,555
School – Food Services	\$1,725,500
Social Services (VPA)	\$3,604,986
Children’s Services Act (CSA)	\$2,800,000
County Debt Service	\$2,284,944
Transient Occupancy Tax Fund	\$270,964
Gross Budgeted Operational Expenditures:	<u>\$73,985,276</u>

Vice-Chairman Jewett made a motion to approve Operation Resolution #2026 – 13, seconded by Supervisor Snider. *Aye: Yowell, Jewett, Buchanan, Snider, Sharman. Nay: (0) Abstain: (0) Absent: (0).*

b. Capital Resolution #2026 – 14

The Finance Director presented Resolution #2026 - 14 appropriating the Fiscal Year 2027 Capital Budget.

RESOLUTION #2026 - 14

RESOLUTION TO APPROPRIATE THE FISCAL YEAR 2027 MADISON COUNTY CAPITAL BUDGET FOR JULY 2026

WHEREAS, on April 28, 2026, the Madison County Board of Supervisors adopted a Capital Budget for Madison County for Fiscal Year 2027 in the amount of \$2,743,180; and

WHEREAS, the Fiscal Year 2027 Adopted Capital Budget includes school capital funding for the Madison County School Division equaling \$1,007,554; and

WHEREAS, the Board of Supervisors is required to appropriate for actual expenditure the adopted Fiscal Year 2027 budget; and

WHEREAS, §15.2-2506 and §21.1-94 of the Code of Virginia indicate that the Board of Supervisors may make annual, semiannual, quarterly, or monthly appropriations for contemplated expenditures; and

WHEREAS, the Board of Supervisors desires to make an annual appropriation for capital expenditures;

NOW, THEREFORE, BE IT RESOLVED on this 9th day of June, 2026, that the Madison County Board of Supervisors hereby appropriates the Fiscal Year 2027 Adopted Capital Budget for July 2026 in the amounts specified for each fund contained in said budget; with such appropriations summarized below:

County Capital Improvements (CIP) Fund	\$ 482,100
County Capital Asset Replacement (CARP) Fund	1,253,526
School Capital Asset Replacement (CARP) Fund	1,007,554
Budgeted Capital Expenditures	<u>\$ 2,743,180</u>

Supervisor Snider made a motion to approve Capital Resolution #2026 – 14, seconded by Vice-Chairman Jewett. *Aye: Yowell, Jewett, Buchanan, Snider, Sharman. Nay: (0) Abstain: (0) Absent: (0).*

9. Jefferson Area Criminal Justice Board Appointment - Deputy Clerk

The Deputy Clerk advised that the term of the County's current representative on the Jefferson Area Criminal Justice Board was expiring and recommended the appointment of Commonwealth's Attorney, Ms. Clarissa Berry.

The County Administrator confirmed that Ms. Berry had previously served on the Board, was eligible for reappointment under the organization's bylaws, and had indicated her willingness to serve another term.

Supervisor Sharman made a motion to appoint Ms. Clarissa Berry to a three-year term on the Jefferson Area Criminal Justice Board effective July 1, 2026, seconded by Supervisor Buchanan. *Aye: Yowell, Jewett, Buchanan, Snider, Sharman. Nay: (0) Abstain: (0) Absent: (0).*

10. Consideration of Proposed Resolutions Concerning the Song "Madison Virginia... That's You" – Supervisor Sharman
- a. Resolution #2026 – 15 (Option 1)
 - b. Resolution #2026 – 15 (Option 2)

Supervisor Sharman presented two proposed resolutions concerning the song "Madison Virginia...That's You," written by Gladys Marianne Miller. She explained that the song was originally created in conjunction with Madison County's Bicentennial celebration in 1976 and had recently been performed during the County's Memorial Day ceremony. Supervisor Sharman reviewed the lyrics and discussed the significance of the song's references to Madison County's landscape, history, and community.

RESOLUTION # 2026 - 15 (Option 1)

**RESOLUTION OF THE MADISON COUNTY BOARD OF SUPERVISORS
RECOGNIZING “MADISON VIRGINIA... THAT’S YOU” AS THE ~~SONG TO BE
SUNG ON JULY 2ND OFFICIAL ANTHEM~~ FOR MADISON COUNTY’S
COMMEMORATION OF AMERICA’S 250TH ANNIVERSARY**

WHEREAS, Madison County will commemorate the 250th Anniversary of the United States of America on July 2, 2026, through the community event Madison Celebrates America’s 250th; and

WHEREAS, the celebration is intended to honor our nation’s past, celebrate our future, and recognize the history, heritage, and community spirit of Madison County; and

WHEREAS, the song “Madison Virginia... That’s You,” written by Gladys Marianne Miller, reflects the natural beauty, cherished friendships, and enduring pride of Madison County; and

WHEREAS, the lyrics celebrate Madison County’s mountains, valleys, waters, clean air, and the lasting connection felt by those who call Madison home; and

WHEREAS, the Board of Supervisors finds it fitting to recognize this song as part of the County’s official 250th Anniversary commemoration;

NOW, THEREFORE, BE IT RESOLVED that the Madison County Board of Supervisors hereby recognizes “Madison Virginia... That’s You” by Gladys Marianne Miller as the official anthem for Madison County’s commemoration of America’s 250th Anniversary.

BE IT FURTHER RESOLVED that this recognition shall be included as part of the County’s 250th Anniversary celebration and related ceremonial records.

RESOLUTION # 2026 - 15 (Option 2)

**A RESOLUTION OF THE MADISON COUNTY BOARD OF SUPERVISORS
RECOGNIZING AND ADOPTING THE SONG "MADISON VIRGINIA... THAT'S
YOU" AS THE OFFICIAL ANTHEM OF MADISON COUNTY, VIRGINIA**

WHEREAS, Madison County is blessed with a rich history, scenic beauty, strong community values, and a deep sense of pride among its citizens; and

WHEREAS, music and song have long served to celebrate and preserve the heritage, culture, and spirit of local communities; and

WHEREAS, the song "Madison Virginia... That's You," written by Gladys Marianne Miller, eloquently captures the natural beauty, cherished traditions, enduring friendships, and heartfelt connection that residents and visitors alike associate with Madison County; and

WHEREAS, the lyrics honor the County's mountains, valleys, waterways, and community spirit, reflecting the character and identity of Madison County and its people; and

WHEREAS, the Board of Supervisors desires to formally recognize this work as a lasting tribute to the County and to encourage its use during civic, cultural, educational, and ceremonial events;

NOW, THEREFORE, BE IT RESOLVED by the Madison County Board of Supervisors that the song entitled "Madison Virginia... That's You," written by Gladys Marianne Miller, is hereby recognized and adopted as the Official Anthem of Madison County, Virginia.

BE IT FURTHER RESOLVED that the Board expresses its appreciation for the contributions of Gladys Marianne Miller in creating a work that celebrates the heritage, beauty, and spirit of Madison County.

BE IT FURTHER RESOLVED that a copy of this Resolution shall be entered into the official records of Madison County and that appropriate recognition be given to the song and its author.

Board members discussed the differences between the two proposed resolutions, including whether the song should be recognized solely as part of the County's America 250th commemoration or formally adopted as the County's official anthem. Additional discussion focused on revisions to the proposed resolution language prior to taking action.

Supervisor Sharman made a motion to approve Resolution #2026 - 15, Option 1, recognizing "Madison Virginia... That's You" as the song to be sung on July 2nd for Madison County's commemoration of America's 250th Anniversary, seconded by Supervisor Buchanan. ***Aye: Yowell, Jewett, Buchanan, Snider, Sharman. Nay: (0) Abstain: (0) Absent: (0).***

DISCUSSION

10c. 1% Local Sales Tax

Chairman Yowell advised that the School Board had adopted a resolution supporting legislation authorizing an additional one percent local sales tax for school construction and capital improvements and requested consideration by the Board of Supervisors.

Board members discussed the legislative and referendum process required for implementation, including voter approval, restrictions limiting the use of revenues to school capital projects, and the potential role of the tax in addressing future school construction and renovation needs. Discussion also included the need for financial analysis and public education regarding projected

revenues, taxpayer impacts, and the potential contribution of revenues generated by visitors and travelers within the County.

