

**CITY OF PLYMOUTH, WISCONSIN
TUESDAY, APRIL 14, 2026 COMMON COUNCIL MEETING
7:00 PM COUNCIL CHAMBERS, ROOM 302
128 SMITH ST. PLYMOUTH, WI 53073**

AGENDA

1. **Call to order and roll call:**
2. **Pledge of Allegiance.**
3. **Approval of the Consent Agenda (Alderspersons may request removal of item(s), or part thereof without debate or vote):**
 - A. **Approve minutes of the meeting held Tuesday, March 31, 2026**
 - B. **Approve City and Utility Reports:**
 - I. **List of City & Utility Vouchers dated 03/01/2026 – 03/31/2026**
 - C. **Minutes acknowledged for filing – Library Board: March 2 – Plymouth Community Television: March 9 - Police & Fire Commission: March 9 - Committee of the Whole: March 31**
 - D. **Building Report for March 2026 – 29 Permits at \$5,959,605**
 - E. **Approve Street Closure of E. Main St. between Caroline and Smith St. on April 26, 2026 from 10 AM – 3 PM for the Fire Department Annual Chicken BBQ**
 - F. **Approve Application for Event / Temporary Class “B” Beer License and Allow Alcohol on Sidewalk in Event Area for Plymouth Downtown Arts & Merchants – Shops ‘N Hops, to be Held on May 1, 2026 from 5 PM – 9 PM.**
4. **Audience Comments: Citizens comments must be recognized by the mayor or presiding officer and are limited to three minutes per person from those signed in on the registration sheet located at the back of the Council Chambers prior to the start of the meeting.**
5. **Items removed from Consent Agenda:**
6. **Ordinances:**
 - A. **No. 7 An Ordinance Repealing and Recreating Title 8 Chapter 3 of the City of Plymouth Code of General Ordinances Related to Refuse Disposal and Collection – Cathy Austin, Director of Public Works**
 - B. **No. 8 An Ordinance Repealing Title 7, Chapter 8, Street Use Permits and Recreating Title 7, Chapter 8, Special Event Permits of the City of Plymouth Code of General Ordinances – Jack Johnston, Assistant City Administrator/Community Development Director**
 - C. **No. 9 An Ordinance Amending Section 10-1-50 of the City of Plymouth Code of General Ordinances Related to Winter All-Night Parking – Tim Blakeslee, City Administrator/Utilities Manager**

7. **Proclamations:**
 - A. **Recognition of Arbor Day in the City of Plymouth April 24, 2026 – Don Pohlman, Mayor**
 - B. **Recognition of National Library Week April 19 – 25, 2026 – Don Pohlman, Mayor**

8. **New Business:**
 - A. **Discussion and Possible Action on Extraterritorial Certified Survey Map (CSM) for; 1014 Short Cut Road – located on Short Cut Road and CTH PP in the Town of Plymouth – Jack Johnston, Assistant City Administrator/Community Development Director**
 - B. **Discussion and Possible Action on Extraterritorial Certified Survey Map (CSM) for; N5908 Willow Road – located on Willow Road and STH 23 in the Town of Plymouth – Jack Johnston, Assistant City Administrator/Community Development Director**
 - C. **Discussion and Possible Action on Extraterritorial Certified Survey Map (CSM) for; W5790 Emerald Lane (parcel #59016225160) – located on Emerald Lane in the Town of Plymouth – Jack Johnston, Assistant City Administrator/Community Development Director**
 - D. **Discussion and Possible Action on Development Agreement with Premier Plymouth, LLC – Tim Blakeslee, City Administrator/Utilities Manager**
 - E. **Discussion and Possible Action to Move the Annual Organization Meeting on April 21 to 7:30 PM – Don Pohlman, Mayor**

9. **Entertain a Motion to go into Closed Session for the following:**
Pursuant to Wis. Stat. 19.85 (1) (e) deliberating or negotiating the purchasing of public properties, the investing of public funds or conducting other specified public business, whenever competitive or bargaining require a closed session – Regarding 103 Reed Street

10. **Entertain a Motion to go into Open Session**

11. **Discussion and Possible Action on Closed Session Items**

12. **Adjourn to 7:30 PM on Tuesday, April 21, 2026**

It is likely a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, please contact the City of Plymouth ADA Coordinator Leah Federwisch, located in the Plymouth Utilities office at 900 County Road PP, Plymouth, WI or call 920-893-3853.

**CITY OF PLYMOUTH, WISCONSIN
TUESDAY, MARCH 31, 2026 COMMON COUNCIL MEETING
7:00 PM COUNCIL CHAMBERS, ROOM 302
128 SMITH ST. PLYMOUTH, WI 53073**

