



AGENDA

Peace River Town Council
Regular Meeting
Monday, June 8, 2026
5:00 pm.

Page

1. **CALL TO ORDER**

2. **ADOPTION OF AGENDA**

1. Additions:
2. Deletions:

Proposed Motion: moved that Council adopt the Agenda of the June 8, 2026, Regular Council Meeting, as presented.

3. **ADOPTION OF MINUTES**

1. Minutes of the May 25, 2026, Regular Council Meeting. 5 - 9
[PDF - 2026 05 25 Regular Council Meeting Minutes](#)

Proposed Motion: moved that Council adopt the Minutes of the May 25, 2026, Regular Council Meeting, as presented.

4. **PUBLIC HEARINGS**

1. None.

5. **DELEGATION PRESENTATIONS**

1. Mackenzie Municipal Services Agency - Donna Buchinski, MMSA Board Chair, Brian Allen, Executive Director, and Komiete Tetteh, MMSA Director of Planning.

6. **COMMENTS FROM THE PUBLIC**

1. To be determined at meeting.

Page 1 of 42

Comments from the public shall be handled in accordance with Schedule "A" of Meeting Procedures Bylaw No. 2187, being the Comments from the Public Section Terms of Reference.

7. **BYLAW READINGS**

1. None.

8. **UNFINISHED BUSINESS**

1. None.

9. **CURRENT BUSINESS**

1. New Town Hall Building Discussion [P. Fisher]. 10 - 13
[PDF - 2026 06 08 RFD re New Town Hall Update](#)
Proposed Motion: moved that Council...
2. Wastewater Treatment Plant Clarifier Repair and Upgrade 14 - 15
- Financial Update [P. Fisher].
[PDF - 2026 06 08 BN - Clarifier Repair and Upgrade](#)
Proposed Motion: moved that Council accept the
Wastewater Treatment Plant Clarifier Repair financial
update, for information.
3. Highway 743 GOA Collaboration Opportunity Update [P. 16 - 17
Fisher].
[PDF - 2026 06 08 BN re TEC Collaboration Update](#)
Proposed Motion: moved that Council accept the Highway
743 GOA collaboration opportunity update, for
information.
4. Capital Project: Fieldhouse Wall at Baytex Energy Centre 18 - 19
[T. Bell].
[PDF - 2026 06 08 RFD Fieldhouse Wall Capital Project](#)
Proposed Motion: moved that Council approve an increase
of \$30,000 to the Fieldhouse Wall capital budget, to be
funded from the Tax-Supported Capital Reserve.
5. FCSS Grants to Groups Update [T. Bell]. 20 - 21
[PDF - 2026 06 08 Briefing Note-FCSS Grants to Groups](#)
Proposed Motion: moved that Council accept the FCSS
Grants to Groups update, for information.
6. TPR Council attendance at 2026 RhPAP Conference [K. 22 - 23

Parsons].

[PDF - 2026 06 08 - RFD - RhPAP Conference Attendance](#)

Proposed Motion: moved that Council authorize registration for this event to be funded separate from Councillor's individual discretionary budgets, and approve up to 2.5 additional per diem days for those members of Council wishing to attend this event.

7. Economic Development Committee Board Member Appointment [K. Parsons] 24 - 25

[PDF - 2026 06 08 RFD - EDC New Member Appointment](#)

Proposed Motion: moved that Council appoint Amber Armstrong to the Town of Peace River Economic Development Committee for a two-year term, from June 8, 2026 to June 7, 2028.

8. Peace Region Economic Development Alliance (PREDA) Membership Renewal [K. Parsons]. 26 - 27

[PDF - 2026 06 08 RFD - PREDA Membership](#)

Proposed Motion: moved that Council...

9. Mihta Askiy Data Centre Project - AUC Statement of Intent to Participate [K. Parsons]. 28 - 31

[PDF - 2026 06 08 - RFD - re Mihta Askiy Data Centre Project - AUC Statement of Intent to Participate](#)

Proposed Motion: moved that Council direct Administration to research and bring forward a Statement of Intent to participate with regard to the Mihta Askiy Data Centre Project, and to return a draft statement to the June 22, 2026, Council meeting for Council's consideration.

10. **REPORTS**

1. May 2026 Council Event Attendance Reports - Councillors Babalola and Forsythe. 32 - 33

[PDF - 2026 05 Council Event Attendance Report - Councillor Babalola](#)

[PDF - 2026 05 Council Event Attendance Report - Councillor Forsythe](#)

2. May 6, 2026 Community Service Board Meeting Minutes [Councillor Babalola]. 34 - 37

[PDF - 2026 05 06 Community Services Board Meeting Minutes](#)

Proposed Motion: moved that Council accept Reports 10.1 and 10.2, for information.

11. **INFORMATION**

1. Council Communications Package - [May 29, 2026](#). 38
[PDF - 2026 05 29 Council Communications Package](#)
2. June 1, 2026 Governance & Priorities Committee Meeting 39 - 42
Draft Minutes.
[PDF - 2026 06 01 Governance and Priorities Meeting Minutes](#)

Proposed Motion: moved that Council accept items 11.1 and 11.2, for information.

12. **NOTICES OF MOTION**

1. None.

13. **CLOSED SESSION**

1. Proposed RCMP & Crime Stoppers Initiative [Coun. Ford] - ATIA s. 23 (Disclosure harmful to law enforcement) and s. 29 (Advice from officials).

Proposed Motion: moved that Council move into a closed session at ____ p.m., in accordance with sections 23 and 29 of the ATI Act.

Proposed Motion: moved that Council return to open session at __ p.m.

14. **ADJOURNMENT**

1. Meeting Adjourned.

Proposed Motion: moved that Council adjourn the meeting at __ p.m.



MINUTES OF THE TOWN OF PEACE RIVER REGULAR COUNCIL
MEETING HELD MONDAY, MAY 25, 2026,
IN COUNCIL CHAMBERS

PRESENT: Shelly Shannon – Mayor
Yemi Babalola - Councillor
Brandon Dous - Councillor
Robin Erickson - Councillor
Jeff Forsythe – Councillor (Virtual)

REGRETS Brad Carr – Deputy Mayor
Orren Ford – Councillor

**STAFF
PRESENT** Kayla Parsons – Interim CAO & Legislative
Services Manager
Tanya Bell – Director of Community Services
Stewart Burnett – Communications Coordinator

**RECORDING
SECRETARY** Catherine Krushel– Executive Assistant

1. CALL TO ORDER

1 Mayor Shannon called the meeting to order at 5:00 p.m.

2. ADOPTION OF AGENDA

1 Additions:

- 5 Delegation Presentations - 2. Peace River Citizens on Patrol.

2 Deletions:

- 5. Delegation Presentations - 1. Peace River Aboriginal Interagency Committee (PRAIC).
- 13. Closed Session - 1. CAO Recruitment Planning - ATIA s. 29 (Advice from officials) and s. 30 (Disclosure harmful to economic and other interests of a public body).

MINUTES OF THE TOWN OF PEACE RIVER REGULAR COUNCIL
MEETING HELD MAY 25, 2026, IN COUNCIL CHAMBERS

MOTION-26-05-158 Councillor Dous moved that Council adopt the Agenda of the May 25, 2026, Regular Council Meeting, as amended.
CARRIED

3. ADOPTION OF MINUTES

1 Minutes of the May 11, 2026, Regular Council Meeting.

MOTION-26-05-159 Councillor Babalola moved that Council adopt the Minutes of the May 11, 2026, Regular Council Meeting, as presented.
CARRIED

2 Minutes of the May 19, 2026, Special Council Meeting.

MOTION-26-05-160 Councillor Erickson moved that Council adopt the Minutes of the May 19, 2026, Special Council Meeting, as presented.
CARRIED

4. PUBLIC HEARINGS

1 None.

5. DELEGATION PRESENTATIONS

1 DELETED.

2 ADDITION: Peace River Citizens on Patrol - Ian Gardner.

Councillor Forsythe left the meeting at 5:03 p.m.

Councillor Forsythe returned to the meeting at 5:12 p.m.