No action was taken.

10d. Legislative Meeting

Vice-Chairman Jewett reported that the Economic Development Committee had discussed coordinating a meeting with Senator Reeves, Delegate Hamilton, and Congressman Vindman to discuss legislative priorities and would work with their offices to identify an appropriate date and format. Discussion included the possibility of holding the meeting in conjunction with a Board of Supervisors meeting, a joint meeting with the School Board, or a special meeting.

The County Administrator reviewed several potential legislative priorities, including authorization of the one percent local sales tax for school capital projects, community paramedicine and EMS billing initiatives, impact fees related to residential development, and other matters of local interest. He noted the importance of developing background information and supporting materials for legislative requests.

Further discussion included coordinating with the School Board, engaging regional partners and advocacy organizations, and exploring opportunities to involve local stakeholder groups in future legislative discussions.

No action was taken.

10e. River Basin Commission

Supervisor Snider discussed concerns raised during the recent public hearing regarding the Mountain View Nursing Home and proposed notifying the Rappahannock River Basin Commission to request its review of water quality issues associated with the matter. Discussion included the Commission's role in promoting water quality stewardship, facilitating communication among stakeholders, and providing technical expertise regarding water resource issues.

Board members expressed support for informing the Rappahannock River Basin Commission of the matter and encouraging its review within the scope of its responsibilities.

Supervisor Snider made a motion to authorize him to notify Mr. Eldon James of the Rappahannock River Basin Commission that the Madison County Board of Supervisors requested the Commission be informed of the matter and consider any action within its purview, seconded by Supervisor Buchanan. ***Aye: Yowell, Jewett, Buchanan, Snider, Sharman. Nay: (0) Abstain: (0) Absent: (0).***

Mr. James Alexander addressed the Board regarding the Mountain View Nursing Home permit renewal and shared concerns related to the discharge permit review process and potential water quality impacts.

INFORMATION/CORRESPONDENCE

11. Greene County Zoning Public Hearing Notice - County Administrator

The County Administrator advised the Board that Greene County had provided notice of a zoning public hearing involving property located within one mile of the Madison County boundary, as required by state law. He explained that the proposal involved property located near the Rapidan River and that Board members could submit comments or attend the hearing if desired. The Board received the information and expressed no concerns regarding the matter.

No action was taken.

12. Hoover Ridge Lease Termination Notice - County Administrator

The County Administrator informed the Board that the family of the late Mr. Hunter Weaver had notified the County of its intent to terminate the existing agricultural lease for approximately thirty-eight acres of County-owned property at Hoover Ridge, effective November 30, 2026. The County Administrator reviewed options for future use of the property, including issuance of a solicitation for proposals to continue agricultural use of the land or consideration of alternative uses as part of future planning efforts for Hoover Ridge.

Board members discussed the current agricultural use of the property, potential future economic development opportunities, and the benefits of maintaining the property in agricultural production until a specific alternative use was identified. Discussion also included possible future planning efforts and development considerations associated with the property.

Following discussion, the Board agreed to revisit the matter at the second meeting in August and deferred any action regarding solicitation of proposals or future use of the property.

No action was taken.

PUBLIC COMMENT

Chairman Yowell opened the floor for a second public comment period. No comments were received, and the period was closed.

CLOSED SESSION

None.

ADJOURN

With there being no further business to conduct, Vice-Chairman Jewett made a motion to adjourn, seconded by Supervisor Snider. ***Aye: Yowell, Jewett, Buchanan, Snider, Sharman. Nay: (0) Abstain: (0) Absent: (0).***

Carty Yowell, Chairman
Madison County Board of Supervisors

Jonathon Weakley, County Administrator & Clerk
Adopted on: June 23, 2026.

Attached to the Record:



Resolution #2026-13 Resolution #2026-14 Resolution #2026-15
(Appropriate FY27 Op) (Appropriate FY27 Ca) (Recognizing Madisor

DRAFT

Chairman
Carty Yowell

Vice-Chairman
James Jewett

Board Members
Jud Buchanan
Mike Snider
Nancy Sharman



**MADISON COUNTY
BOARD OF SUPERVISORS**

County Administrator
Jonathon Weakley

County Attorney
Hannon Wright

*414 N Main Street
P.O. Box 705
Madison, Virginia 22727
PH: (540) 948-7500
FAX: (540) 948-3843*

RESOLUTION #2026-13

**A RESOLUTION APPROPRIATING THE FISCAL YEAR 2027
MADISON COUNTY OPERATING BUDGET**

WHEREAS, on April 28, 2026, the Madison County Board of Supervisors adopted an Operating Budget for Madison County for Fiscal Year 2027 in the amount of \$73,985,276; and

WHEREAS, the Fiscal Year 2027 Adopted Operating Budget includes school operations funding for the Madison County School Division equaling \$26,233,706 for the School Operating Fund and \$1,725,500 for the School Food Fund; and

WHEREAS, the Board of Supervisors is required to appropriate for actual expenditure the Fiscal Year 2027 Adopted Operating Budget; and

WHEREAS, 15.2-2506 and §22.1-94 of the Code of Virginia indicates that the Board of Supervisors may make annual, semiannual, quarterly, or monthly appropriations for contemplated expenditures;

WHEREAS, the Board of Supervisors desires to make an annual appropriation for operating expenditures;

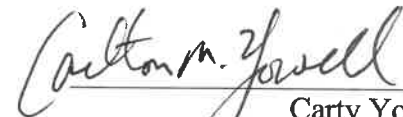
NOW, THEREFORE, BE IT RESOLVED on this 9th day of June, 2026, that the Madison County Board of Supervisors hereby appropriates the Fiscal Year 2027 Adopted Operating Budget for in the amounts specified for each department and category contained in said budget; with such appropriations summarized below:

General Operations	\$37,065,176
School – Operations	\$19,174,115
School – Administration, Attendance & Health	\$1,543,155
School – Pupil Transportation	\$1,788,995
School – Operations & Maintenance	\$2,701,230
School – Technology	\$970,656
School – Non-Instructional General Operations	\$55,555
School – Food Services	\$1,725,500

Social Services (VPA)	\$3,604,986
Children's Services Act (CSA)	\$2,800,000
County Debt Service	\$2,284,944
Transient Occupancy Tax Fund	\$270,964
Gross Budgeted Operational Expenditures:	<u>\$73,985,276</u>

Adopted this 9th day of June, 2026, by the Madison County Board of Supervisors, on motion of Supervisor Jewett, seconded by Supervisor Snider.

	Motion	Second	Aye	Nay	Absent
C. Yowell			X		
J. Jewett	X		X		
J. Buchanan			X		
M. Snider		X	X		
N. Sharman			X		



Carty Yowell, Chair
Madison County Board of Supervisors



Jonathon Weakley, Clerk of the Board

Chairman
Carty Yowell

Vice-Chairman
James Jewett

Board Members
Jud Buchanan
Mike Snider
Nancy Sharman



County Administrator
Jonathon Weakley

County Attorney
Hannon Wright

*414 N Main Street
P.O. Box 705
Madison, Virginia 22727
PH: (540) 948-7500
FAX: (540) 948-3843*

RESOLUTION #2026-14

**RESOLUTION TO APPROPRIATE THE FISCAL YEAR 2027 MADISON COUNTY
CAPITAL BUDGET FOR JULY 2026**

WHEREAS, on April 28, 2026, the Madison County Board of Supervisors adopted a Capital Budget for Madison County for Fiscal Year 2027 in the amount of \$2,743,180; and

WHEREAS, the Fiscal Year 2027 Adopted Capital Budget includes school capital funding for the Madison County School Division equaling \$1,007,554; and

WHEREAS, the Board of Supervisors is required to appropriate for actual expenditure the adopted Fiscal Year 2027 budget; and

WHEREAS, 15.2-2506 and §21.1-94 of the Code of Virginia indicate that the Board of Supervisors may make annual, semiannual, quarterly or monthly appropriations for contemplated expenditures; and

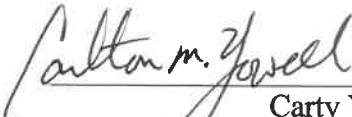
WHEREAS, the Board of Supervisors desires to make an annual appropriation for capital expenditures;


NOW, THEREFORE, BE IT RESOLVED on this 9th day of June, 2026, that the Madison County Board of Supervisors hereby appropriates the Fiscal Year 2027 Adopted Capital Budget for July 2026 in the amounts specified for each fund contained in said budget; with such appropriations summarized below:

County Capital Improvements (CIP) Fund	\$ 482,100
County Capital Asset Replacement (CARP) Fund	1,253,526
School Capital Asset Replacement (CARP) Fund	1,007,554
Budgeted Capital Expenditures	<u>\$ 2,743,180</u>

Adopted this 9th day of June, 2026, by the Madison County Board of Supervisors, on motion of Supervisor Snider, seconded by Supervisor Jewett.