UNOFFICIAL MINUTES

1. **Call to order and roll call:** Mayor Pohlman called the meeting to order at 7:00 PM. On the call of the roll, the following were present: Angie Matzdorf, Jeff Tauscheck, Diane Gilson, Mike Penkwitz, John Binder, Dana Haucke, Dave Herrmann and Kevin Sande. Also present: City Administrator/Utilities Manager Tim Blakeslee, City Attorney Crystal Fieber, Police Chief Ken Ruggles, Deputy Police Chief Matt Starker, Assistant Administrator/Community Development Director Jack Johnson, Director of Public Works Cathy Austin and City Clerk/Deputy Treasurer Anna Voigt.
2. **Pledge of Allegiance.**
3. **Approval of the Consent Agenda (Alderspersons may request removal of item(s), or part thereof without debate or vote):** Motion was made by Herrmann/Hauke to approve the consent agenda. Upon the call of the roll, all voted aye. Motion carried.
 - A. **Approve minutes of the meeting held Tuesday, March 10, 2026**
 - B. **Approve City and Utility Reports:**
 - I. **Electric, Water and Sewer Sales Report – February 2026**
 - II. **Utility Related Write Offs for March 2026 - \$1,742.80**
 - C. **Minutes acknowledged for filing – Police & Fire Commission: March 3 – Housing Authority: March 4**
 - D. **Receive and File Annual Liquor License report from Police Department**
 - E. **Approve request from Ladewig-Zinkgraf American Legion Post 243 to hold the annual Memorial Day Parade on Monday, May 25, 2026 from 10 AM – 11 AM. Parade line up on East Main St., Parade Route west on Main St., South on Caroline St., East on Mill St., North on North St. to Union Cemetery for Ceremony**
4. **Audience Comments: Citizens comments must be recognized by the mayor or presiding officer and are limited to three minutes per person from those signed in on the registration sheet located at the back of the Council Chambers prior to the start of the meeting.:** None
5. **Items removed from Consent Agenda:** None
6. **Public Hearing followed by Discussion and Action:**
 - A. **Ordinance No. 5 An Ordinance Amending the City of Plymouth, Wisconsin Comprehensive Plan Existing Land Use Map and Future Land Use Plan Map by Changing Property from Agricultural to Industrial (Parcel # 59271-822750) –** Mayor Pohlman opened the public hearing at 7:03 PM. Johnston asked for clarification from Attorney Fieber. The wording on the agenda and memo is incorrect. Attorney Fieber asked if the notice in the

paper were correct and if the Ordinance was posted at the same time of the agenda. Johnston confirmed the notice was posted correctly in the paper and Clerk Voigt confirmed the Ordinance in the packet was posted at the same time of the agenda. Attorney Fieber agreed it was okay to proceed. Johnston explained this is for 12-unit owner-occupied condominium plan along the east side of Pleasant View Rd. next to the existing Pleasant View Townhomes. The first step in the zoning approval process is a comprehensive plan amendment from commercial to residential. The Plan Commission gave positive feedback for the development. With no other comments the Mayor closed the public hearing at 7:09 PM. Motion was made by Matzdorf/Tauscheck to approve Ordinance No. 5. Upon the call of the roll, all voted aye. Motion carried.

- B. Ordinance No. 6 An Ordinance Amending Section 13-1-21, Zoning Map of the Zoning Code of the City of Plymouth from PUD Planned Unit Development to R-3 Two-Family Residential District (Parcel # 59271-827944)** – Mayor Pohlman opened the public hearing at 7:10 PM. Johnston explained that this Ordinance is in relation to Ordinance No. 5. This Ordinance is changing the zoning from PUD to R-3. With no other comments the Mayor closed the public hearing at 7:12 PM. Upon the call of the roll, all voted aye. Motion carried.

7. Resolution:

- A. Resolution No. 7 of 2026 Authorizing Borrowing from WPPI Energy** – Blakeslee explained in November 2025 Council approved staff filling an application for the WPPI Member RLF program. The City's allowable loan amount under this program is \$400,000. In February 2026 the WPPI Energy Executive Committee unanimously approved the application. If the Resolution is approved by Council, Plymouth Utilities will receive the program funds in April 2026 and repayment of the loan will commence in May 2026 with monthly payment of \$3,333. Motion was made by Herrmann/Matzdorf to approve Resolution No. 7 Authorizing Borrowing from WPPI Energy. Upon the call of the roll, all voted aye. Motion carried.

8. New Business:

- A. Discussion and Possible Action on First Amendment to Development Agreement – New Summits, LLC** – Blakeslee explained the First Amendment to the Development Agreement for New Summits, LLC reflects updates primarily related to project timing. The Developer has requested adjustment to several deadlines with the agreement due to earlier uncertainty surrounding the WHEDA Infrastructure Access Loan. The changes do not alter the overall scope or intent of the project. Motion was made by Binder/Herrmann to approve the First Amendment to Development Agreement – New Summits, LLC. Upon the call of the roll, all voted aye. Motion carried.
- B. Discussion and Possible Approval of a Polaris Ranger from Feldmann Sales and Services in the amount of \$21,885.79 for the Utilities** –

Roehrborn explained that part of the 2026 budget dollars were allocated to purchase a UTV. This will help pull line, getting brush out of ditch lines, and off-road activities where its hard-to-get full sized vehicles. Blakeslee added this item was budgeted for \$40,000 so it came in significantly under budget. Motion was made by Tauscheck/Sande to approve the purchase of the Polaris Ranger from Feldmann Sales and Service in the amount of \$21,885.79.

9. **Adjourn to 7:00 PM on Tuesday, April 14, 2026:** Motion was made by Matzdorf/Tauscheck to adjourn the meeting. A unanimous aye vote was cast. Motion carried.