6. COMMENTS FROM THE PUBLIC

1 None.

7. BYLAW READINGS

MINUTES OF THE TOWN OF PEACE RIVER REGULAR COUNCIL
MEETING HELD MAY 25, 2026, IN COUNCIL CHAMBERS

1 None.

8. **UNFINISHED BUSINESS**

1 None.

9. **CURRENT BUSINESS**

1 72 Hours to Survive Film Update.

MOTION-26-05-161 Councillor Erickson moved that Council accept the briefing note regarding the '72 Hours to Survive' film update, for information.
CARRIED

2 Labour Market Partnership Grant Update.

Councillor Forsythe left the meeting at 5:25 p.m.

Councillor Forsythe returned to the meeting at 5:28 p.m.

Councillor Forsythe left the meeting at 5:29 p.m.

Councillor Forsythe returned to the meeting at 5:30 p.m.

MOTION-26-05-162 Councillor Erickson moved that Council accept the Labour Market Partnership Grant update, for information.
CARRIED

3 Amending April 20, 2026, Adopted Meeting Minutes.

MOTION-26-05-163 Councillor Dous moved that Council adopt the amended April 20, 2026, Special Council Meeting Minutes to include the following wording as such action was taken at the meeting but missed in the official record:
"Councillor Erickson recused himself from debate and voting with respect to the CAO Contract due to a pecuniary interest."
And that Council direct the original April 20, 2026 Minutes be destroyed.
CARRIED

4 Secorder for Alberta Municipalities Resolution by Edmonton re Derelict Non-Residential Property.

MINUTES OF THE TOWN OF PEACE RIVER REGULAR COUNCIL
MEETING HELD MAY 25, 2026, IN COUNCIL CHAMBERS

MOTION-26-05-164 Councillor Erickson moved that Council provide their approval for the Town of Peace River to be seconder of the City of Edmonton's Alberta Municipalities resolution "Derelict Non-Residential Tax Subclass".
CARRIED

5 Request for Organizational Participation - Provincial Northern Alberta Living Allowance (NALA) Advocacy.

MOTION-26-05-165 Councillor Babalola moved that Peace River Council endorse Community Futures Lac La Biche's advocacy initiative for a Provincial NALA.
CARRIED

10. REPORTS

1 Council Event Attendance Reports - Councillor Dous.

MOTION-26-05-166 Councillor Babalola moved that Council accept Report 10.1, for information.
CARRIED

11. INFORMATION

1 Council Communications Package - May 8, 2026 and May 15, 2026.

MOTION-26-05-167 Councillor Dous moved that Council accept item 11.1 for information.
CARRIED

12. NOTICES OF MOTION

1 None.

13. CLOSED SESSION

MOTION-26-05-168 Councillor Babalola moved that Council move into a closed session at 5:40 p.m., in accordance with sections 29 and 30 of the ATI Act.
CARRIED

MINUTES OF THE TOWN OF PEACE RIVER REGULAR COUNCIL
MEETING HELD MAY 25, 2026, IN COUNCIL CHAMBERS

1 DELETED.

2 Proposed Volunteer Recognition - ATIA s. 29 (Advice from officials).

3 Peace Regional Energy Alliance - Draft Position Paper and Community Preparedness Discussion - ATIA s. 29 (Advice from officials)

MOTION-26-05-169 Councillor Erickson moved that Council return to open session at 6:43 p.m.
CARRIED

MOTION-26-05-170 Councillor Erickson moved that Council authorizes Mayor Shannon to sign the Position Paper created by Jake Pastore of SummitPCG as presented in closed session.
CARRIED

14. ADJOURNMENT

1 Meeting Adjourned.

MOTION-26-05-171 Councillor Dous moved that Council adjourn the meeting at 6:34 p.m.
CARRIED

Shelly Shannon, Mayor

**Kayla Parsons, Interim CAO
& Legislative Services
Manager**



TOWN OF
PEACE RIVER
ALBERTA

TOWN OF PEACE RIVER Request for Direction

To:	Mayor and Council	Date:	June 8, 2026
Presenter:	Pat Fisher, P. Eng. Director of Infrastructure and Development	Prepared By:	P. Fisher
Topic:	New Town Hall Project	File No.:	CT006
Attachments:	Main Floor Plan and Upper Floor Plan		

Issue

Discussion of New Town Hall Project and clarity for design team

Information

Preliminary drawings were designed and formally presented to Council and the public on December 15, 2025 and discussed again at the May 2026 Governance and Priorities meeting.

Administration has met with the design team to work on detailed design and updated cost estimates for a whole building renovation including a little bit of refresh work on the exterior. In order to progress this project in a timely manner and be able to provide some more refined budget estimates for 2027 Capital budget considerations, some design decisions on the building will require additional input, particularly on public facing areas and spaces Council may use.

Some questions for consideration:

- 1.) There was a comment about possibly including the Chamber of Commerce in the building. This is a significant rework of the building plans to accommodate a “lease space” for a third party, which would likely impact public facing spaces in some fashion (e.g. the large meeting board room) and our ability to maintain growth space within the building. Administration wouldn’t recommend this; however, if Council feels strongly then it is something we should look at now before detailed work is completed.
- 2.) Are there features Council would request removed from the building at this time?
- 3.) Does Council have an idea of what they want the chambers to look like when we’re done?
 - a. le. Colours
 - b. Feel
 - c. General shape of council table + presentation space?
- 4.) Is the council office located in an acceptable space and would the shown layout be appropriate, or does it need to be resized?
- 5.) Is there any other asks from Council that may have been missed on the plans?

Request

Administration seeks direction from Council on the floor plans as to how they may need to be changed to suit Council’s wishes ahead of proceeding with any detailed design work so that information may be passed onto the design team.

Alternatively, if Council wishes, it may be worthwhile having our design team attend a workshop to capture Councils feedback.

Strategic Plan Alignment

Pillar: A High Functioning Local Government

Pillar: A Strong, Safe, and Connected Community

Pillar: An Environment in which people want to live.

APPROVED

Approved by: Kayla Parsons, CLGM
Interim Chief Administrative Officer

Date Submitted: June 5, 2026



#1215, 9009 102 Street
Grande Prairie, AB T8V 2V4
P: 780 533 2229 www.fireandform.ca



