



TOWN OF MANSFIELD  
**MEETING  
NOTICE**

POSTED IN ACCORDANCE WITH THE  
PROVISIONS OF MGL CHAPTER 30A §20

**POSTED**

Received by Town Clerk's Office  
on 6/4/2026 @ 8:50 AM by Sandra  
Mandile

**TOWN CLERK**

**BOARD OR COMMITTEE:** ENE LLC Board of Directors

**PLACE OF MEETING:** Energy New England, LLC  
5 Hampshire Street, Suite 100  
Mansfield, MA 02048

**DATE & TIME:** June10, 2026 at 8:00 A.M..

*John G. Tzimorangas*

**AUTHORIZED SIGNATURE:** \_\_\_\_\_

**Agenda**  
Normal Business

CANCELLATION DATE & TIME: \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_