Report Criteria:

Detail report.
 Invoices with totals above \$0 included.
 Paid and unpaid invoices included.
 Invoice Detail.GL account = "0100100001000"- "2200567002200", "2400111000000"- "8000232000000"

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
10092							
10092	ALTEC INDUSTRIES INC	13513072	FLEET VEHICLE MAINTENANCE	03/26/2026	2,725.68	2,725.68	04/02/2026
10092	ALTEC INDUSTRIES INC	13513072	FREIGHT	03/26/2026	149.69	149.69	04/02/2026
Total 10092:					2,875.37	2,875.37	
10122							
10122	ANDRE FIRE EQUIPMENT INC	31185	FIRE EXTINGUISHER INSPECTI	03/27/2026	118.50	118.50	04/02/2026
Total 10122:					118.50	118.50	
10325							
10325	BORDER STATES ELECTRIC SU	931974713	INVENTORY	02/18/2026	358.90	358.90	03/13/2026
10325	BORDER STATES ELECTRIC SU	931974713	INVENTORY	02/18/2026	176.80	176.80	03/13/2026
10325	BORDER STATES ELECTRIC SU	931974713	SHIPPING	02/18/2026	14.12	14.12	03/13/2026
Total 10325:					549.82	549.82	
10615							
10615	LAKESIDE INTERNATIONAL TR	4100964P	GARAGE LARGE EQUIPMENT R	03/17/2026	109.26	109.26	03/23/2026
Total 10615:					109.26	109.26	
10635							
10635	CRANE ENGINEERING SALES I	507093-00	PUMP PARTS	02/26/2026	1,303.00	1,303.00	04/02/2026
10635	CRANE ENGINEERING SALES I	507093-00	FREIGHT	02/26/2026	23.45	23.45	04/02/2026
10635	CRANE ENGINEERING SALES I	509728-00	PUMP PARTS	02/26/2026	1,465.70	1,465.70	04/02/2026
Total 10635:					2,792.15	2,792.15	
10720							
10720	FERGUSON WATERWORKS #14	0468914	REPAIR CLAMP - 6 X 12	02/11/2026	558.00	558.00	04/02/2026
10720	FERGUSON WATERWORKS #14	0469683	MATERIALS	02/26/2026	800.00	800.00	04/02/2026
Total 10720:					1,358.00	1,358.00	
10875							
10875	KEMIRA WATER SOLUTIONS IN	9017931401	CHEMICALS - WWTP	03/10/2026	10,618.68	10,618.68	04/02/2026
Total 10875:					10,618.68	10,618.68	
10878							
10878	EAST CENTRAL PUMPING INC	21071	SEWER JETTING SERVICE	03/17/2026	650.00	650.00	04/02/2026
Total 10878:					650.00	650.00	
10945							
10945	ENERGENECS INC	EINV0050004	EQUIPMENT MAINTENANCE-W	02/26/2026	4,890.00	4,890.00	03/13/2026
Total 10945:					4,890.00	4,890.00	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
11025							
11025	FASSE DECORATING CENTER	FBWBA	PARKS MATERIALS	03/02/2026	8.98	8.98	03/06/2026
Total 11025:					8.98	8.98	
11040							
11040	FELDMANN SALES & SERVICE I	50193	PARKS EQUIPMENT REPAIR &	02/27/2026	170.18	170.18	03/06/2026
11040	FELDMANN SALES & SERVICE I	50194	EVERGREEN GOLF COURSE E	03/03/2026	102.77	102.77	03/06/2026
11040	FELDMANN SALES & SERVICE I	50195	GARAGE GAS & OIL	02/27/2026	143.43	143.43	03/06/2026
11040	FELDMANN SALES & SERVICE I	50368	KUBOTA MAINTANENCE	03/11/2026	32.44	32.44	04/02/2026
Total 11040:					448.82	448.82	
11205							
11205	HAUCKE PLUMBING & HEATING	2600246	WELL HOUSE REPAIR	02/09/2026	2,350.01	2,350.01	03/13/2026
Total 11205:					2,350.01	2,350.01	
11460							
11460	KAPUR & ASSOCIATES INC	132149	WEST STAFFORD STREET PAR	05/06/2025	15,232.50	15,232.50	04/02/2026
11460	KAPUR & ASSOCIATES INC	133517	WEST STAFFORD STREET PAR	07/07/2025	17,495.00	17,495.00	04/02/2026
11460	KAPUR & ASSOCIATES INC	136037	WEST STAFFORD STREET PAR	10/15/2025	34,617.50	34,617.50	04/02/2026
11460	KAPUR & ASSOCIATES INC	137647	WEST STAFFORD STREET PAR	01/06/2026	5,217.50	5,217.50	03/23/2026
11460	KAPUR & ASSOCIATES INC	138865	GROVE STREET - CITY	03/09/2026	6,165.97	6,165.97	03/13/2026
11460	KAPUR & ASSOCIATES INC	138865	GROVE STREET - SANITARY	03/09/2026	6,165.96	6,165.96	03/13/2026
11460	KAPUR & ASSOCIATES INC	138865	GROVE STREET - WATER	03/09/2026	6,165.97	6,165.97	03/13/2026
11460	KAPUR & ASSOCIATES INC	138927	WEST STAFFORD STREET PAR	03/12/2026	1,478.20	1,478.20	03/23/2026
11460	KAPUR & ASSOCIATES INC	25.0368.01 139	TID 9 ENGINEERING SERVICE	03/31/2026	802.50	802.50	04/02/2026
11460	KAPUR & ASSOCIATES INC	25.0368.01 139	TID 10 ENGINEERING SERVICE	03/31/2026	532.50	532.50	04/02/2026
11460	KAPUR & ASSOCIATES INC	25.0368.01 139	PARKING STRUCTURE INSPEC	03/31/2026	88.50	88.50	04/02/2026
Total 11460:					93,962.10	93,962.10	
11498							
11498	KIEL SAND & GRAVEL	27567	3/4' CLEAR STONE	03/02/2026	272.55	272.55	04/02/2026
11498	KIEL SAND & GRAVEL	27567	FREIGHT	03/02/2026	156.42	156.42	04/02/2026
Total 11498:					428.97	428.97	
11560							
11560	KW ELECTRIC INC	260443	EQUIPMENT MAINTENANCE- FL	03/05/2026	11,761.79	11,761.79	03/13/2026
Total 11560:					11,761.79	11,761.79	
11687							
11687	MARTELLE WATER TREATMEN	31149	AQUA-MAG	03/09/2026	3,693.60	3,693.60	04/02/2026
11687	MARTELLE WATER TREATMEN	31149	SODIUM HYPOCHLORITE	03/09/2026	1,888.70	1,888.70	04/02/2026
11687	MARTELLE WATER TREATMEN	31149	FREIGHT	03/09/2026	50.00	50.00	04/02/2026
Total 11687:					5,632.30	5,632.30	
11770							
11770	MEYER MOTORS INC	71837	VEHICLE MAINTENANCE - PD	02/24/2026	107.95	107.95	03/13/2026
Total 11770:					107.95	107.95	
11815							
11815	MIKE BURKART FORD INC	407959	VEHICLE MAINTENANCE - POLI	02/03/2026	62.30	62.30	03/13/2026