Grande Prairie | Calgary | Edmonton
P: 780 532 4919 | www.baseng.ca

SEAL

NOT FOR CONSTRUCTION

CLIENT NAME

Town of Peace River

PROJECT

New Town Office

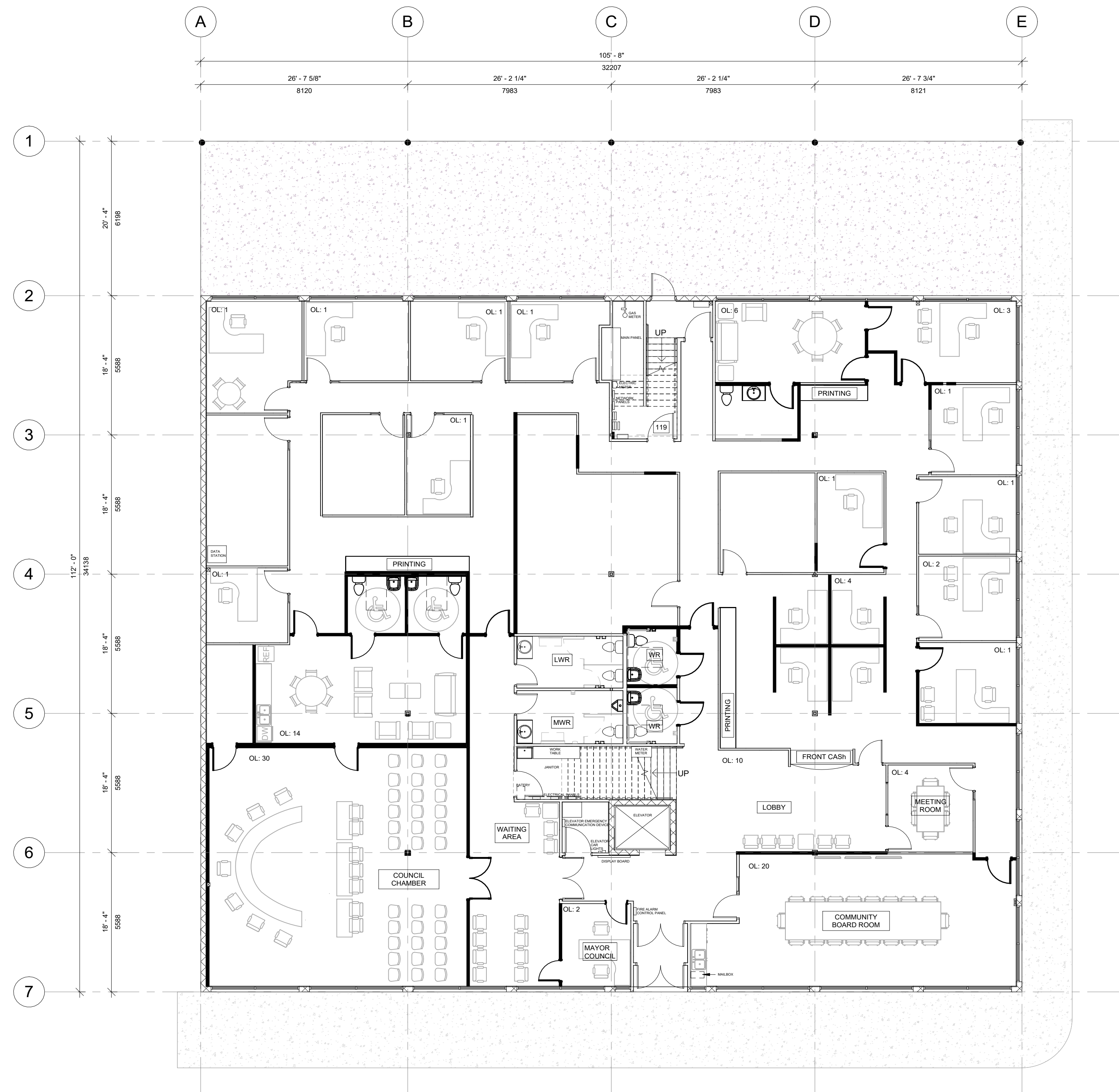
No.	Description	Date
5	Issued for Review	Aug 12, 2025
4	Issued for Review	July 4, 2025
3	Issued for Review	Jun 19, 2025

DRAWN BY: Jamie McFadyen, Architect AAA
CHECKED BY: L.A. Theissen, C.E.T., PMP
ARCHITECT: Jamie McFadyen, Architect AAA
PROJECT No: 24GEBD5064 / 2025-04
DATE: July 2025
SCALE: As indicated

DESCRIPTION

New Main Floor Plan

DRAWING NO. **A1.2** SHEET **5**



1 Main Floor Plan - New
A1.2 1/8" = 1'-0"

GENERAL LEGEND

BUILDING - EXISTING	OL: # OCCUPANCY LOAD
BUILDING - NEW	1 HR FIRE RATING
BUILDING ENTRY	3/4 HR FIRE RATING
TRAVEL DISTANCE: 30m >	LINE OF DEMOLITION

2025-08-12 2:17:01 PM 24GEBD5064 / 2025-04



#1215, 9009 102 Street
Grande Prairie, AB T8V 2V4
P: 780 533 2229 www.fireandform.ca



Grande Prairie | Calgary | Edmonton
P: 780 532 4919 | www.baseng.ca

SEAL

NOT FOR CONSTRUCTION

CLIENT NAME

Town of Peace River

PROJECT

New Town Office

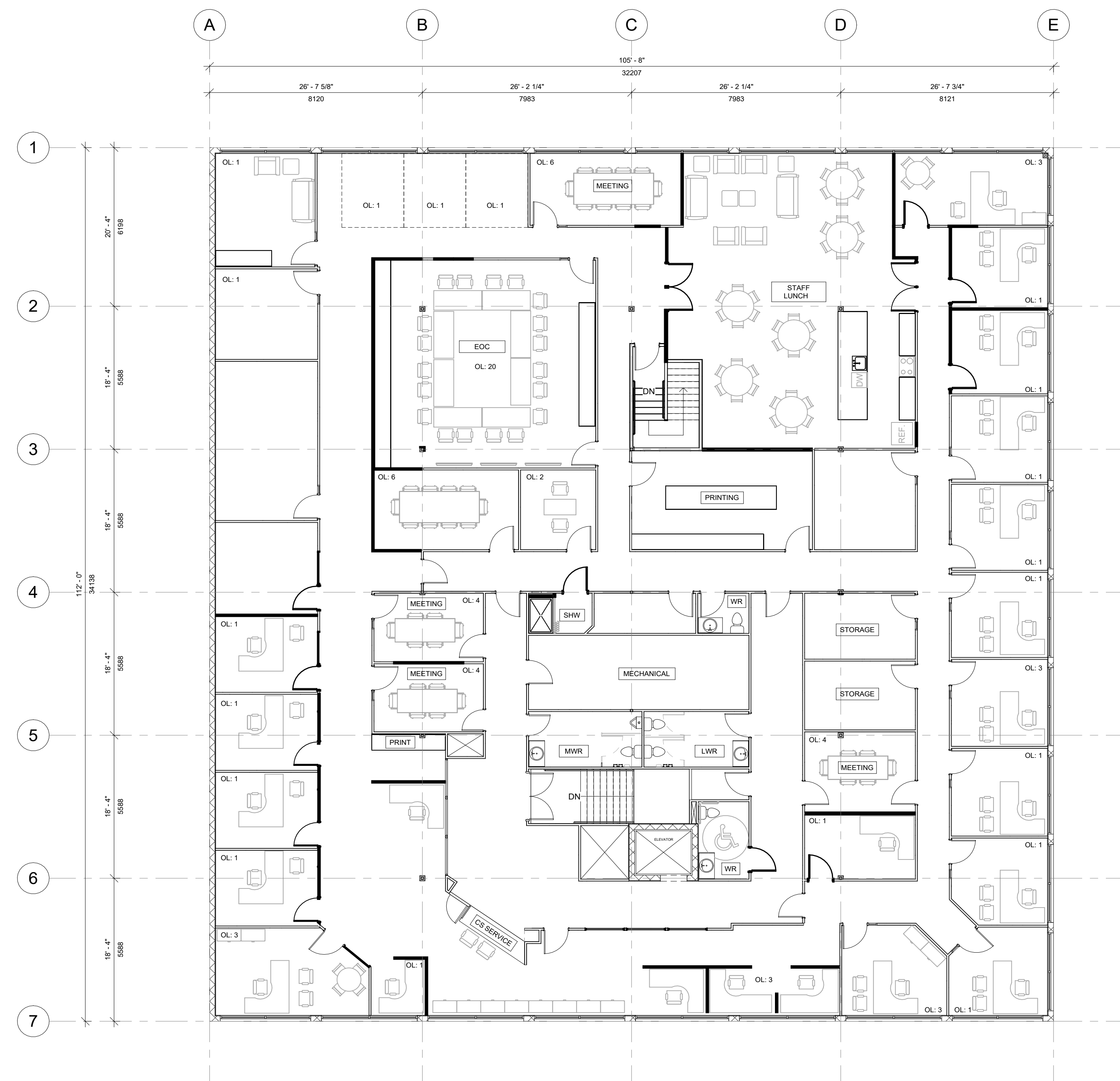
No.	Description	Date
5	ISSUE FOR REVIEW	AUG. 12, 2025
4	ISSUE FOR REVIEW	JULY 4, 2025
3	ISSUE FOR REVIEW	JUN 19, 2025

DRAWN BY: Jamie McFadyen, Architect AAA
CHECKED BY: L.A. Theissen, C.E.T., PMP
ARCHITECT: Jamie McFadyen, Architect AAA
PROJECT No: 24GEBD5064 / 2025-04
DATE: July 2025
SCALE: As indicated

DESCRIPTION

New Second Floor Plan

DRAWING NO. **A1.3** SHEET **5**



1 New Second Floor Plan
A1.3 1/8" = 1'-0"

GENERAL LEGEND

BUILDING - EXISTING	OL: # OCCUPANCY LOAD
BUILDING - NEW	— 1 HR FIRE RATING
BUILDING ENTRY	- - - 3/4 HR FIRE RATING
TRAVEL DISTANCE: 30m >	== == LINE OF DEMOLITION

2025-08-12 2:17:02 PM 24GEBD5064 / 2025-04



TOWN OF
PEACE RIVER
ALBERTA

TOWN OF PEACE RIVER Briefing Note

To:	Mayor and Council	Meeting Date:	June 8, 2026
Presenter:	Pat Fisher, P. Eng. Director of Infrastructure and Development	Prepared By:	P. Fisher
Topic:	Clarifier Repair and Upgrade - Financial Update	File No.:	CS025
Attachments:	None.		

