



AGENDA
CITY COUNCIL MEETING
7651 E. Central Park Ave, Bel Aire, KS
June 02, 2026 7:00 PM



I. CALL TO ORDER: Mayor Jim Benage

II. ROLL CALL

Greg Davied ____ Tyler Dehn ____ Emily Hamburg ____
Brandon McIntosh ____ Mike Proctor ____

III. OPENING PRAYER: Mark Posson

IV. PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG

V. PROCLAMATION

A. National Flag Week - June 14-20, 2026

VI. DETERMINE AGENDA ADDITIONS

VII. CONSENT AGENDA

A. Approval of Minutes of the May 19, 2026 City Council meeting.

Action: Motion to (approve / table / deny) the Consent Agenda as (listed / amended) and authorize the Mayor to sign.

Motion _____ Second _____ Vote _____

VIII. DISCUSSION AND APPROVAL OF APPROPRIATIONS ORDINANCE

A. Consideration of Appropriations Ordinance No. 26-10 in the amount of \$653,400.63.

Action: Motion to (approve / deny / table) Appropriations Ordinance No. 26-10.

Motion _____ Second _____ Vote _____

IX. CITY REQUESTED APPEARANCES: None.

X. CITIZEN CONCERNS: *If you wish to speak, please fill out a "Request to Speak" card at the podium and give it to the City Clerk before the meeting begins. When you are called on by the Mayor, please go to the podium, speak into the microphone, and state your name and address*

before giving your comments. Please limit your comments to 3 minutes in the interest of time. If more time is needed, you may request an extension from the Mayor.

XI. REPORTS

- A. Council Member Reports**
- B. Mayor's Report**
- C. City Attorney Report**
- D. City Manager Report**

XII. ORDINANCES, RESOLUTIONS AND FINAL ACTIONS

- A. Consideration of A First Amendment to the 2026 Funding Agreement with The Bel Aire Chamber Of Commerce that was Approved by Council on November 18, 2025.**

Action: Motion to (Approve / Deny / Table) First Amendment to the 2026 Funding Agreement with the Bel Aire Chamber of Commerce (As Presented / As Amended), and authorize the Mayor to sign.

Motion _____ Second _____ Vote _____

- B. Consideration of an Ordinance Amending Chapter 17, Building Code Updates.**

Action: Motion to (Adopt / Deny / Table) An Ordinance Amending the Building Code (As Amended / As Presented) and authorize the Mayor to sign.

Motion _____ Second _____

Roll Call Vote:

Greg Davied _____ Tyler Dehn _____ Emily Hamburg _____

Brandon McIntosh _____ Mike Proctor _____ Mayor Jim Benage _____

- C. Consideration of Professional Engineering Consultants (PEC) Work Order No 26-20 for Woodlawn, 37th to 45th Regarding Construction Administration at \$162,500.00.**

Action: Motion to (Approve / Deny / Table) the PEC Work Order No 26-20 for Woodlawn Construction Administration in an amount not to exceed \$162,500, and authorize the Mayor to sign.

Motion _____ Second _____ Vote _____

- D. Consideration of A Purchase Contract with JCI Industries, Inc., for Goods and Services (New Submersible Pump at \$78,265 or Pump Repair at \$68,500.)**

Action: Motion to (Approve / Deny / Table) the Contract with JCI for a new submersible pump, in an amount not to exceed \$78,265.00, and authorize the Mayor to sign.

Motion _____ Second _____ Vote _____

- E. Consideration of a Fireworks Display Agreement with Waz Up Fireworks, Inc., for a Fireworks Display as part the City's annual National Night Out celebration at \$10,000.**

Action: Motion to (Approve / Deny / Table) the Agreement with Waz Up Fireworks, in an amount not to exceed \$10,000, and authorize the Mayor to sign.

Motion _____ Second _____ Vote _____

XIII. EXECUTIVE SESSION: None.

XIV. DISCUSSION AND FUTURE ISSUES

- A. City Council Workshop - June 9, 2026 at 7:00 p.m.**

XV. ADJOURNMENT

Action: Motion to adjourn.

Motion _____ Second _____ Vote _____

Additional Attachments:

- A. Financial Report - April 2026**
- B. City Manager's Report - June 2, 2026**

Notice

It is possible that sometime between 6:30 and 7:00 PM immediately prior to this meeting, during breaks, and directly after the meeting, a majority of the Governing Body may be present in the Council Chambers or the lobby of City Hall. No one is excluded from these areas during these times. Video of this meeting can be streamed at www.belaireks.gov and on YouTube. Please make sure all cell phones and other electronics are turned off and put away.