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
11815	MIKE BURKART FORD INC	408109	VEHICLE MAINTENANCE - POLI	02/17/2026	1,953.24	1,953.24	03/13/2026
11815	MIKE BURKART FORD INC	408128	VEHICLE MAINTENANCE - POLI	02/12/2026	62.30	62.30	03/13/2026
11815	MIKE BURKART FORD INC	51759	GARAGE SMALL EQUIPMENT R	03/12/2026	244.00	244.00	04/02/2026
11815	MIKE BURKART FORD INC	51767	GARAGE SMALL EQUIPMENT R	03/12/2026	17.75-	17.75-	04/02/2026
Total 11815:					2,304.09	2,304.09	
11835							
11835	MILLER & BOELDT INC	092221	EVERGREEN GOLF COURSE E	03/09/2026	319.60	319.60	03/13/2026
Total 11835:					319.60	319.60	
11875							
11875	SECURIAN FINANCIAL GROUP I	April 2026 Stat	EE CONTRIBUTION-UTILITIES	03/12/2026	437.84	437.84	03/13/2026
11875	SECURIAN FINANCIAL GROUP I	April 2026 Stat	BASIC PREMIUM-UTILITIES	03/12/2026	363.53	363.53	03/13/2026
11875	SECURIAN FINANCIAL GROUP I	April 2026 Stat	ER CONTRIBUTION-UTILITIES	03/12/2026	72.70	72.70	03/13/2026
11875	SECURIAN FINANCIAL GROUP I	April 2026 Stat	EE CONTRIBUTION-CITY	03/12/2026	608.93	608.93	03/13/2026
11875	SECURIAN FINANCIAL GROUP I	April 2026 Stat	BASIC PREMIUM-CITY	03/12/2026	392.31	392.31	03/13/2026
11875	SECURIAN FINANCIAL GROUP I	April 2026 Stat	ER CONTRIBUTION-CITY	03/12/2026	78.46	78.46	03/13/2026
Total 11875:					1,953.77	1,953.77	
11936							
11936	MSA PROFESSIONAL SERVICE	026639	HO #84 FINAL INSPECTION & C	03/06/2026	500.00	500.00	03/23/2026
11936	MSA PROFESSIONAL SERVICE	27001	R04047003.00	03/17/2026	4,469.17	4,469.17	03/23/2026
Total 11936:					4,969.17	4,969.17	
11965							
11965	MUNICIPAL ENVIRONMENTAL G	2026MEMDUE	MEMBERSHIP	03/12/2026	957.00	957.00	04/02/2026
Total 11965:					957.00	957.00	
12085							
12085	O & W COMMUNICATIONS	73956	SPLIT DISTRIBUTION	02/20/2026	800.00	800.00	03/13/2026
12085	O & W COMMUNICATIONS	73956	SPLIT DISTRIBUTION	02/20/2026	489.32	489.32	03/13/2026
12085	O & W COMMUNICATIONS	74143	NETWORK WIRING	03/26/2026	3,638.00	3,638.00	04/02/2026
12085	O & W COMMUNICATIONS	74143	SOUND EQUIPMENT	03/26/2026	2,437.00	2,437.00	04/02/2026
Total 12085:					7,364.32	7,364.32	
12230							
12230	PIGGLY WIGGLY	3-9-2026	STARKER 25TH ANNIVERSARY	03/09/2026	103.93	103.93	03/23/2026
Total 12230:					103.93	103.93	
12255							
12255	PLYMOUTH UTILITIES	03 25 26 PUBL	PUBLIC BENEFITS	03/31/2026	983.32	983.32	04/02/2026
12255	PLYMOUTH UTILITIES	CTC PUBLIC B	PUBLIC BENEFITS	03/25/2026	2,390.74	2,390.74	04/02/2026
12255	PLYMOUTH UTILITIES	CTC PUBLIC B	PUBLIC BENEFITS	03/25/2026	1,652.98	1,652.98	04/02/2026
12255	PLYMOUTH UTILITIES	PB03112026	PUBLIC BENEFITS	03/17/2026	1,775.43	1,775.43	03/23/2026
12255	PLYMOUTH UTILITIES	public benefits	PUBLIC BENEFITS	03/04/2026	1,393.73	1,393.73	03/06/2026
Total 12255:					8,196.20	8,196.20	
12265							
12265	POMPS TIRE SERVICE INC	70154677	PARKS EQUIPMENT REPAIR &	03/25/2026	240.72	240.72	04/02/2026