	Motion	Second	Aye	Nay	Absent
C. Yowell			X		
J. Jewett		X	X		
J. Buchanan			X		
M. Snider	X		X		
N. Sharman			X		


Carty Yowell, Chair
Madison County Board of Supervisors


Jonathon Weakley, Clerk of the Board

Chairman
Carty Yowell

Vice-Chairman
James Jewett

Board Members
Jud Buchanan
Mike Snider
Nancy Sharman



County Administrator
Jonathon Weakley

County Attorney
Hannon Wright

*414 N Main Street
P.O. Box 705
Madison, Virginia 22727
PH: (540) 948-7500
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RESOLUTION # 2026-15

**RESOLUTION OF THE MADISON COUNTY BOARD OF SUPERVISORS
RECOGNIZING “MADISON VIRGINIA... THAT’S YOU” AS THE SONG TO BE SUNG ON JULY
2ND FOR MADISON COUNTY’S COMMEMORATION OF AMERICA’S 250TH ANNIVERSARY**

WHEREAS, Madison County will commemorate the 250th Anniversary of the United States of America on July 2, 2026, through the community event Madison Celebrates America’s 250th; and

WHEREAS, the celebration is intended to honor our nation’s past, celebrate our future, and recognize the history, heritage, and community spirit of Madison County; and

WHEREAS, the song “Madison Virginia... That’s You,” written by Gladys Marianne Miller, reflects the natural beauty, cherished friendships, and enduring pride of Madison County; and

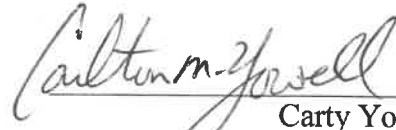
WHEREAS, the lyrics celebrate Madison County’s mountains, valleys, waters, clean air, and the lasting connection felt by those who call Madison home; and

WHEREAS, the Board of Supervisors finds it fitting to recognize this song as part of the County’s official 250th Anniversary commemoration;

NOW, THEREFORE, BE IT RESOLVED that the Madison County Board of Supervisors hereby recognizes “Madison Virginia... That’s You” by Gladys Marianne Miller as the song to be sung on July 2nd for Madison County’s commemoration of America’s 250th Anniversary.

BE IT FURTHER RESOLVED that this recognition shall be included as part of the County’s 250th Anniversary celebration and related ceremonial records.

Adopted this 9th day of June, 2026 on motion of Supervisor Sharman, seconded by Supervisor Buchanan.

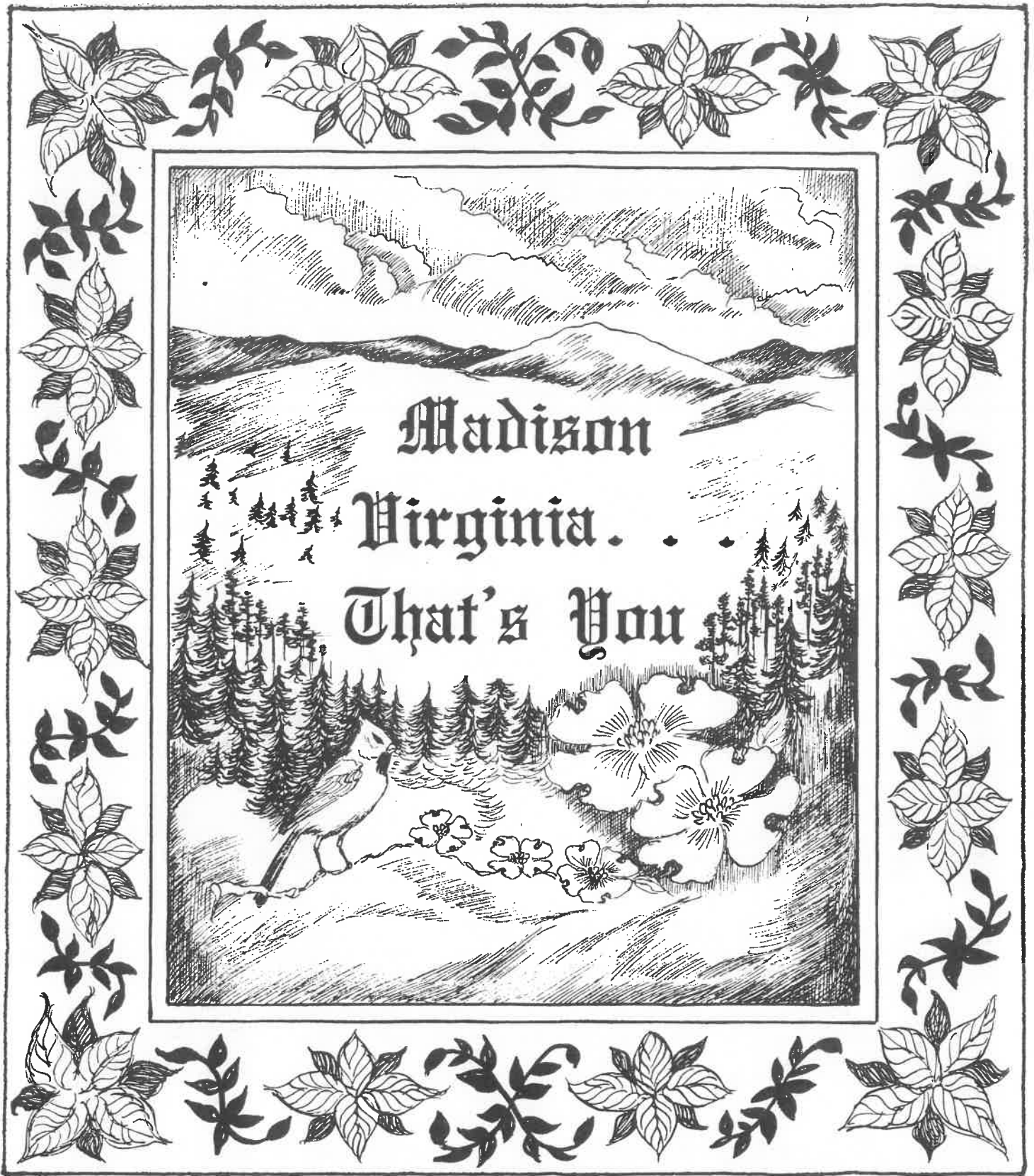


Carty Yowell, Chairman
Madison County Board of Supervisors



Jonathon Weakley
County Administrator

	Motion	Second	Aye	Nay	Absent	Abstain
C. Yowell			X			
J. Jewett			X			
J. Buchanan		X	X			
M. Snider			X			
N. Sharman	X		X			



WORDS AND MUSIC BY
GLADYS MARIANNE MILLER

Contributed to the Madison County Bicentennial Commission
and adopted as Madison County's song—June, 1976.

Cover Design by D. Perl

Madison, Virginia . . . That's You

Musical notation for the first system, including treble and bass staves with a 4/4 time signature and a key signature of one flat.

Mist ---y moun- tains blue and tall, Rise like guard- ians o---ver

all. Clouds so white in a ---zure blue, Oh

Mad- i - son Vir- gin-- ia that's you Where the wa- ters spark- le

clear, rip-- pling mu--sic to my ear,

Air so clean in morn- ing dew, O Mad-i- son Vir- gin- ia that's

you. Some- how, some- how I know, no mat-ter where that I may

go, the heart of me yet stays in this dear, dear land al-

ways. O'er the val- ley sweet and wide, where I've known a pil- grim's

pride. Love and friend-ships warm and true, O

Mad- i- son Vir- gin- ia, that's you. Yes,

Rall.

