

**RECEIVED**

*By Kelly A McElreath at 9:41 am, Jun 04, 2026*

**CENTER for ACTIVE LIVING  
MARKETING COMMITTEE**

**AGENDA**

***June 8, 2026***

**CAL CONFERENCE ROOM - 1:00 PM**

***GATRA/CAL EXPRESS 2.0***

\* Ongoing discussion and planning for “ribbon cutting” on 7/21/26

***HEALTHY AGING BUSINESS EXPO - NOVEMBER 3, 2026***

\* Ongoing discussion and planning for event