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 12265:					240.72	240.72	
12285							
12285	PROFESSIONAL DOOR SYSTE	126230	GARAGE DOOR REPAIR	03/14/2026	508.00	508.00	04/02/2026
12285	PROFESSIONAL DOOR SYSTE	126231	GARAGE DOOR REPAIR	03/14/2026	946.90	946.90	04/02/2026
12285	PROFESSIONAL DOOR SYSTE	126232	GARAGE DOOR REPAIR	03/14/2026	268.00	268.00	04/02/2026
Total 12285:					1,722.90	1,722.90	
12380							
12380	REGISTRATION FEE TRUST	CID 10704180	3BPPHM6X8PF595811	03/11/2026	50.00	50.00	03/23/2026
Total 12380:					50.00	50.00	
12400							
12400	RESCO INC	3102920	STAKE, CABLE ROUTE SIGN	02/16/2026	1,886.00	1,886.00	03/13/2026
12400	RESCO INC	3102920	FREIGHT	02/16/2026	732.20	732.20	03/13/2026
12400	RESCO INC	3102920	DISCOUNT	02/16/2026	.94-	.94-	03/13/2026
12400	RESCO INC	3104602	MOLDING STAPLE	03/03/2026	380.00	380.00	03/23/2026
12400	RESCO INC	3104602	DISCOUNT	03/03/2026	.18-	.18-	03/23/2026
12400	RESCO INC	3104603	336 TO 336 AMAPCT	03/03/2026	2,781.60	2,781.60	03/23/2026
12400	RESCO INC	3104603	YELLOW AMPACT SHELLS	03/03/2026	208.00	208.00	03/23/2026
12400	RESCO INC	3104603	DISCOUNT	03/03/2026	1.49-	1.49-	03/23/2026
12400	RESCO INC	3104633	1PH 15KVA 12.47GY/7.2X24.9GY	03/03/2026	32,960.00	32,960.00	03/23/2026
12400	RESCO INC	3104633	DISCOUNT	03/03/2026	16.48-	16.48-	03/23/2026
12400	RESCO INC	3104634	1PH 15KVA 12.47GY/7.2X24.9GY	03/03/2026	29,664.00	29,664.00	03/23/2026
12400	RESCO INC	3104634	DISCOUNT	03/03/2026	14.83-	14.83-	03/23/2026
12400	RESCO INC	3105338	1PH 15KVA 12.47GY/7.2X24.9GY	03/09/2026	3,296.00	3,296.00	03/23/2026
12400	RESCO INC	3105338	DISCOUNT	03/09/2026	1.65-	1.65-	03/23/2026
12400	RESCO INC	3105455	477 AMP STIRRUP	03/10/2026	3,151.04	3,151.04	03/23/2026
12400	RESCO INC	3105455	DISCOUNT	03/10/2026	1.58-	1.58-	03/23/2026
12400	RESCO INC	3106199	477-2 AMPACT	03/17/2026	1,676.10	1,676.10	04/02/2026
12400	RESCO INC	3106199	DISCOUNT	03/17/2026	.84-	.84-	04/02/2026
12400	RESCO INC	3107417	INSULATOR, TIE TOP HENDRIX	03/25/2026	441.12	441.12	04/02/2026
12400	RESCO INC	3107417	DISCOUNT	03/25/2026	.22-	.22-	04/02/2026
Total 12400:					77,137.85	77,137.85	
12575							
12575	SHEBOYGAN COUNTY HIGHWA	60026-1	SNOW & ICE SALT BRINE	03/03/2026	918.03	918.03	03/13/2026
Total 12575:					918.03	918.03	
12696							
12696	STOP PROCESSING CENTER	21154	AUTOPAY SERVICE	03/01/2026	20.16	20.16	03/06/2026
12696	STOP PROCESSING CENTER	21154	INTERNET FEE	03/01/2026	12.00	12.00	03/06/2026
Total 12696:					32.16	32.16	
12750							
12750	SUPERIOR CHEMICAL LLC	436293	BIG BLAST	03/02/2026	143.62	143.62	03/13/2026
12750	SUPERIOR CHEMICAL LLC	436293	CONTROL	03/02/2026	206.42	206.42	03/13/2026
Total 12750:					350.04	350.04	
12882							
12882	SPECTRUM	152367101030	INTERNET	03/01/2026	129.99	129.99	03/13/2026