Mad- i- son Vir- gin- ia, that's you.

COUNTY OF MADISON
 PROPOSED SUPPLEMENTAL APPROPRIATION
 DATE:

6/23/26

FY2026

Type of Supplement	
<input type="checkbox"/>	Interdepartmental transfer (same fund)
<input type="checkbox"/>	Interfund transfer
<input checked="" type="checkbox"/>	Revenue/Expense offset
<input type="checkbox"/>	Use of contingency
<input type="checkbox"/>	Other use of fund balance not in original budget

PURPOSE: Hoover Ridge Park Playground Project - PRA funds

GL	Account Type	Fund Name	Department	Object Code/Source	Debit	Credit
1110-0000-00-00000-490400-0000-000000-00000-0000-C2010	Rev	General	Non-Departmental	Hoover Ridge Park PRA Contribution		932,846.24
1110-9910-09-99999-991336-0000-000000-00000-0000-	Exp	General	Non-Departmental	Transfers to CIP Fund	932,846.24	
1336-0000-00-00000-491110-0000-000000-00000-0000-	Rev	Capital	Non-Departmental	Transfers in from General Fund		932,846.24
1336-8810-07-71100-800000-0000-000000-00000-0000-C2010	Exp	Capital	Parks & Recreation	Hoover Ridge Park	932,846.24	
					1,865,692.48	1,865,692.48

Amount for Board to vote on

932,846.24

Note: A debit charged to a budgeted expense line increases the appropriated expense; a credit charged to a budgeted expense line item decreases the appropriated expense. A credit charged to a budgeted revenue line item increases the anticipated revenue available.

Upon approval by the Board of Supervisors, the County Administrator shall forward a signed copy of the proposed supplement appropriation to the County Finance Director.

 Jonathon R. Weakley, County Administrator

 Date

SUPPORT HOOVER RIDGE INC
PO BOX 435
MADISON, VA 22727-0435

1025
68-316/514

6/3/26
Date

Pay to the Order of Madison County \$ 872,706.39

eight hundred seventy two thousand seven hundred six and 39/100 Dollars

Photo Safe DepositSM
Details on back

UNION Union Bank & Trust

For Sparks Play Splash Pad & C.D.#4

Jerry Casper *JSW*

⑆051403164⑆ 8507271740⑆ 1025

Madison Parks and Recreation Authority
P.O. Box 435
Madison, VA 22727
540-308-1247
www.hooverridge.com

Atlantic Union Bank
68-316/514

8102

06/15/2026

PAY TO THE
ORDER OF

Madison County

**60,139.85

\$

Sixty thousand one hundred thirty-nine and 85/100*****

DOLLARS

Madison County
PO Box 705
Madison, VA 22727



[Handwritten Signature]

AUTHORIZED SIGNATURE

MEMO
Change order #4 for Hoover Ridge
Outdoor Recreation Center

⑈008102⑈ ⑆051403164⑆ 8549734848⑈

Madison Parks and Recreation Authority
06/15/2026 Madison County

8102

Date	Type	Reference	Original Amount	Balance Due	Payment
06/15/2026	Bill		60,139.85	60,139.85	60,139.85
		Check Amount			60,139.85

Atlantic Union Bank

60,139.85

Details on Back
Security Features Included

COUNTY OF MADISON
 PROPOSED SUPPLEMENTAL APPROPRIATION
 DATE:

6/23/26

FY2026

Type of Supplement	
<input type="checkbox"/>	Interdepartmental transfer (same fund)
<input type="checkbox"/>	Interfund transfer
<input checked="" type="checkbox"/>	Revenue/Expense offset
<input type="checkbox"/>	Use of contingency
<input type="checkbox"/>	Other use of fund balance not in original budget

PURPOSE: Hoover Ridge Park Playground Project - Sale of Surplus Property funds

GL	Account Type	Fund Name	Department	Object Code/Source	Debit	Credit
1110-0000-00-00000-409050-0000-000000-00000-0000-	Rev	General	Non-Departmental	Sale of Surplus Property		68,480.47
1110-9910-09-99999-991336-0000-000000-00000-0000-	Exp	General	Non-Departmental	Transfers to CIP Fund	68,480.47	
1336-0000-00-00000-491110-0000-000000-00000-0000-	Rev	Capital	Non-Departmental	Transfers in from General Fund		68,480.47
1336-8810-07-71100-800000-0000-000000-00000-0000-C2010	Exp	Capital	Parks & Recreation	Hoover Ridge Park	68,480.47	
					136,960.94	136,960.94

Amount for Board to vote on

68,480.47

Note: A debit charged to a budgeted expense line increases the appropriated expense; a credit charged to a budgeted expense line item decreases the appropriated expense. A credit charged to a budgeted revenue line item increases the anticipated revenue available.

Upon approval by the Board of Supervisors, the County Administrator shall forward a signed copy of the proposed supplement appropriation to the County Finance Director.

 Jonathon R. Weakley, County Administrator

 Date

Liquidity Services Operations, LLC - GovDeals Inc.
PO Box 242457
Montgomery, AL 36124



Date: 05/15/2026
Check #: 172941
Payment Amount: 50,204.83
Vendor #: GD11161



021631 R3K6T1A
MADISON COUNTY BOARD OF SUPERVISORS
PO BOX 705
ATTN: CANDICE CLATTERBUCK
MADISON VA 22727-0705



For inquiries, please contact us at accounting@govdeals.com

Remittance Advice

Invoice Date	Invoice #	Related PO #	Invoice Gross Amt	Discount Amount	Invoice Net Amt
04/22/2026 42	42-0420261912-11161		1,037.81	0.00	1,037.81
04/22/2026 43	43-0420261911-11161		961.88	0.00	961.88
04/24/2026 44	44-0420261913-11161		212.63	0.00	212.63
04/22/2026 2017 Mercedes ambulance	45-0420262011-11161		39,183.75	0.00	39,183.75
04/22/2026 8676	46-0420261951-11161		3,695.63	0.00	3,695.63
04/22/2026 8306	48-0420261944-11161		5,113.13	0.00	5,113.13

PLEASE DETACH BEFORE DEPOSITING CHECK

THIS CHECK CONTAINS MULTIPLE FRAUD DETERRENT SECURITY FEATURES

Liquidity Services Operations, LLC - GovDeals Inc.
PO Box 242457
Montgomery, AL 36124



11-24/1210

Date: 05/15/2026
Check #: 172941

Pay Exactly **Fifty Thousand Two Hundred Four and 83/100 -US Dollars **

Amount

***50,204.83

TO THE ORDER OF
MADISON COUNTY BOARD OF SUPERVISORS

VOID AFTER 180 DAYS

WELLS FARGO BANK, N.A.

W.P.S.
Authorized Signer

[Signature]
Authorized Signer

2 Signatures on All Checks \$50,000.00 and Over

⑈0000 17294 1⑈ ⑆121000248⑆4125377366⑈

Security Details on Back



018657 R3K5T1A
MADISON COUNTY BOARD OF SUPERVISORS
PO BOX 705
ATTN: CANDICE CLATTERBUCK
MADISON VA 22727-0705



Date: 05/29/2026
Check #: 174079
Payment Amount: 14,225.64
Vendor #: GD11161

For inquiries, please contact us at accounting@govdeals.com

Remittance Advice

Invoice Date	Invoice #	Related PO #	Invoice Gross Amt	Discount Amount	Invoice Net Amt
05/06/2026 6679	49-0420261933-11161		3,594.38	0.00	3,594.38
05/06/2026 8677	50-0420261925-11161		3,391.88	0.00	3,391.88
05/06/2026 8978	51-0420261929-11161		3,999.38	0.00	3,999.38
05/06/2026 6808	52-0420261915-11161		3,240.00	0.00	3,240.00

PLEASE DETACH BEFORE DEPOSITING CHECK

THIS CHECK CONTAINS MULTIPLE FRAUD DETERRENT SECURITY FEATURES

Liquidity Services Operations, LLC - GovDeals Inc.
PO Box 242457
Montgomery, AL 36124



11-24/1210

Date: 05/29/2026
Check #: 174079

Pay Exactly **Fourteen Thousand Two Hundred Twenty-Five and 64/100 -US Dollars **

Amount

\$\$\$14,225.64

TO THE ORDER OF
MADISON COUNTY BOARD OF SUPERVISORS

VOID AFTER 180 DAYS

WELLS FARGO BANK, N.A.