Information

The secondary clarifier mechanism is the round circular tank at the WWTP. It has two primary functions:

- 1.) Allows solids to settle out of treated effluent
- 2.) Collects solids so they can be removed or recirculated in the process



Without enough solids being recirculated it is difficult to keep the “right” bugs alive and treatment effectiveness can drop significantly, and because there is no second clarifier in place it is very difficult to repair.

In 2021 the secondary clarifier mechanism at the wastewater treatment plant (WWTP) failed which impacted treatment. The bottom end of the clarifier needed to be reconstructed due to extensive corrosion, and a repair of the upper gearbox was undertaken at the time.

To complete the repair a temporary treatment unit was obtained, the tank was drained, and the necessary work was undertaken. The clarifier drive was placed back in service in October 2022.

In late 2024 the gearbox failed catastrophically during an extreme cold weather spell, again, significantly impacting treatment. We engaged an operations specialist to assist with the repair and determine a more appropriate long-term fix of the drive mechanism, especially since much of the lower end of the clarifier was rebuilt in 2022.

The drive was fixed temporarily and the clarifier put back in service by the end of February 2025, while a permanent replacement was manufactured and installed in early October 2025.

This emergency repair and clarifier upgrade was approved for partial funding under the province's Alberta Municipal Water and Wastewater Partnership (AMWWP). The three phases of work ended up costing:

- Phase 1 (2021-2025) – \$1.025M
- Phase 2 (2024-2025) - \$425K
- Phase 3 (2025-2025) - \$415K

Of that total, \$715K will be covered by the AMWWP program. Administration is completing the final project report in order to receive the balance of funding owed, which will improve the Town's balance sheet as we've completed and paid for the work already.

Strategic Plan Alignment

A Strong, Safe, and Connected Community

A High Functioning Local Government

APPROVED

Approved by: Kayla Parsons, CLGM
Interim Chief Administrative Officer

Date Submitted: June 5, 2026



TOWN OF
PEACE RIVER
ALBERTA

TOWN OF PEACE RIVER Briefing Note

To:	Mayor and Council	Meeting Date:	June 8, 2026
Presenter:	Pat Fisher, P. Eng. Director of Infrastructure and Development	Prepared By:	P. Fisher
Topic:	Highway 743 GOA Collaboration Opportunity Update	File No.:	
Attachments:	None.		

Information

Administration and Alberta's Ministry of Transportation and Economic Corridors (TEC) have partnered on some infrastructure upgrades within Town.

This is a very opportune partnership for the Town as TEC typically receives better pricing on paving works because of economies of scale. We also save on mobilization costs as TEC already had plans to complete work on Highway 743, meaning we only have to mobilize once to complete the Highway works as well as the Town's. In all, this allows taxpayer dollars to go further than they would otherwise.

The following Town roads were part of the tender for mill and overlay (also shown in the figure below):

- 1.) 78 st north of the highway section
- 2.) 78 st south to the rail
- 3.) 78 st south of the rail to the junction where the road splits into 78/80st
- 4.) 80 st south to the rail
- 5.) 80 st south of the rail to the junction where the road splits into 78/80 st
- 6.) the section 99 street below the townhouses to Shaftsbury trail.



The cost estimate from Administration was approximately \$450K and pricing received from tender was \$450K, so this work is planned to proceed this summer with TEC's Highway 743 project.

Utility work, culvert replacements, and preparations for concrete median work along the highway have already commenced.

Administration is exploring options with TEC and their contractor to capture more work along the highway corridor, specifically to extend the paving on 80th street south closer to 106 Ave, and along the service roads on the highway; however, this will depend on the contractor's availability and change order pricing received as to whether or not additional work could proceed.

This year Council approved \$1.3 M for paving and overlay projects in 2026, which includes this portion. Additional work is being designed and should be tendered shortly.

Strategic Plan Alignment

A Strong, Safe, and Connected Community

A High Functioning Local Government

APPROVED

Approved by: Kayla Parsons, CLGM
Interim Chief Administrative Officer

Date Submitted: June 5, 2026



TOWN OF
PEACE RIVER
ALBERTA

TOWN OF PEACE RIVER Request for Decision

To:	Mayor & Council	Meeting Date:	June 8, 2026
Presenter:	Tanya Bell, Director of Community Services	Prepared By:	T. Bell
Topic:	Capital Project: Fieldhouse Wall	File No.:	72/200
Attachments:	None.		

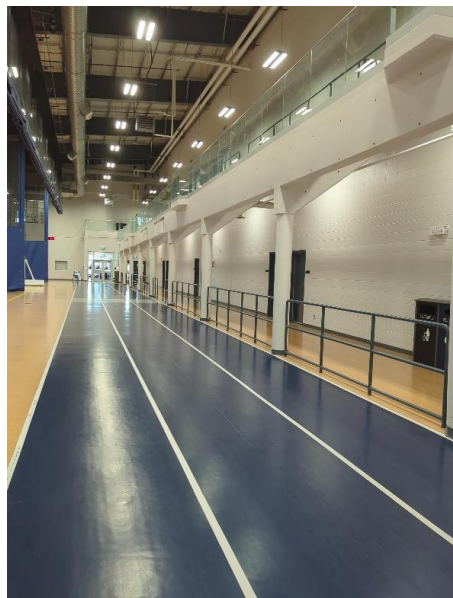
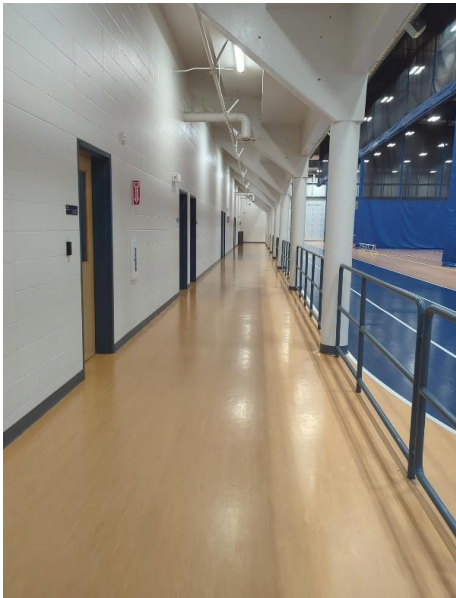
Issue

To seek Council approval for an increase to the Fieldhouse Wall capital budget.

Background

The 2026 capital budget included a project at the Baytex Energy Centre to construct an aluminum-framed tempered glass wall separating the field house from the changeroom hallway. The wall will incorporate the existing two access points from the hallway to the changerooms, both of which will be secured with lockable doors.

The project is intended to improve separation between these spaces and address ongoing operational conflicts between ice users and track/field house users under the current open-concept layout.



Administration issued a Request for Proposals for the installation of a wall between the changerooms and the field house at the Baytex Energy Centre. Two submissions were received, both of which exceeded the approved capital budget.

Following completion of the evaluation process, Administration identified a preferred local vendor. The proposed cost exceeds the approved capital budget of \$150,000 by \$28,421, resulting in a total project cost of \$178,421.

Administration is working to advance the project as quickly as possible to support completion before late August, when ice installation occurs and facility demand increases significantly.