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
12882	SPECTRUM	160218701030	PHONE LINES - UTILITIES	03/01/2026	160.00	160.00	03/13/2026
12882	SPECTRUM	160218701030	PHONE - FIRE	03/01/2026	40.00	40.00	03/13/2026
12882	SPECTRUM	160218701030	PHONE - POLICE	03/01/2026	40.00	40.00	03/13/2026
12882	SPECTRUM	160218701030	PHONE LINES - CITY	03/01/2026	120.00	120.00	03/13/2026
12882	SPECTRUM	160218701030	INTERNET	03/01/2026	819.00	819.00	03/13/2026
12882	SPECTRUM	160218701030	PRI - UTILITIES	03/01/2026	369.79	369.79	03/13/2026
12882	SPECTRUM	160218701030	PRI - CITY	03/01/2026	138.36	138.36	03/13/2026
12882	SPECTRUM	CH STMT 3-15	POLICE CABLE TV	03/15/2026	56.26	56.26	04/02/2026
12882	SPECTRUM	YC STMT 3-15-	PHONE - YOUTH CENTER	03/15/2026	18.75	18.75	04/02/2026
Total 12882:					1,892.15	1,892.15	
12965							
12965	US CELLULAR	0788721191	CELL MODEM - POLICE	02/10/2026	318.56	318.56	03/13/2026
12965	US CELLULAR	0788721191	CELL MODEM - ELECTRIC	02/10/2026	358.38	358.38	03/13/2026
12965	US CELLULAR	0788721191	BACKUP INTERNET	02/10/2026	35.81	35.81	03/13/2026
12965	US CELLULAR	0788721191	WATER DEPT TRUCK MODEMS	02/10/2026	159.28	159.28	03/13/2026
12965	US CELLULAR	0788721191	METER TOWER MODEMS	02/10/2026	159.28	159.28	03/13/2026
12965	US CELLULAR	0794925980	CELL PHONE - EMPLOYEES	03/08/2026	1,694.26	1,694.26	03/23/2026
12965	US CELLULAR	0794925980	CELL PHONE - STREETS	03/08/2026	82.49	82.49	03/23/2026
12965	US CELLULAR	0794925980	CELL PHONES - PARKS	03/08/2026	43.00	43.00	03/23/2026
12965	US CELLULAR	0794925980	CELL PHONES - POLICE	03/08/2026	386.57	386.57	03/23/2026
12965	US CELLULAR	0794925980	CELL PHONE SERVICE (FIRE)	03/08/2026	361.95	361.95	03/23/2026
12965	US CELLULAR	0794925980	CELL PHONE SERVICE (UTILITI	03/08/2026	1,029.67	1,029.67	03/23/2026
12965	US CELLULAR	0794925980	CELL PHONES -LIBRARY	03/08/2026	40.49	40.49	03/23/2026
12965	US CELLULAR	0794925980	CELL PHONES - CITY	03/08/2026	40.49	40.49	03/23/2026
12965	US CELLULAR	0795065974	CELL MODEM - POLICE	03/10/2026	318.56	318.56	04/02/2026
12965	US CELLULAR	0795065974	CELL MODEM - ELECTRIC	03/10/2026	358.38	358.38	04/02/2026
12965	US CELLULAR	0795065974	BACKUP INTERNET	03/10/2026	35.81	35.81	04/02/2026
12965	US CELLULAR	0795065974	WATER DEPT TRUCK MODEMS	03/10/2026	159.28	159.28	04/02/2026
12965	US CELLULAR	0795065974	METER TOWER MODEMS	03/10/2026	159.28	159.28	04/02/2026
Total 12965:					5,741.54	5,741.54	
12990							
12990	UTILITY SALES & SERVICE INC	0079781-IN	HYDRAULIC HOSE REPAIR	03/05/2026	780.40	780.40	04/02/2026
Total 12990:					780.40	780.40	
13221							
13221	WEX BANK	111248038	FLEET FUELING	03/15/2026	2,780.29	2,780.29	03/23/2026
13221	WEX BANK	111248038	FLEET FUELING	03/15/2026	808.73	808.73	03/23/2026
13221	WEX BANK	111248038	FLEET FUELING	03/15/2026	70.94	70.94	03/23/2026
Total 13221:					3,659.96	3,659.96	
30006							
30006	AFLAC	397381	AFLAC-CITY	03/26/2026	1,285.70	1,285.70	04/02/2026
30006	AFLAC	397381	AFLAC-UTILITIES	03/26/2026	110.34	110.34	04/02/2026
Total 30006:					1,396.04	1,396.04	
30055							
30055	CEDAR CREEK SURVEYING LL	2023120e-j	SUBSTATION 5	02/26/2026	900.00	900.00	03/13/2026
Total 30055:					900.00	900.00	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
30073							
30073	COMPLETE OFFICE OF WI	105872	OFFICE SUPPLIES - POLICE	03/23/2026	273.53	273.53	03/23/2026
30073	COMPLETE OFFICE OF WI	107408	OFFICE SUPPLIES - LIBRARY	03/25/2026	10.92	10.92	04/02/2026
30073	COMPLETE OFFICE OF WI	110567	COPY MACHINE - LIBRARY	03/31/2026	89.98	89.98	04/02/2026
30073	COMPLETE OFFICE OF WI	AR89511	PRINTER - CLERK	03/16/2026	112.69	112.69	03/23/2026
30073	COMPLETE OFFICE OF WI	AR89513	COPY MACHINE - LIBRARY	03/16/2026	35.61	35.61	03/23/2026
30073	COMPLETE OFFICE OF WI	AR89514	COPY MACHINE - LIBRARY	03/16/2026	77.88	77.88	03/23/2026
Total 30073:					600.61	600.61	
30084							
30084	DELTA DENTAL OF WISCONSIN	000002515030	DENTAL-PU ER	03/17/2026	578.77	578.77	03/23/2026
30084	DELTA DENTAL OF WISCONSIN	000002515030	DENTAL-CITY EE	03/17/2026	790.81	790.81	03/23/2026
30084	DELTA DENTAL OF WISCONSIN	000002515030	DENTAL-PU EE	03/17/2026	578.75	578.75	03/23/2026
30084	DELTA DENTAL OF WISCONSIN	000002515030	DENTAL-CITY ER	03/17/2026	790.86	790.86	03/23/2026
Total 30084:					2,739.19	2,739.19	
30135							