Will P. Se
Authorized Signer

2 Signatures on All Checks \$50,000.00 and Over

⑈0000 174079⑈ ⑆ 21000 248⑆ 4 253 77366⑈



007650 R3K5T1A
MADISON COUNTY BOARD OF SUPERVISORS
PO BOX 705
ATTN: CANDICE CLATTERBUCK
MADISON VA 22727-0705



Date: 06/05/2026
Check #: 174673
Payment Amount: 4,050.00
Vendor #: GD11161

For inquiries, please contact us at accounting@govdeals.com

Remittance Advice

Invoice Date	Invoice #	Related PO #	Invoice Gross Amt	Discount Amount	Invoice Net Amt
05/14/2026 9053	47-0506261237-11161		4,050.00	0.00	4,050.00

PLEASE DETACH BEFORE DEPOSITING CHECK

THIS CHECK CONTAINS MULTIPLE FRAUD DETERRENT SECURITY FEATURES

Liquidity Services Operations, LLC - GovDeals Inc.
PO Box 242457
Montgomery, AL 36124

GovDeals
A Liquidity Services Marketplace

11-24/1210

Date: 06/05/2026
Check #: 174673

Pay Exactly **Four Thousand Fifty and 00/100 -US Dollars **

TO THE ORDER OF
MADISON COUNTY BOARD OF SUPERVISORS

Amount

*******4,050.00**

VOID AFTER 180 DAYS

WELLS FARGO BANK, N.A.

Will P. Se

Authorized Signer

2 Signatures on All Checks \$50,000.00 and Over

⑈0000174673⑈ ⑆121000248⑆4125377366⑈

Security Details on Back



MADISON COUNTY BOARD OF SUPERVISORS AGENDA

Meeting Date: 06/23/26

Subject: Public Hearing

Summary of Information:

Transient Occupancy Tax Proposed Ordinance #2026-11

Chairman
Carty Yowell

Vice-Chairman
James Jewett

Board Members
Jud Buchanan
Mike Snider
Nancy Sharman



County Administrator
Jonathon Weakley

County Attorney
Hannon Wright

*414 N Main Street
P.O. Box 705
Madison, Virginia 22727
PH: (540) 948-7500
FAX: (540) 948-3843*

ORDINANCE #2026 - 11

ORDINANCE TO AMEND MADISON COUNTY CODE SECTIONS 24-129 AND 24-131

WHEREAS, the Madison County Board of Supervisors is authorized to levy a transient occupancy tax pursuant to Code of Virginia § 58.1-3819; and

WHEREAS, the Board desires to amend Article VI at Sections 24-129 and 24-131 of the Madison County Code of Ordinances to clarify and update provisions related to the levy of tax; rate; definitions; remittances; and

WHEREAS, the Board has satisfied the consultation requirements of Code of Virginia § 58.1-3819 and public notice requirements of Code of Virginia § 15.2-1427;

NOW, THEREFORE, BE IT RESOLVED that the Madison County Board of Supervisors hereby amends and reenacts Sections 24-129 and 24-131 of the Madison County Code as follows:

Sec. 24-129. - Levy of tax; rate; definitions

- (a) Levy; amount of tax. Pursuant to the Code of Virginia, § 58.1-3819, in addition to all other taxes, there is hereby imposed and levied a tax equivalent to six percent (6%) of the total room charge paid by or for any such transient for the use or possession of accommodations; provided, however, that the tax imposed by this subsection will not be imposed on any transient occupancy in any lodging facility that is located within any town that has imposed a tax on transient occupancy. Revenues received by the County from that portion of the tax over three percent (3%) shall be designated and spent solely for tourism and travel, marketing of tourism or initiatives that, as determined after consultation with the local tourism industry organizations, attract travelers to the County and generate tourism revenues in the County.
- (b) The taxes imposed by this article shall be in addition to the sales tax currently imposed by the County and shall be in addition to all other taxes and fees of any kind now or hereafter imposed by the County.
- (c) The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this subsection, except where the context clearly indicates a different meaning:

Accommodations means any room or space for which tax is imposed on the retail sale of the same pursuant to this article.

Accommodations fee means the same as such term is defined in Virginia Code § 58.1-602.

Accommodations intermediary means the same as such term is defined in § 58.1-602.

Accommodations provider means the same as such term is defined in § 58.1-602.

Affiliate means the same as such term is defined in § 58.1-439.18.

Camping unit means and includes a tent, tent trailer, travel trailer, camping trailer, pickup camper, motor home, and any other device or vehicular type structure for use as temporary living quarters or shelter during periods of recreation, vacation, leisure time, or travel.

Campsite means and includes any plot of ground within a campground used or intended for occupation by the camping unit.

Discount room charge means the same as such term is defined in § 58.1-602.

Lodging provider means any person who operates a hotel, motel, boardinghouse, travel campground or other facility located in the County, wherein any guest room or space is rented out for occupancy.

Person means and includes any individual, corporation, partnership, association, cooperative, limited liability company, trust, joint venture, or any other legal or commercial entity and any successor, representative, agent, agency, or instrumentality thereof.

Purchaser means any person who rents a room or space in a hotel, motel, boardinghouse or travel campground located in the County for fewer than 30 consecutive days of continuous occupancy.

Retail sale means a sale to any person for any purpose other than for resale.

Room charge means the same as such term is defined in § 58.1-602.

Travel campground means and includes, but is not necessarily limited to, a travel trailer camp, recreation camp, family campground, camping resort, camping community, or any other area, place, parcel, or tract of land, by whatever name called, on which three or more campsites are occupied or intended for occupancy, or facilities are established or maintained, wholly or in part, for the accommodation of camping units for periods of overnight or longer, whether the use of the campsites and facilities is granted gratuitously, or by rental fee, lease, or conditional sale, or by covenants, restrictions, and easements. The term "campground" does not include a summer camp, migrant labor camp, or park for mobile homes as defined in this section and in Code of Virginia, §§ 32.1-203 and 35.1-1, or a construction camp, storage area for unoccupied camping units, or property upon which the individual owner may choose to camp and not be prohibited or encumbered by covenants, restrictions, and conditions from providing his sanitary facilities within his property lines.

- (d) The tax imposed hereunder shall not apply to rooms or spaces rented and continuously occupied by the same individual or same group of individuals for 30 or more days in hotels, motels, boardinghouses, travel campgrounds, and other facilities offering guest rooms or other spaces for occupancy.

(e) The following are exempt from the tax imposed by this article:

- (1) Facilities owned and operated by churches or religious bodies, including:
 - a. Any incorporated church or religious body; and
 - b. Any corporation mentioned in Code of Virginia, § 57-16.1; and
- (2) Facilities owned and operated by the Young Men's Christian Associations and similar religious associations, including religious mission boards and associations, orphan or other asylums, reformatories, hospitals and nunneries, conducted not for profit but exclusively as charities.

Sec. 24-131. - Reports and remittances, generally.