Option 1: That Council approves an increase of \$30,000 to the Fieldhouse Wall capital budget, to be funded from the Tax-Supported Capital Reserve.

Advantages

Allows the project to proceed within the required timeline and supports improved user management ahead of the fall operating season.

Addresses ongoing operational concerns associated with unauthorized access to the track and courts by ice users.

The \$30,000 amount includes a small contingency.

Disadvantages

Requires additional capital funding beyond the amount approved in the 2026 budget.

Financial Implications

\$30,000 from Capital Reserve.

Option 2: That Council receive the report for information, resulting in no change to the approved capital budget.

Advantages

No additional financial impact.

Disadvantages

The project would not proceed.

This option would leave current user conflicts and access-control concerns unresolved.

Financial Implications

None.

Recommendation

That Council approve an increase of \$30,000 to the Fieldhouse Wall capital budget, to be funded from the Tax-Supported Capital Reserve.

Strategic Plan Alignment

Goal: Foster a safe community.

APPROVED

Submitted by: Tanya Bell
Director of Community Services

Approved by: Kayla Parsons, CLGM
Interim CAO

Date Submitted: June 5, 2026

Date Approved: June 5, 2026



**TOWN OF PEACE RIVER
Briefing Note**

To:	Mayor and Council	Meeting Date:	June 8, 2026
Presenter:	Tanya Bell, Director of Community Services	Prepared By:	T. Bell
Topic:	Town of Peace River FCSS Grants to Groups	File No.:	51/200
Attachments:	None.		

Information

To inform Council of the grants awarded through the Town of Peace River Family and Community Support Services (FCSS) Grants to Groups program.

FCSS Grants to Groups Program

The FCSS program promotes and enhances the well-being of Albertans, families, and communities. FCSS programs are intended to help individuals improve their quality of life, build capacity, and prevent and address crisis situations should they arise. Services and support offered through local FCSS programs must focus on primary and secondary prevention.

Prevention is defined as a proactive process that strengthens the protective factors of individuals, families, and communities to promote well-being, reduce vulnerabilities, enhance quality of life, and empower them to meet life’s challenges.

FCSS is a provincially funded program delivered in partnership with the Town of Peace River. The programs and services offered through FCSS must comply with, and operate within, the provincial FCSS Act and Regulation. Further details are available on the provincial website. [Family and Community Support Services \(FCSS\) program | Alberta.ca](https://www.alberta.ca/family-and-community-support-services-(fcss)-program)

One of the programs offered through the Town of Peace River FCSS program is Grants to Groups. This program has been available for more than 30 years and has provided funding to local not-for-profit agencies that deliver preventative services and programs in the community. The grant program has defined guidelines, an extensive application, and a robust evaluation process.

Authority to review and award the grants has been delegated to the Community Services Board through Bylaw No. 2157.

The Board reviewed the 2026 applications at its regular meeting on May 6, 2026, and allocated funding to the following applicants based on the grant evaluation matrix.

Applicant:	Service/Program Funded:	Amount Requested:	Amount Awarded:
Peace Regional Outreach Campus	Youth support services - Youth Support Counsellor. Life skills development, career planning, mentoring, and support.	\$15,000	\$12,000

Resource Centre for Suicide Prevention	Mental health literacy and suicide prevention program. Prevention-based education and resource navigation.	\$15,000	\$7,500
Sagitawa Friendship Society	Ground Level Youth Centre - programming, life skills, employment readiness, healthy relationships, cultural programming, and support.	\$15,000	\$7,500
North Peace Society for the Prevention of Domestic Violence	Pathway to Healthy Family Connections program: participants build skills to identify unhealthy and abusive patterns, manage emotions, learn new ways to communicate, manage conflict, and repair harm that has occurred within a relationship.	\$15,000	\$13,000

The FCSS Grants to Groups program supports the delivery of meaningful and impactful programs and services that serve the residents of the community and region.

Strategic Plan Alignment

Goal: Deliver needed Town programs and services efficiently.

APPROVED

Approved by: Kayla Parsons, CLGM
Interim Chief Administrative Officer

Date Submitted: June 4, 2026



TOWN OF
PEACE RIVER
ALBERTA

**TOWN OF PEACE RIVER
Request for Decision**

To:	Mayor & Council	Meeting Date:	June 8, 2026
Presenter:	Kayla Parsons, CLGM Interim CAO & Legislative Services Manager	Prepared By:	K. Parsons
Topic:	TPR Council attendance at 2026 RhPAP Conference	File No.:	11/200
Attachments:	None.		

Issue

Council attendance at the 2026 RhPAP Biennial Conference in Peace River, October 6-8 ([RhPAP Connected to Rural Conference](#)).

Background

The Town’s Peace Regional Healthcare Attraction and Retention Committee (PRHARC), in partnership with Smoky River Healthcare Attraction Retention Committee, and the Grimshaw Healthcare Attraction Retention Committee, were successful in their bid for the Town of Peace River & Region to host the Rural Health Professions Action Plan (RhPAP) biennial conference.

This event will take place October 6-8 and is a great opportunity to showcase our community and all the Peace Region has to offer.

Registration is currently open with early bird pricing being \$241 (ending June 10) and regular pricing following at a cost of \$321.

Council is encouraged to attend this event, showing support for the conference, and networking with attendees from all across the Province.

Option 1: That Council authorize registration for this event to be funded separate from Councillor’s individual discretionary budgets and approve up to 2.5 additional per diem days for those members of Council wishing to attend this event.

Advantages

Gives the opportunity to all interested members of Council to attend this exciting event and show support for the RhPAP conference.

This is a ‘one-off’ event, not something that happens year to year (in our community, the conference is biennial) and it is a great opportunity that our region was selected to host this conference.

Disadvantages

None.

Financial Implications

\$241/registrant, plus per diems at a rate of \$450/full day. However, many Councillors do not use their entire per diem budgets, along with some events not being fully attended (e.g. AB Munis Conference, FCM), this should not negatively impact the overall budget. Additionally, as this is a local conference, we will not have to cover travel costs.

Option 2: That Council declines to authorize registration for this event to be funded separate from Councillor’s individual discretionary budgets and approve up to 2.5 additional per diem days for those members of Council wishing to attend this event.

Advantages

None.

Disadvantages

Will impact Council’s discretionary budgets for those wishing to attend, limiting other opportunities that may have been planned.

Financial Implications

None.

Option 3: Such other direction as provided by Council.

Recommendation

That Council authorize registration for this event to be funded separate from Councillor’s individual discretionary budgets and approve up to 2.5 additional per diem days for those members of Council wishing to attend this event.

Strategic Plan Alignment

Pillar: A Robust and Sustainable Economy

Goal: Grow investment in Peace River

Pillar: A High Functioning Local Government

Goal: Engage with members of our community

APPROVED

Submitted/approved by: Kayla Parsons, CLGM
Interim Chief Administrative Officer

Date Submitted: June 5, 2026



TOWN OF
PEACE RIVER
ALBERTA

**TOWN OF PEACE RIVER
Request for Decision**

To:	Mayor & Council	Meeting Date:	June 8, 2026
Presenter:	Kayla Parsons, CLGM Interim Chief Administrative Officer	Prepared By:	K. Whittle
Topic:	Town of Peace River Economic Development Committee Member Appointment	File No.:	64/211
Attachments:	None.		

Issue

Appointment of one member-at-large to the Economic Development Committee (EDC).

Background

The first term of two members of the economic development committee, N. Lavergne and K. Tice, expired on April 21, 2026. N. Lavergne was reappointed for another two-year term and K. Tice declined reappointment, leaving a vacancy on the committee. The committee thanks K. Tice for her contributions during her tenure on the EDC. After review of the applicants, the committee is recommending Amber Armstrong as the new member-at-large to the EDC. The EDC made a motion supporting this appointment (the motion is presented for Council’s information).

EDC-2026-19: *Councillor Dous moves to recommend that Amber Armstrong be appointed as a new member to join the Economic Development Committee.*

Option 1: That Council appoints Amber Armstrong to the Town of Peace River EDC for a two-year term, from June 8, 2026 to June 7, 2028.