30135	GALE/CENGAGE LEARNING	999102460939	BOOKS - LIBRARY	03/02/2026	246.90	246.90	03/13/2026
30135	GALE/CENGAGE LEARNING	999102468480	BOOKS - LIBRARY	03/04/2026	23.39	23.39	03/13/2026
30135	GALE/CENGAGE LEARNING	999102472882	BOOKS - LIBRARY	03/05/2026	226.76	226.76	03/23/2026
30135	GALE/CENGAGE LEARNING	999102484733	BOOKS - LIBRARY	03/09/2026	70.17	70.17	03/23/2026
30135	GALE/CENGAGE LEARNING	999102520231	BOOKS - LIBRARY	03/18/2026	24.69	24.69	04/02/2026
Total 30135:					591.91	591.91	
30150							
30150	GREAT AMERICA FINANCIAL SE	41386425	COPY MACHINE - LIBRARY	03/02/2026	173.30	173.30	04/02/2026
Total 30150:					173.30	173.30	
30193							
30193	KWIK TRIP INC	STMT 2-28-202	GAS & OIL - POLICE	02/28/2026	168.66	168.66	03/13/2026
Total 30193:					168.66	168.66	
30204							
30204	LANGUAGE LINE SERVICES	11830523	TRANSLATION SERVICES	01/31/2026	72.63	72.63	03/13/2026
Total 30204:					72.63	72.63	
30216							
30216	MARCO	41386424	PRINTER CONTRACT	03/02/2026	152.90	152.90	03/13/2026
Total 30216:					152.90	152.90	
30227							
30227	MENARDS	15774	STREET SIGNS & MARKINGS -	03/02/2026	224.34	224.34	03/06/2026
30227	MENARDS	15837	BUILD MAINT - LIBRARY	03/03/2026	97.36	97.36	03/13/2026
30227	MENARDS	15956	GARAGE BUILDING MAINT	03/06/2026	249.99	249.99	03/13/2026
30227	MENARDS	16214	GARAGE BUILDING MAINT	03/12/2026	93.62	93.62	03/23/2026
30227	MENARDS	16556	YOUTH CENTER BUILDING MAI	03/20/2026	43.39	43.39	04/02/2026
30227	MENARDS	16681	CITY HALL BUILDING MAINTEN	03/23/2026	42.27	42.27	04/02/2026
30227	MENARDS	16736	YOUTH CENTER BUILDING MAI	03/24/2026	21.40	21.40	04/02/2026
Total 30227:					772.37	772.37	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
30238							
30238	MONARCH LIBRARY SYSTEM	416717	SOFTWARE RENEWAL - LIBRAR	02/25/2026	603.75	603.75	03/06/2026
Total 30238:					603.75	603.75	
30247							
30247	NAPA AUTO PARTS	063625	FILTERS - SLUDGE TRUCK	03/12/2026	312.26	312.26	04/02/2026
30247	NAPA AUTO PARTS	63103	EVERGREEN GOLF COURSE E	03/04/2026	8.72	8.72	03/13/2026
30247	NAPA AUTO PARTS	63125	EVERGREEN GOLF COURSE E	03/04/2026	34.88	34.88	03/13/2026
30247	NAPA AUTO PARTS	63224	TREE CONTROL ROW - EQUIP	03/06/2026	23.27	23.27	03/13/2026
30247	NAPA AUTO PARTS	63316	EVERGREEN GOLF COURSE E	03/09/2026	197.99	197.99	03/13/2026
30247	NAPA AUTO PARTS	63548	EVERGREEN GOLF COURSE E	03/11/2026	18.00-	18.00-	03/23/2026
30247	NAPA AUTO PARTS	63703	GARAGE LARGE EQUIPMENT R	03/16/2026	13.99	13.99	03/23/2026
30247	NAPA AUTO PARTS	63833	WWTP OIL FILTERS	03/18/2026	14.29	14.29	04/02/2026
30247	NAPA AUTO PARTS	63858	GARAGE GAS/OIL	03/19/2026	306.75	306.75	04/02/2026
30247	NAPA AUTO PARTS	63859	GARAGE GAS/OIL	03/19/2026	85.99	85.99	03/23/2026
Total 30247:					980.14	980.14	
30264							
30264	OTIS ELEVATOR COMPANY	100402259464	ELEVATOR - LIBRARY	03/16/2026	2,552.64	2,552.64	04/02/2026
Total 30264:					2,552.64	2,552.64	
30277							
30277	PLYMOUTH COMMUNITY TELE	STMT 3-9-2026	CABLE TV	03/09/2026	16,316.66	16,316.66	04/02/2026
Total 30277:					16,316.66	16,316.66	
30280							
30280	PLYMOUTH INTERGENERATIO	STMT 3-17-202	STRATEGIC PLAN	03/17/2026	75.00	75.00	03/23/2026
Total 30280:					75.00	75.00	
30290							
30290	PREVEA HEALTH	28738	FIRE FIGHTER EXAM	03/13/2026	633.46	633.46	03/23/2026
30290	PREVEA HEALTH	28739	DRUG SCREEN-POLICE RECO	03/13/2026	23.76	23.76	03/23/2026
30290	PREVEA HEALTH	28739	CENTER FOR HEALTH AND WE	03/13/2026	3,084.17	3,084.17	03/23/2026
30290	PREVEA HEALTH	28740	CENTER FOR HEALTH AND WE	03/13/2026	1,052.31	1,052.31	03/23/2026
Total 30290:					4,793.70	4,793.70	
30335							
30335	SHEBOYGAN COUNTY TREASU	COURT FEB 2	MONTHLY COURT DISBURSEM	02/27/2026	1,194.70	1,194.70	03/06/2026
30335	SHEBOYGAN COUNTY TREASU	COURT STMT	MONTHLY COURT DISBURSEM	03/31/2026	1,359.60	1,359.60	04/02/2026
30335	SHEBOYGAN COUNTY TREASU	REAL ESTATE	2025-2026 59271822977	03/10/2026	17.00	17.00	03/23/2026
Total 30335:					2,571.30	2,571.30	
30350							
30350	STATE OF WI COURT FINES & S	COURT FEB 2	MONTHLY COURT DISBURSEM	02/27/2026	2,360.94	2,360.94	03/06/2026
30350	STATE OF WI COURT FINES & S	COURT STMT	MONTHLY DISBURSEMENT - C	03/31/2026	3,311.64	3,311.64	04/02/2026
Total 30350:					5,672.58	5,672.58	
30352							
30352	STREICHERS INC	CM305387 I18	UNIFORMS - POLICE	03/30/2026	98.91-	.00	
30352	STREICHERS INC	I1774324	AMMUNTION - POLICE	07/23/2025	771.00	771.00	04/02/2026