- (a) Every lodging provider liable for collection of taxes under this article shall make out a report, upon such forms and setting forth such information as the County may prescribe and require, showing the amount of receipts collected and the tax required to be collected thereon, and shall sign and deliver such report to the County along with a remittance of such tax. Such reports and remittance shall be made on or before the 20th day of each month, covering the amount of tax collected during the preceding calendar month.
- ~~(b) For the purpose of compensating lodging providers for the collection of the tax imposed by this article, every lodging provider shall be allowed three percent of the amount of tax due and accounted for in each monthly report, in the form of a deduction on his monthly remittance of payment, not to exceed \$100.00 per monthly remittance; provided, however, that no deduction shall be allowed if any portion of a payment is delinquent at the time of payment.~~
- (b) An accommodations provider shall not be required to transmit a return to Commissioner of Revenue if (i) all retail sales of accommodations owned by the accommodations provider are facilitated by an accommodations intermediary and (ii) the accommodations provider attests to the locality that all such sales were facilitated by an accommodations intermediary. Such attestation shall be effective for 12 months beginning with the month in which the attestation is made, and thereafter, such attestation shall be due annually on a date determined by the locality. However, such accommodations provider shall transmit returns for the retail sale of any accommodations not facilitated by an accommodations intermediary as otherwise required by this article.

All other provisions of Article VI shall remain in full force and effect.

BE IT FURTHER RESOLVED that this ordinance shall become effective July 1, 2026.

ENACTED and adopted by the Madison County Board of Supervisors on June 23, 2026.

Carty Yowell, Chairman
Madison County Board of Supervisors

Jonathon Weakley
County Administrator

	Motion	Second	Aye	Nay	Absent	Abstain
C. Yowell						
J. Jewett						
J. Buchanan						
M. Snider						
N. Sharman						

DRAFT



MADISON COUNTY

OFFICE OF THE COMMISSIONER OF THE REVENUE
 P.O. Box 56 ~ Madison, Virginia 22727
 (540) 948-4421 ~ Fax: (540) 948-6732
www.madisonco.virginia.gov

BRIAN L. DANIEL
 COMMISSIONER

Summary of Bill Discount Amount

Previous 12 Months TOT Reporting

	<i>Discount</i>	<i>Count</i>
Avg	\$ 552.78	28
Min	\$ 242.57	16
Max	\$ 831.68	38
Total	\$ 6,633.36	

Leave Commission

If providers pay credit card merchant fees on the tax dollars they collect on our behalf; the discount prevents them from losing money on the transaction. To Board Member Buchanan’s point, it serves as a mechanism to ensure timely monthly compliance without requiring intensive enforcement from staff, the late payment penalty offers an additional mechanism for timely filing.

Remove Commission

Although the total annual discount is relatively small, modern automation has eliminated the administrative burden of tax collection. Leaving the discount in place while raising the tax rate would increase the subsidy given to lodging platforms. Local tax dollars are meant to fund county services, and tech intermediaries should not be retaining them

Summary of Changes to Transient Occupancy Ordinance

Ordinance Provision	Current Framework	Proposed Framework
Provider Compensation	3% deduction allowed, capped at \$100.00 per month for timely filings.	Removed. No commission or deduction allowed; full tax remittance is required.
Filing Mandate (Intermediary Sales)	Every provider must submit monthly reports regardless of booking method.	Exempted. Monthly filing waived if 100% of sales are through an intermediary & annual attestation submitted to the locality.



MADISON COUNTY

OFFICE OF THE COMMISSIONER OF THE REVENUE

P.O. Box 56 ~ Madison, Virginia 22727

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www.madisonco.virginia.gov

BRIAN L. DANIEL
COMMISSIONER

Ordinance Provision	Current Framework	Proposed Framework
Rate Change	5% tax is divided such that 2% goes directly to the County's General Fund and 3% is dedicated to the Tourism Fund.	6% allows the County to implement 3% between general fund and tourism fund.
Definitions	Outdated provider definitions	Updated. Conforming to State Code definitions

Elimination of the \$100.00 Monthly Commission (Removal of Subsection b)

- **Shift to Intermediaries & Automation:** Most modern lodging transactions are now facilitated through third-party accommodations intermediaries (such as Airbnb, VRBO, or online travel agencies) and automated software.
- **Reduced Administrative Burden:** Because these transactions and filings are heavily automated, individual lodging providers face significantly less manual administrative burden than they did when the commission structure was originally established.

Alignment with State Code & New Annual Attestation Rule (Addition of New Subsection b)

- **Compliance with State Law:** The new wording directly incorporates recent state code updates, ensuring Madison County remains in strict legal alignment with state-mandated reporting frameworks.
- **Filing Relief for Intermediary-Only Users:** Accommodations providers are no longer required to file monthly tax returns if 100% of their retail sales are handled exclusively by an accommodations intermediary who collects and remits the tax on their behalf.
- **The Annual Attestation Mechanism:** To qualify for this monthly filing exemption, the provider must formally attest to Madison County that all of their sales are facilitated by an intermediary.
- **Timeline and Validity:** This attestation is valid for 12 months starting from the month it is submitted. Providers must renew this attestation annually on a date designated by the locality.
- **Fallback Requirement for Direct Sales:** If a provider conducts *any* direct retail booking outside of an intermediary, they must still file standard returns and remit taxes for those specific transactions as normally required by the article.

From: [Jonathon Weakley](#)
To: [Kimberly Turner](#)
Subject: FW: TOT Committee
Date: Friday, May 22, 2026 3:34:25 PM

Kim,

Please hold this email for when we hold the public hearing for the TOT ordinance amendment. The statute requires us to seek input from the TOT committee on the increase and the documentation below satisfies the requirement.

Thanks,

Jonathon Weakley
County Administrator
Madison County
PO Box 705
Madison, VA 22727
540-948-7500

-----Original Message-----

From: Tracey Gardner <tgardner@madisonco.virginia.gov>
Sent: Friday, May 22, 2026 1:41 PM
To: Jonathon Weakley <jweakley@madisonco.virginia.gov>
Cc: Hannon Wright <hwright@madisonco.virginia.gov>
Subject: TOT Committee

Good afternoon,

The TOT (Tourism Committee) did discuss the increase of 1 percent making it a total of 6 percent at our last meeting on April 21, 2026.

I explained some counties have raised much higher. They understood and the general consensus was they would like to see that also go back into Tourism.

Best,
Tracey Gardner
Economic Development and Tourism Director
540-948-7560



MADISON COUNTY BOARD OF SUPERVISORS AGENDA

Meeting Date: 06/23/26

Subject: New Business

Summary of Information:

Fourth of July Celebration MOU – County Administrator

Emergency Communications’ Certifications – Director of Emergency Communications

Large-Scale, Outdoor Event Permit Application – County Administrator

Graves Mountain Farm & Lodges – July 4th

Firework Permit Applications – County Administrator

Graves Mountain Farm & Lodges - July 4th

Bald Top Brewery – July 3rd

Rapidan Baptist Camp – July 2nd

8/27/2026 Legislative Meeting – County Administrator

VACo Report – Vice-Chairman Jewett



MEMORANDUM OF UNDERSTANDING
between
MADISON COUNTY, VIRGINIA
("County")
and
GRAVES MOUNTAIN FARM AND LODGES
("Graves Mountain")

I. PURPOSE

This Memorandum of Understanding ("MOU") is entered into by and between Madison County, Virginia, a political subdivision of the Commonwealth of Virginia, and Graves Mountain Lodge, Inc., a Virginia corporation who also uses the fictitious name Graves Mountain Farm and Lodges, located in Madison County, Virginia. Every 4th of July, Graves Mountain celebrates Independence Day and hosts a free event on their grounds. The County recognizes the benefits of this event to both the local population and to visiting tourists, and, therefore, the culture and economy of Madison County, and wishes to support this event in conformity with Virginia Code § 15.2-940. The purpose of this MOU is to establish the respective responsibilities of the parties regarding the annual Independence Day fireworks event conducted in Madison County.

II. RESPONSIBILITIES OF THE COUNTY

The County shall be responsible for:

1. Donating a one time monetary sum of eight thousand dollars (\$8000) to contribute to the event on or before July 1;
2. Such funding is subject to annual appropriation and approval by the Madison County Board of Supervisors during the County's annual budget process. The County may from time to time adjust the foregoing amount prior to deciding to make a donation after its 2026 fiscal year concludes. The County intends to utilize funds from the County's Transient Occupancy Tax ("TOT") Fund for the donation, subject to availability and appropriation by the Board of Supervisors.
3. The County Administrator, or his designee, and the Economic Development and Tourism Director shall review the effectiveness of this donation and MOU annually and make

recommendations to the Board of Supervisor prior to budget appropriation.