Advantages

Supports the recommendation of the EDC and provides continuity on the committee.

Disadvantages

None.

Financial Implications

None.

Option 2: That Council declines to appoint Amber Armstrong to the Town of Peace River EDC and directs Administration to advertise for new members.

Advantages

Provides the opportunity for other members of the business community to apply to be members of the EDC.

Disadvantages

Not consistent with the EDC’s recommendation.

Financial Implications

None.

Recommendation

That Council appoint Amber Armstrong to the Town of Peace River EDC for a two-year term, from June 8, 2026 to June 7, 2028.

Strategic Plan Alignment

Pillar: A High Functioning Local Government.

Goal: Engage with members of our community.

APPROVED

Submitted by: Kariene Whittle, PECD
Economic Development Officer

Approved by: Kayla Parsons, CLGM
Interim Chief Administrative
Officer

Date Submitted: June 2, 2026

Date Approved: June 5, 2026



TOWN OF
PEACE RIVER
ALBERTA

TOWN OF PEACE RIVER Request for Direction

To:	Mayor and Council	Meeting Date:	June 8, 2026
Presenter:	Kayla Parsons, CLGM Interim Chief Administrative Officer	Prepared By:	K. Whittley
Topic:	Peace Region Economic Development Alliance (PREDA) Membership Renewal	File No.:	64/111
Attachments:	None.		

Issue

To evaluate the strategic value of continued participation in the Peace Region Economic Development Alliance (PREDA) in light of recent Government of Alberta policy changes and to assess whether municipal resources would be better allocated to local economic development initiatives.

Background

On January 19, 2024, Alberta Minister of Jobs, Economy and Trade announced the Province’s intention to phase out operational funding for all Regional Economic Development Alliances (REDAs), marking a shift away from predictable grant funding toward a competitive, project-based model. Provincial funding will be fully eliminated by 2026/27, requiring REDAs to become financially self-sustaining through increased municipal contributions and other revenue sources. This transition, driven in part by a “perceived lack of performance,” represents a significant departure from more than two decades of provincial–municipal partnership in regional economic development.

This policy shift has direct implications for municipalities. As provincial support declines, municipalities will face increased financial pressure to sustain REDA operations through higher fees, while also navigating reduced funding certainty due to the move toward competitive, project-based grants. This change introduces greater instability, limits long-term planning, and reinforces concerns about the effectiveness of the REDA model.

PREDA offers services such as regional collaboration, research and data access, networking events, and limited municipal project funding. However, these benefits are largely indirect, not unique and difficult to quantify in terms of return on investment. Much of the work focuses on networking and information sharing rather than delivering direct economic outcomes such as investment attraction, job creation, or project funding flowing back to the municipality.

With the loss of provincial funding, PREDA membership costs are expected to rise. Funds currently allocated to PREDA (~\$12,500/year) could instead be redirected toward locally controlled initiatives such as business retention and expansion, targeted investment attraction, sector development, and/or downtown revitalization. These approaches would provide more immediate, measurable impacts and allow for greater accountability and alignment with municipal priorities.

At the same time, the REDA system is experiencing increasing instability. All nine REDAs are affected by the funding withdrawal, and many are raising fees, seeking new revenue sources, and restructuring to

remain viable. For the Town of Peace River, PREDA represents a high-cost, low-return investment with increasing future fee payments and uncertainty long-term.

Strategic Plan Alignment

Pillar: A Robust and Sustainable Economy.

Request

Administration requests that Council provide direction and feedback regarding continued membership in PREDA, given the increased financial commitment that will be required from the Town.

APPROVED

Submitted by: Kariene Whittle, PECD
Economic Development
Officer

Approved by: Kayla Parsons, CLGM
Interim Chief Administrative
Officer

Date Submitted: June 2, 2026

Date Approved: June 5, 2026



**TOWN OF PEACE RIVER
Request for Direction**

To:	Mayor and Council	Meeting Date:	June 8, 2026
Presenter:	Kayla Parsons, CLGM Interim Chief Administrative Officer	Prepared By:	K. Parsons
Topic:	Mihta Askiy Data Centre Project - AUC Statement of Intent to Participate	File No.:	
Attachments:	Notice from Alberta Utilities Commission		

Issue

Opportunity to submit a Statement of Intent to Participate to the Alberta Utilities Commission (AUC) regarding the Mihta Askiy Data Centre Project in Northern Sunrise County.

Background

On June 2, 2026, Administration received the attached notice from AUC. They are considering an application for a power plant, substation, and industrial system designation in Northern Sunrise County with regard to the proposed Mihta Askiy Data Centre project.

Those who feel they may be impacted by this development or have issues that they would like to see addressed are invited to file a Statement of Intent to participate by June 24, 2026. The Statement must include what activities may be affected by the proposed project and a description of issues we would like AUC to consider when making its decision.

If we do not submit a statement of intent, we may not receive any further notice regarding AUC’s decision.

Further information about the project can be found on the Impact Assessment Agency of Canada’s website: [Mihta Askiy Data Center Project \(https://iaac-aeic.gc.ca/050/evaluations/proj/90036?culture=en-CA\)](https://iaac-aeic.gc.ca/050/evaluations/proj/90036?culture=en-CA).

Request

Council direct administration as to whether they would like administration to research and bring forward a Statement of Intent to participate with regard to the Mihta Askiy Data Centre Project, and to return a draft statement to the June 22, 2026, Council meeting for Council’s consideration.

APPROVED

Submitted by: Kayla Parsons, CLGM
Legislative Services Manager

Approved by: Kayla Parsons, CLGM
Interim CAO

Date Submitted: June 5, 2026

Date Approved: June 5, 2026



310-4AUC
1-833-511-4AUC
www.auc.ab.ca

1400, 600 Third Avenue S.W.
Calgary, Alberta
T2P 0G5

RECEIVED

JUN 02 2026

Notice of applications Mihta Askiy Data Center Project Town of Peace River

Cree Ative Datacenter Corp. has filed applications for a power plant, substation and industrial system designation in Northern Sunrise County

**Proceeding 30787
Applications 30787-A001 to 30787-A003**

The Alberta Utilities Commission (AUC), the independent utilities regulator, will be considering the power plant, substation and industrial system designation applications in Proceeding 30787. If you feel you may be affected by the applications, you can request to participate and provide input to the AUC before it makes its decision.

You can request to participate by registering and filing a statement of intent to participate by June 24, 2026.

Cree Ative Datacenter Corp. has applied to construct and operate the Mihta Askiy Data Center Power Plant. The power plant would provide on-site power generation to the Mihta Askiy Data Center. The power plant would consist of a 650-megawatt combined-cycle power plant and a 240-kilovolt (kV) Sunrise Substation. Cree Ative has applied for an industrial system designation for the project including the power plant and a 34.5-kV data center substation.

The project would connect to the existing Wesley Creek 834S Substation via two new transmission lines. ATCO Electric Ltd., as the transmission facility owner, will be filing a separate application for these transmission developments.

The project would be located on a previously disturbed and partially constructed brownfield site in Northern Sunrise County, approximately 40 kilometres northeast of Peace River. Specifically, it would be located at legal subdivisions 15 and 16, Section 15, Township 85, Range 18, west of the Fifth Meridian and legal subdivisions 1 and 2, Section 22, Township 85, Range 18, west of the Fifth Meridian. The map included in this notice identifies the location of the proposed facilities.

The applications have been filed under the *Hydro and Electric Energy Act*.

Additional information about the applications

The applications and any associated documents are publicly available and can be accessed from the eFiling System on the AUC website www.auc.ab.ca. Alternatively, for more information about what is being applied for, or for a copy of the applications, please contact:

Cree Ative Datacenter Corp.
Darin Watson
Phone: 403-651-2303
Email: darin.watson@creativedata.com

Participant information

For more information about how you may become involved in this proceeding, please contact us or visit our website and review the information under “Get involved.”

