



## AGENDA

ADMINISTRATIVE HEARING PUBLIC NUSIANCE  
CITY OF NEEDLES, CALIFORNIA  
COUNCIL CHAMBERS – 1111 BAILEY AVE  
JUNE 25, 2026 - 9:00 A.M. PST

YOU MAY ATTEND VIA MICROSOFT TEAMS AND MAY SUBMIT ANY COMMENTS IN WRITING  
PRIOR TO NOON ON THE DAY BEFORE THE ADMINISTRATIVE HEARING BY EMAILING  
[bhatz@cityofneedles.com](mailto:bhatz@cityofneedles.com)

### TO JOIN THE LIVE TEAMS MEETING:

log into the City of Needles website at [www.cityofneedles.com](http://www.cityofneedles.com) to access the agenda and  
[Click here to join the meeting](#)

If asked, enter the following: Meeting ID: **659 464 581#** OR listen in and participate by calling Teams:  
1-323-488-2227 - Meeting ID: **659 464 581#**  
The meetings are being recorded.

### CALL TO ORDER PLEDGE OF ALLEGIANCE CORRESPONDENCE

REGULAR ITEMS - Members of the public may address the Hearing Officer on matters scheduled on the agenda. If you desire to be heard by the Hearing Officer on a matter, please come to the podium at the time the agenda item is announced.

### NEW BUSINESS:

1. 608 W. Broadway, Needles, California 92363 – VACANT LOT  
Owner(s) Stive, Barrera-Arita  
APN 0186-111-14-0000
2. 250 Balboa Place, Needles, California 92363  
Owner(s) Purest USA, LLC  
APN 0660-081-39-0000
3. 1195 Third Street, Needles, California 92363  
Owner(s) Lodging Ventures LLC  
APN 0185-211-33-0000

### ADJOURNMENT

Posted: June 18, 2026

SB 343 - DOCUMENTS RELATED TO OPEN SESSION AGENDAS -Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to a meeting is available for public inspection at the Needles Administrative Office, 817 Third Street, Needles, CA 92363. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Bernard J. Hatz 11, Code Enforcement, at (760) 326-5700 ext 129. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102-104 ADA Title II).