

# City of Northfield

*City Hall  
801 Washington Street  
Northfield, MN 55057  
northfieldmn.gov*



## Meeting Agenda

**Thursday, June 18, 2026**

**6:00 PM**

**Council Chambers**

**Zoning Board of Appeals**

## 6:00 PM - REGULAR AGENDA CALL TO ORDER AND ROLL CALL

### APPROVAL OF AGENDA

### OPEN PUBLIC COMMENT

*Persons may take one opportunity to address the Board/Commission for two (2) minutes (not including interpreter's time) on any topic, even if on the agenda, with the condition that they may not speak on the same item later in the meeting. No notification of the Chair is required. However, speakers are asked to complete a sign up card. Persons wanting a response to a question must submit the question in writing to the recording secretary. Questions must include name and information on how to contact. You may use the back side of the comment cards available in the meeting room. Persons cannot gift their 2 minute speaking time to other members of the public.*

### PUBLIC HEARINGS

*The public will have the opportunity to speak for or against the issue for a maximum of two (2) minutes (not including interpreter's time) per item. The Chair will recognize speaker at podium and conversation will be between the Chair and speaker. Persons must give their name, address, and if representing a business, must give the name of the business or corporation. If an attorney or consultant is representing a client, the client must be identified for the record. Citizens who have material to be handed out shall provide a minimum of 12 copies of the material to City staff. Staff will then pass the information to the appropriate people.*

1. [26-320](#) Public Hearing for a Variance Request at 212 Division St. S.

**Attachments:** [1 - Public Hearing Notice](#)  
[2 - Location Map](#)

2. [ZBA Res. 2026-002](#) Consideration of a Variance to Exceed the Maximum Height Limit in the C1-B: Downtown District by 13 Feet.

**Attachments:** [1 - ZBA Resolution](#)  
[2 - Building Heights](#)  
[3 - Colored Elevations 06-03-2026](#)  
[4 - ZBA Resolution 2023-002](#)  
[5 - SUPPLEMENTAL - ZBA Resolution and Findings \(UPDATED\)](#)  
[6 - SUPPLEMENTAL - Public Comment](#)  
[7 - SUPPLEMENTAL - Archer PowerPoint](#)  
[8 - SUPPLEMENTAL - Staff PowerPoint](#)

### ADJOURNMENT