The County's obligations under this MOU are contingent upon the annual appropriation of funds by the Board of Supervisors and nothing herein shall be construed as creating a debt or financial obligation beyond funds lawfully appropriated, or beyond the terms of this MOU.

III. RESPONSIBILITIES OF GRAVES MOUNTAIN

Graves Mountain shall be responsible for:

1. Planning, preparation, and staging their 4th of July celebration which is free and open to the public.
2. If Graves Mountain decides there will be pyrotechnics such as fireworks, ensuring that all pyrotechnic services are provided by properly licensed, insured, and qualified personnel; obtaining and maintaining all permits, licenses, insurance, and approvals required by applicable federal, state, and local laws and regulations related to the display and discharge of fireworks; and coordinating event operations and safety measures associated with the pyrotechnic display.

IV. TERM

This MOU shall become effective on July 1, 2026. Unless terminated in accordance with this MOU, the MOU shall automatically renew for successive one-year terms on each anniversary of the effective date.

V. TERMINATION

Either party may terminate this MOU, with or without cause, by providing written notice to the other party at least sixty (60) days prior to the intended date of termination.

Termination shall not affect any obligations incurred by either party prior to the effective date of termination.

VI. NO PARTNERSHIP OR AGENCY

Nothing contained in this MOU shall be construed to create a partnership, joint venture, agency relationship, or employment relationship between the County and Graves Mountain. Each party shall remain an independent entity responsible for its own actions and obligations.

Neither party may transfer its rights under this MOU without prior written permission of the other party.

VII. AMENDMENTS

This MOU may be amended only by a written instrument executed by authorized representatives of both parties.

VIII. NON-DISCRIMINATION

Graves Mountain agrees that it shall not discriminate against or exclude from this 4th of July celebration any person from attending or participating for reasons of race, color, creed, religion, national origin, sexual orientation, disability, or any other characteristic protected by Virginia or federal law.

IX. SOVEREIGN IMMUNITY AND INDEMNITY

Both parties acknowledge and agree that nothing in this agreement shall be construed as a waiver of the sovereign immunity of the County, nor shall it be construed as a waiver of any defenses, immunities, or privileges available to the County under Virginia law. Graves Mountain agrees to defend, indemnify, and hold harmless the County, its officers, officials, and employees, from any and all claims, injuries, damages, losses, or suits, including attorney fees, to the extent caused by the negligent acts, errors, or omissions of the Graves Mountain, its employees, or agents related to their July 4 celebration.

X. ENTIRE UNDERSTANDING

This MOU constitutes the entire understanding between the parties regarding the subject matter herein and supersedes any prior oral or written understandings relating to the same subject matter.

XI. AUTHORIZATION

The undersigned certify that they are duly authorized to execute this MOU on behalf of their respective organizations.

MADISON COUNTY, VIRGINIA

By: _____
Name: _____
Title: _____

Date: _____

APPROVED AS TO FORM:

County Attorney
Madison County, Virginia

Date: _____

GRAVES MOUNTAIN LODGE, INC.

By: _____
Name: _____
Title: _____

Date: _____

Name:*

Lynn Graves

Type of Event: *

July 4th Celebration

Will Fireworks Transpire?*

Yes

Select Yes or No. If Yes, please complete a Fireworks Permit Application, which is located on the County Administrator's page on the Website.

Dates of the Event: *

07/04/2026 — 07/05/2026

Time of the Event: *

4:00 PM — 10:00 PM

Event 911 Address:*

54 Graves Mountain Lane

Tax Map Number:

20-12 / 20-12A / 20-13 / 13 - 28

General Delivery

Syria

VA

22743

Name of Organization/Promoter(s):*

Graves Mountain Farm & Lodges

On-Site Emergency Contact(s) – Cell Phone Number(s), Landline Phone Number(s), and Other: *

5409234231 GML Lynn Graves 540-727-4002, Lucky Graves 540-829-3285

List of Names of All Performance or Groups Who Will Perform at Event (If Any):

The Unsuitables

NAME OF THE EVENT (INCLUDES OF COUNTY, CITY, TOWN, VILLAGE, OR TOWNSHIP)

The Unsuitables

Estimated Duration/Time of Live Performances:*

4:00 PM - 8:00 PM

Maximum Number of Tickets/Registrations Offered for Sale:

NA

Attach Copy of The Ticket, Badge, or Promotional Flyer to Application:

Choose File No file chosen

Number of Anticipated Attendees:*

1400

All Information to be attached to this application:

If not applicable, attach an explanation as required.

A. Proof of liability insurance*

Choose File 26-27 COI Farm_For Informational Purposes Only_5-26-2026_2043839489 (1).docx

B. A plan for adequate sanitation facilities and garbage, trash, and sewage disposal for persons at the event.*

Choose File 2026 Fireworks overview for County.docx

C. A plan for providing food, water, and lodging for persons at the event.*

Choose File 2026 july 4th portable toilets layout.docx

D. A plan for providing adequate medical facilities for persons at the event.*

Choose File 2026 Fireworks overview for County.docx

E. A parking and traffic management plan to ensure adequate parking and traffic control at the event.*

Choose File 2026 Fireworks overview for County.docx

E. A parking and traffic management plan to ensure adequate parking and traffic control at the event.*

2026 Fireworks overview for County.docx

F. An adequate site plan sketch showing the following: outdoor lighting, location of outdoor camping, proposed m supply, location of toilets/sanitation, and the proposed location of parking, entrances and exists to the event.*

2026 july 4th portable toilets layout.docx

I certify that the information contain in this application is correct to the best of my knowledge and further certify that I w individual responsible for conducting this event in accordance with the permit issued by Madison County and that the ev conducted in accordance with these regulations. I hereby grant permission for the Madison County Board of Supervisor: agents including zoning, emergency services and health officials, and local, state and federal law enforcement officers, t unrestricted right to go upon the property of the Event at any time for purposes of determining compliance with the prov this permit, County ordinances, and state and federal law.

Applicant's Signature:*

Lynn Graves

Date:*

06/10/2026

Landowner's Signature:

Lynn Graves

Date:

06/10/2026

Receive an email copy of this form.

Email address

Lynn@gravesmountain.com

This field is not part of the form submission

Graves Mountain will handle trash removal, and have adequate trash cans available.

Graves Mountain will have 8 portable toilets in campground which Allied Portable Toilets will be servicing , along with 5 toilets in the vault privy. Graves Mountain has a dump station for RVs. There is water available for Rvs to fill their tanks, which is monitored by the Health Dept.

Graves Mountain will have an EMT on site but would request the rescue squad to be on site.

Madison fire dept will be on site directing traffic along with accepting donations for parking.

Graves Mountain will have food at the picnic pavilion, restaurant, and Graves Market available for purchase.