Register to participate by filing a statement of intent to participate

If you wish to participate in this proceeding, please visit our website and log in to the eFiling System, go to Proceeding 30787, and register to participate under the “registered parties” tab. You will be prompted to fill out a statement of intent to participate. For guidance on how to use the eFiling System, please visit www.auc.ab.ca/how-to-use-efiling. Alternatively, please contact us at 310-4AUC (310-4282) in Alberta or info@auc.ab.ca for more information or assistance with filing your statement of intent to participate. The lead application officer, Sophie Jiang, can also be contacted at sophie.jiang@auc.ab.ca or 403-592-4418.

The AUC may make its decision without further notice or process if no statements of intent to participate are received.

Statements of intent to participate must include your name, address, phone number, legal land location, description of your land in relation to the proposed development and a description of your interest in the land, your business, or your activities which may be affected by the proposed project. Please also briefly describe the issues you would like the AUC to consider when making its decision.

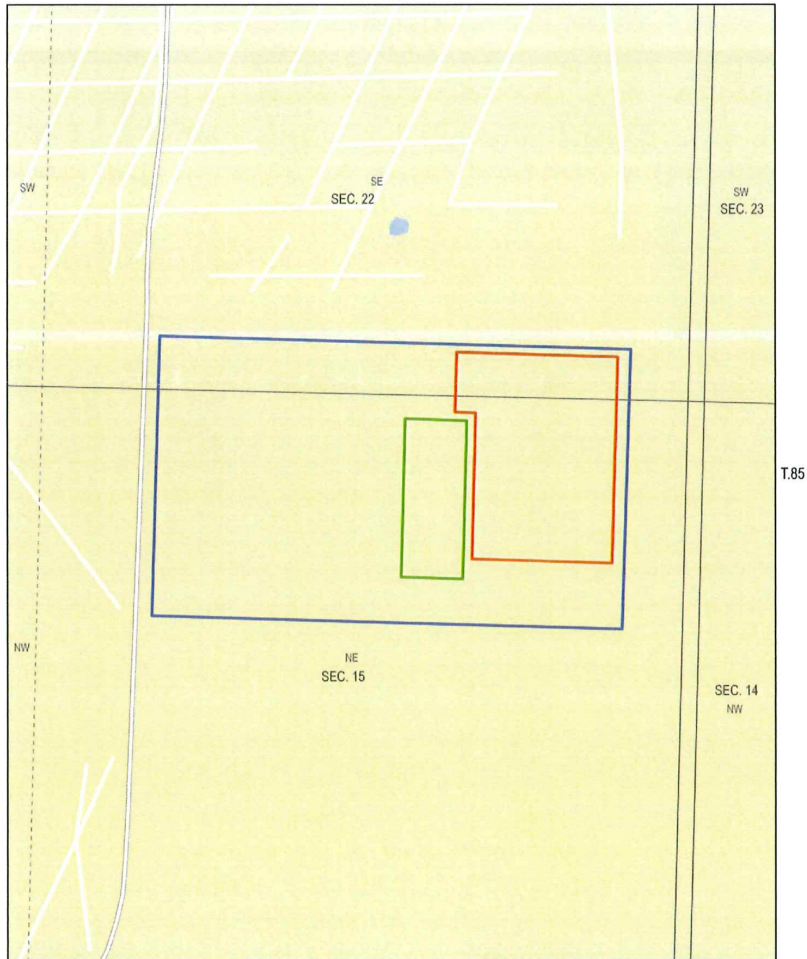
Privacy

To support an open and transparent process, information you send to the AUC will be publicly available through the AUC’s eFiling System. If there is confidential information you would like to file, a request must be made in advance of registering to participate.

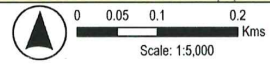
Issued on May 27, 2026.

Alberta Utilities Commission

R.18 W.5M.



- Legend**
- Data Center Site Boundary
 - Power Plant Project Boundary
 - Substation Boundary



Data Source: Alberta Environment and Parks Copyright Government of Alberta, Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, © OpenStreetMap contributors, and the GIS User Community

Mihta Askiy Data Center Power Plant, Substation and Industrial System Designation



Peace River Area
Proceeding 30787
Cree Active Datacenter Corp.

May 2026



Council Event Attendance Report

Olayemi Babalola

This Council Event Attendance Report acts as a written record of events attended by the above-listed Council Member, for the month of May 2026, in line with Council's Remuneration Policy.

May 5: MPC Meeting

Attended the MPC meeting to review and decide on a discretionary development application involving the SPCA development. The meeting was adjourned to a later date.

May 14: TPR Library Board Meeting

Regular Board Meeting

May 22: Economic Development Workshop

Economic Development for Elected Officers was a workshop organized by Economic Developers Alberta (EDA) for elected officials in the region. The workshop focused on economic development principles, proven strategies, and real-world best practices that support informed decision-making, sustainable community growth, and long-term economic success.

May 27: Community Services Board Meeting

Regular Board Meeting

May 29: Peace Library System Symposium

The PLS Symposium 2026 was held in Grande Prairie under the theme "New Frontiers." The symposium brought together library managers, staff, trustees, and advocates from across the region to examine the impacts of AI and emerging technologies on rural library services, with keynote presentation, knowledge-sharing sessions, and discussions on practical strategies for adapting to a changing service environment.


Name: Olayemi Babalola

Date: June 1, 2026

June 3, 2026

Council Event Attendance Report

Jeff Forsythe

This Council Event Attendance Report acts as a written record of events attended by the above-listed Council Member, for the month of May 2026, in line with Council's Remuneration Policy.

Good Shepherd Track Day

May 29, 2026



Name: Jeff Forsythe

Date: June 3, 2026

MINUTES OF THE TOWN OF PEACE RIVER COMMUNITY SERVICES BOARD
MEETING HELD ON MAY 6, 2026 IN THE TWELVE FOOT DAVIS MEETING
ROOM

MINUTES

Peace River Community Services Board
Regular Meeting
Wednesday, May 6, 2026
7:00 PM p.m.
Twelve Foot Davis Meeting Room

PRESENT: Olayemi (Yemi) Babalola - Councillor
Daniel Boisvert - Conseil Scolaire du Nord-Ouest
No. 1
Marie Dyck - Peace River School Division via
videoconference
John Kuran - Holy Family Catholic Regional
Division via videoconference
Inga Lanctot - Representative of Indigenous
Heritage
Crystal Owens - Public at Large
Annievev Rey - Public at Large via
videoconference
Greg Sahaydak - Senior Citizens Representative

REGRETS: Cora Ostermeier - Public at Large

STAFF PRESENT: Tanya Bell - Director of Community Services
Daniel Stewart - Heritage Coordinator
Brian Wollis - Manager of Recreation and Parks

**RECORDING
SECRETARY:** Robbie Schofield - Community Services
Administrative Assistant

I CALL TO ORDER

II ADOPTION OF AGENDA

- 1** Additions: VI. New Business
4. Wayfinding Signage
5. Centre Ice Logo Fee Rate
- 2** Deletions: None

**CS-2026-05-23 I. Lanctot moved to adopt the Agenda with additions.
CARRIED**

III ADOPTION OF MINUTES

MINUTES OF THE TOWN OF PEACE RIVER COMMUNITY SERVICES BOARD
MEETING HELD ON MAY 6, 2026 IN THE TWELVE FOOT DAVIS MEETING
ROOM

- 1 Minutes of the March 25, 2026 meeting of the Peace River Community Services Board as amended.

**CS-2026-05-24 D. Boisvert moved to adopt the Minutes of the March 25, 2026 meeting as amended.
CARRIED**

IV PRESENTATIONS

- 1 None

V UNFINISHED BUSINESS

- 1 None

VI NEW BUSINESS

- 1 Peace River Museum Public Access to Collections Directive

D. Stewart presented the proposed update to the Directive.

**CS-2026-05-25 Councillor Babalola moved to recommend to the CAO that the update Peace River Museum Public Access to Collections Directive be accepted.
CARRIED**

- 2 FCSS Grants to Groups
 - i. Peace Regional Outreach
 - ii. Resource Centre for Suicide Prevention
 - iii. Sagitawa Friendship Society
 - iv. NPSVD - Stepping Up

The Board discussed applications in a closed session, Motion follows.

