



TOWN OF MANSFIELD
**MEETING
NOTICE**

POSTED IN ACCORDANCE WITH THE
PROVISIONS OF MGL CHAPTER 30A §20

POSTED

Received by Town Clerk's Office on
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Mandile

TOWN CLERK

BOARD OR COMMITTEE: Conservation Commission

PLACE OF MEETING: Town Hall, Meeting Room 3 A/B and Virtual via GoToWebinar

DATE & TIME: Monday, July 27, 2026 at 6:00 PM

AUTHORIZED SIGNATURE: *Sharon Varrichione*

**THIS MEETING WILL BE IN PERSON, VIRTUAL AND ON
MANSFIELD CABLE.**

Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, applicants, and board members, the meeting and hearings will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless required by law.

Please see the following page for the agenda,

INSTRUCTIONS FOR VIRTUAL MEETING

Registration URL

<https://attendee.gotowebinar.com/register/7134928221654391648>

Webinar ID

187-899-627

After registering, you will receive a confirmation email containing information about joining the webinar.

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CANCELLATION DATE & TIME: _____

AUTHORIZED SIGNATURE: _____

Conservation Meeting Agenda Monday, July 27, 2026

Townhall Meeting Room 3 a/b and Virtual via
GoToWebinar and Broadcast on Mansfield Cable

- 1. Call to Order @ 6pm**
- 2. Continued from 5/18/26 meeting, Amended Order of Conditions (AOOC),** New England F.C., 283 Gilbert St., Map 4, Parcel 23, SE 211-1008, request to amend the existing OOC issued on 2/15/24 to propose modifications to the approved access road, filling of a Bordering Vegetated Wetland with replications, installation of Stormwater Management Structures and regrading associated with parking lot to an artificial turf field.
- 3. Continued from 5/18/26 meeting, Extension of Order of Conditions (OOC),** New England F.C., 283 Gilbert St., Map 4, Parcel 23, SE 211-1008, for a three-year extension to the OOC issued on 2/15/24 for the installation of access driveway including filling of a Bordering Vegetated Wetland with replication. The existing permit is set to expire on 2/15/27.
- 4. Request for Determination of Applicability (RDA), Thomas Lewis,** to review the wetland boundary and proposed vegetation management activities along the railroad Massachusetts Coastal Railway right-of-way (ROW) Operated by Tec Associates as part of the renewal of the five-year Vegetation Mansfield Plan (VMP).
- 5. Notice of Intent (NOI), Ronak Patel,** 55 Willow St., Map 12, Parcel 184, to improve front entrance within the 200 Riverfront Area, construction of an in-ground pool and patio within 100-foot buffer zone of a Bordering Vegetative Wetland.
- 6. Request for Determination of Applicability (RDA), Neal Boldrighini,** 560 East St., Map 31, Parcel 19, for the construction of an addition to a Single-Family Dwelling. Roof drains will be provided and silt sock will be in place prior to work.
- 7. Request for Certificate of Compliance (RCOC), Benjamin Cavallo and Keith Signoriello,** 889 Maple St., Map 31, Parcel 19, DEP SE 211-1007 to review the compliance for the Order of Conditions issued in 2024 for the construction of Single-Family Dwelling, with associated grading and utilities within a 100-foot buffer of a Bordering Vegetative Wetlands and the Inland Bank of an Intermittent Stream.
- 8. Request for Determination of Applicability (RDA), Jennifer Mazgelis,** 10 Riverwood Dr., Map 5, Parcel 154, for the installation of an inground pool and associated patio on an existing Single-Family lot within 100-Feet of Bordering Vegetative Wetlands.
- 9. Land Disturbance Permit (LDP), Faceoff Holdings LLC.,** Gilbert St., Map 4, Parcel 3, to review stormwater management plan for over one (1) acre of disturbance for the proposed construction of a five-dwelling residential compound
- 10. Extension of Order of Conditions (OOC), Stan Feck,** 719 Elm St, SE 211-1009, Request for a three-year extension to the Order of Resource Area Delineation issued on 01/29/24. The existing permit is set to expire on 01/29/27.
- 11. Old Business**
 - Fee Schedule - Approval
 - Conservation Updates
 - 5/18/26 Meeting Minutes for review and approval
 - Next Meeting Date 8/31/26

12. Adjournment