Purple highlight – music and food

Yellow Highlight - Parking

Yellow arrows – traffic directions

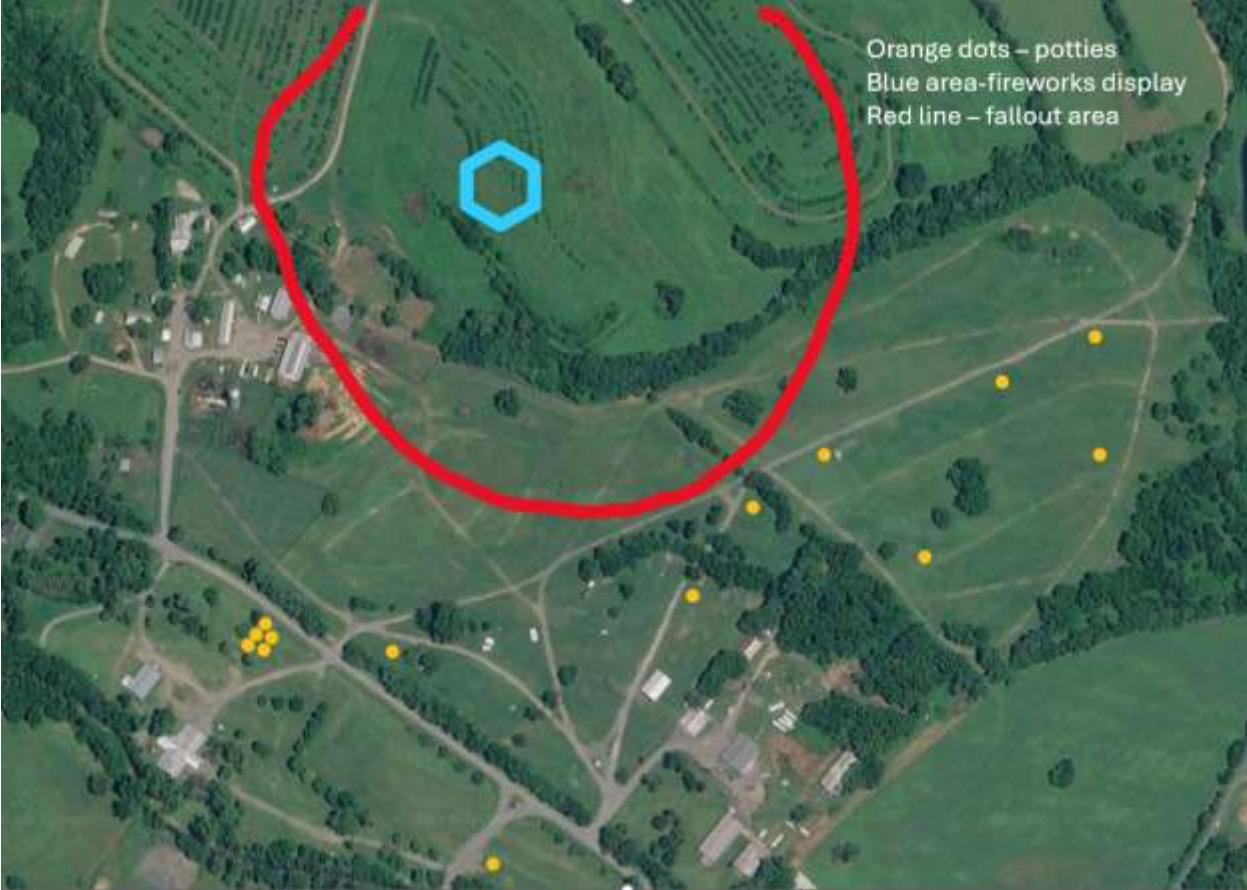
Red line – fireworks fall out area

Red circle – fireworks display area



Yellow Circle
Fallout Area
Red Circle
Display Area

500 FT



Orange dots - potties
Blue area - fireworks display
Red line - fallout area

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

5/26/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER The Insurance Group, LLC 11304 Station West Dr Knoxville TN 37934-1605	CONTACT NAME: Chad Daniel PHONE (A/C, No, Ext): 865-670-0911 FAX (A/C, No): 865-670-0877 ADDRESS: chad@tigknoxville.com														
INSURED GRAVMOU-01 Graves Mountain Farm LLC 246 Graves Mountain Ln. Syria VA 22743	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;">INSURER(S) AFFORDING COVERAGE</th> <th style="text-align: center;">NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A: Berkley Specialty Insurance Co</td> <td style="text-align: center;">31295</td> </tr> <tr> <td>INSURER B: Summit Consulting, Inc.</td> <td style="text-align: center;">34169</td> </tr> <tr> <td>INSURER C:</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </tbody> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: Berkley Specialty Insurance Co	31295	INSURER B: Summit Consulting, Inc.	34169	INSURER C:		INSURER D:		INSURER E:		INSURER F:	
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COVERAGES

CERTIFICATE NUMBER: 2043839489

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			CGL 0143752 24	5/11/2026	5/11/2027	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N / A	196-53539	8/9/2025	8/9/2026	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)							

CERTIFICATE HOLDER

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

For Informational Purposes Only

AUTHORIZED REPRESENTATIVE

Name of Organization/Promoter(s): *

Graves Mountain Farm & Lodges

Phone Number(s) of Organization/Promoter(s): *

5409234231

Address Where Firework Display Will Be Located:*

141 Apple Tree Lane

Date of Firework Display:*

07/04/2026

Fireworks Will Begin At: *

9:00 PM

Fireworks Will End Prior To: 11:30 PM

On-Site Emergency Contact(s) – Cell Phone Number(s) & Email(s): *

Lynn Graves 540-727-4002, Lucky Graves 540-829-3285

Number of Anticipated Attendees:*

1400

Complete a Festival or Event Permit Application if the event is anticipated to attract 300 or more daily attendees.

Date:*

06/10/2026

Signature:*

Lynn Graves

*

Print

Application for Fireworks Permit - Submission #1421

Date Submitted: 6/9/2026

Requirements:

Please complete this form in its entirety and print legibly in order to prevent processing delays.

General Information:

Name of Organization/Promoter(s): *

Bald Top Brewery / Southern Exposure Pyrotechnics

Phone Number(s) of Organization/Promoter(s): *

(540) 409-4129

Address Where Firework Display Will Be Located:*

1830 Thrift Rd, Madison, VA 22727

Date of Firework Display:*

7/3/2026

Fireworks Will Begin At: *

09:15 PM

Fireworks Will End Prior To: 11:30 PM

On-Site Emergency Contact(s) – Cell Phone Number(s) & Email(s): *

Jake Walther / 540-455-1230

Number of Anticipated Attendees:*

250

*Complete a Festival or Event Permit Application if the event is **anticipated to attract 300 or more** daily attendees.*

Date:*

6/9/2026

Signature:*

Jake Walther

*

The County of Madison **requires** individuals and organizations who will be conducting a firework display to comply with the minimum terms and conditions set forth in the Virginia Statewide Fire Prevention Code (SFPC) and the referenced National Fire Protection Association (NFPA) 1123 standard governing the use, storage and firing of display fireworks.

Notes:

The County of Madison has no local ordinance imposing regulations on the storage, use, display, or sale of fireworks. State and Federal laws still apply.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/22/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER Ryder-Rosacker-McCue & Huston 509 W Koenig St Grand Island NE 68801	CONTACT NAME: PHONE (A/C No. Ext): 8006584200		FAX (A/C, No):
	E-MAIL ADDRESS: mmiller@ryderinsurance.com		
INSURER(S) AFFORDING COVERAGE			NAIC #
INSURER A : HADRON SPECIALTY INS CO			17534
INSURED Southern Exposure Pyrotechnics LLC 225 Butler Falmouth VA 22405	INSURER B :		
	INSURER C :		
	INSURER D :		
	INSURER E :		
	INSURER F :		

COVERAGES

CERTIFICATE NUMBER: 107050707

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
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	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
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DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Regarding the General Liability coverage, Waiver of Subrogation applies to the entities listed below per form CG 24 04 when required by written agreement.

Regarding the General Liability coverage, Blanket Additional Insured applies to the entities listed below per form SCGL 320 when required by written agreement.

Certificate Holder is added as Additional Insured Where Required by Written Contract.

Additional Insured: Maddison Co Fire & EMS; Bald Top Brewing Co.

Date: 7/3/26

CERTIFICATE HOLDER**CANCELLATION**

Bald Top Brewing Co.
 1830 Thrift Rd
 Maddison VA 22727
 USA

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Lani Lane

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Print

Application for Fireworks Permit - Submission #1422

Date Submitted: 6/10/2026

Requirements:

Please complete this form in its entirety and print legibly in order to prevent processing delays.

General Information:

Name of Organization/Promoter(s): *

Rapidan Baptist Camp

Phone Number(s) of Organization/Promoter(s): *

5406720426

Address Where Firework Display Will Be Located:*

559 Baptist Camp Drive

Date of Firework Display:*

7/2/2026

Fireworks Will Begin At: *

09:30 AM

Fireworks Will End Prior To: 11:30 PM

On-Site Emergency Contact(s) – Cell Phone Number(s) & Email(s): *

kearles@camprapidan.com

Number of Anticipated Attendees:*

100

*Complete a Festival or Event Permit Application if the event is **anticipated to attract 300 or more** daily attendees.*

Date:*

6/10/2026

Signature:*

Kelly S Earles

*

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Notes:

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