- 3 Next Meeting Agenda Items
 - Pool Patron Expulsion Directive
 - Early Ice Request

- 4 Wayfinding Signage

T. Bell presented options for naming conventions on new wayfinding signage for the Board's feedback.

M. Dyck joined the meeting at 7:39 pm.

MINUTES OF THE TOWN OF PEACE RIVER COMMUNITY SERVICES BOARD
MEETING HELD ON MAY 6, 2026 IN THE TWELVE FOOT DAVIS MEETING
ROOM

5 Centre Ice Logo Fee Rate

T. Bell presented. The Board discussed options for setting a separate fee for the Centre Ice Logo, which was previously part of the Arena Naming Rights package.

VII **REPORTS**

1 Director of Community Services Board Report

T. Bell presented her report.

2 Manager of Recreation and Parks Board Report

B. Wollis presented his report.

3 FCSS Programmer Board Report

Circulated for the Board's review.

4 Senior Services Coordinator Board Report

Circulated for the Board's review.

5 Recreation Programmer Board Report

Circulated for the Board's review.

6 Heritage Coordinator Board Report

D. Stewart presented his report.

7 Peace Regional Pool Board Report

Circulated for the Board's review.

8 Family Resource Network Report

No report.

VIII **INFORMATION**

1 None

IX **COMMENTS FROM THE PUBLIC**

MINUTES OF THE TOWN OF PEACE RIVER COMMUNITY SERVICES BOARD
MEETING HELD ON MAY 6, 2026 IN THE TWELVE FOOT DAVIS MEETING
ROOM

X **CLOSED SESSION**

**CS-2026-05-26 D. Boisvert moved to go in to Closed session at 7:52 p.m.
CARRIED**

1 FCSS Grants to Groups Evaluation - ATIA s. 22 (Confidential Evaluations)

**CS-2026-05-27 M. Dyck moved to leave closed session at 8:47 p.m.
CARRIED**

CS-2026-05-28 Councillor Babalola moved to award Grants to Groups funding as follows:

**Peace Regional Outreach - \$12,000
Resource Centre for Suicide Prevention - \$7,500
Sagitawa Friendship Society - \$7,500
NPSPVD - Stepping Up - \$13,000**

CARRIED

XI **ADJOURNMENT**

1 Next meeting May 27, 2026.


SIGNED

Crystal Owens, Chair


SIGNED

Tanya Bell, Director of
Community Services

Council Communications Package

Friday, May 29, 2026

Page

I	INCOMING CORRESPONDENCE	
II	OUTGOING CORRESPONDENCE	
III	INVITATIONS	
IV	SUBSCRIPTIONS	
	1. Alberta Counsel. PDF - 2026 05 29 Alberta Counsel - At a Glance	2 - 3
	2. Alberta Municipalities. (May 22) (May 27) PDF - 2026 05 22 ABMunis - Friday News PDF - 2026 05 27 ABMunis - The Weekly	4 - 21
	3. Canadian Association of Nuclear Host Communities. PDF - 2026 05 22 CANHC Quick Nuclear Snapshot - AI, Fusion, Chalk River & more	22 - 24
	4. Federation of Canadian Municipalities. (May 25) PDF - 2026 05 25 FCM Voice - AC2026, 2026 table officer and director candidates, the Future of Northern and Arctic Canada and more	25 - 30
	5. Peace River & District Chamber of Commerce. PDF - 2026 05 26 Peace River & District Chamber of Commerce - The Latest News for You PDF - 2026 05 27 Peace River & District Chamber of Commerce - Join us at the Summer Social	31 - 41

Page 1 of 41

Page 38 of 42



MINUTES OF THE TOWN OF PEACE RIVER GOVERNANCE AND
PRIORITIES MEETING HELD MONDAY, JUNE 1, 2026,
IN COUNCIL CHAMBERS

PRESENT: Shelly Shannon – Mayor
Brandon Dous - Councillor
Robin Erickson - Councillor
Orren Ford – Councillor
Jeff Forsythe – Councillor

REGRETS Brad Carr – Deputy Mayor
Yemi Babalola - Councillor

**STAFF
PRESENT** Kayla Parsons – Interim CAO & Legislative
Services Manager
Tanya Bell - Director of Community Services
Roxane Guindon – Acting Director of Corporate
Services
Daniel Cress - Director of Protective Services

**RECORDING
SECRETARY** Catherine Krushel - Executive Assistant

1. CALL TO ORDER

1. Mayor Shannon called the meeting to order at 5:00 p.m.

2. ADOPTION OF AGENDA

1. Additions: None.
2. Deletions: None.

GPCRes-2026-053 Councillor Erickson moved that Council adopt the June 1, 2026,
Governance and Priorities Committee Meeting Agenda, as presented.
CARRIED

MINUTES OF THE TOWN OF PEACE RIVER GOVERNANCE AND
PRIORITIES MEETING HELD JUNE 1, 2026, IN COUNCIL
CHAMBERS

3. ADOPTION OF MINUTES

1. Minutes of the May 4, 2026, Governance and Priorities Committee Meeting.

GPCRes-2026-054 Councillor Forsythe moved that Council adopt the Minutes of the May 4, 2026, Governance & Priorities Committee Meeting, as presented.
CARRIED

4. DELEGATION PRESENTATIONS

1. RCMP 2025-2026 Q4 Community Report - Staff Sargeant Lacey Blair.

5. COMMENTS FROM THE PUBLIC

1. None.

6. REVIEW OF BYLAWS OR POLICIES

1. None.

7. UNFINISHED BUSINESS

1. None.

8. CURRENT BUSINESS

1. Quarterly Reports Discussion.

GPCRes-2026-055 Councillor Erickson moved that Council accept the Quarterly Reports request for direction for information only.
CARRIED

9. REPORTS

1. May 2026 Protective Services (CPO) Monthly Call Report.

MINUTES OF THE TOWN OF PEACE RIVER GOVERNANCE AND
PRIORITIES MEETING HELD JUNE 1, 2026, IN COUNCIL
CHAMBERS

2. March 12 and April 9, 2026 Peace River Municipal Library Board Meeting Minutes and 2026-2031 Strategic Plan.
3. May 6, 2026, North Peace Housing Foundation Board Meeting Synopsis.
4. May 20, 2026, Peace Regional RCMP Community Advisory Committee Meeting Draft Minutes.

GPCRes-2026-056 Councillor Forsythe moved that Council accept reports 9.1 to 9.4, for information.
CARRIED

10. INFORMATION

1. Council Communications Package - May 22, 2026.

GPCRes-2026-057 Councillor Dous moved that Council accept item 10.1, for information.
CARRIED

11. CLOSED SESSION

GPCRes-2026-058 Councillor Ford moved that Council move into a closed session at 5:27 p.m., in accordance with sections 29 and 30 of the ATI Act.
CARRIED

1. CAO Recruitment Planning - ATIA s. 29 (Advice from officials) and s. 30 (Disclosure harmful to economic and other interests of a public body).
2. Volunteer Recognition - AITA s. 29 (Advise from Officials)
3. Peace Regional Airport Committee Discussion Update - ATIA s. 29 (Advise from Officials).

GPCRes-2026-059 Councillor Erickson moved that Council return to an open session at 6:38 p.m.
CARRIED

MINUTES OF THE TOWN OF PEACE RIVER GOVERNANCE AND
PRIORITIES MEETING HELD JUNE 1, 2026, IN COUNCIL
CHAMBERS

GPCRes-2026-060 Councillor Ford. moved that Council direct Administration to proceed with the CAO Recruitment as discussed in closed session.
CARRIED

GPCRes-2026-061 Councillor Forsythe moved that Council direct Administration to proceed with the volunteer recognition as discussed in closed session.
CARRIED

12. ADJOURNMENT

1. Meeting Adjourned.

GPCRes-2026-062 Councillor Dous moved that Council adjourn the meeting at 6:39 p.m.
CARRIED

Shelly Shannon, Mayor

**Kayla Parsons, Interim CAO
& Legislative Services
Manager**