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
30352	STREICHERS INC	I1786685	AMMUNTION - POLICE	10/01/2025	388.00	388.00	04/02/2026
30352	STREICHERS INC	I1794847	CAPITAL EQUIPMENT - POLICE	11/18/2025	6,452.92	6,452.92	04/02/2026
Total 30352:					7,513.01	7,611.92	
30355							
30355	SUPERIOR VISION INSURANCE	0000953171	VISION-CITY EE	03/12/2026	160.88	160.88	03/23/2026
30355	SUPERIOR VISION INSURANCE	0000953171	VISION-PU EE	03/12/2026	104.90	104.90	03/23/2026
30355	SUPERIOR VISION INSURANCE	0000953171	VISION-CITY ER	03/12/2026	161.00	161.00	03/23/2026
30355	SUPERIOR VISION INSURANCE	0000953171	VISION-PU ER	03/12/2026	104.94	104.94	03/23/2026
Total 30355:					531.72	531.72	
30358							
30358	TACTICAL SOLUTIONS	11277	LASER, RADAR CERT & TUNIN	03/22/2026	366.00	366.00	04/02/2026
Total 30358:					366.00	366.00	
30423							
30423	WISCONSIN DEPARTMENT OF	G2721 STMT 2	CIB WORCS	02/28/2026	7.00	7.00	03/13/2026
Total 30423:					7.00	7.00	
30434							
30434	WISCONSIN PUBLIC SERVICE	5840054817	UTILITIES GARAGE	02/26/2026	2,346.11	2,346.11	04/02/2026
30434	WISCONSIN PUBLIC SERVICE	5840054817	UTILITIES GOLF	02/26/2026	36.72	36.72	04/02/2026
30434	WISCONSIN PUBLIC SERVICE	5840054817	UTILITIES CITY HALL	02/26/2026	4,405.01	4,405.01	04/02/2026
30434	WISCONSIN PUBLIC SERVICE	5840054817	UTILITIES POOL	02/26/2026	27.96	27.96	04/02/2026
30434	WISCONSIN PUBLIC SERVICE	5840054817	UTILITIES LIBRARY	02/26/2026	1,044.30	1,044.30	04/02/2026
30434	WISCONSIN PUBLIC SERVICE	5840054817	UTILITIES YOUTH CENTER	02/26/2026	304.45	304.45	04/02/2026
30434	WISCONSIN PUBLIC SERVICE	5862513712	NATURAL GAS SERVICE	03/20/2026	1,552.83	1,552.83	04/02/2026
Total 30434:					9,717.38	9,717.38	
30441							
30441	WISCONSIN SUPREME COURT	STMT 3-17-202	JUDGE EDUCATION	03/17/2026	800.00	800.00	03/23/2026
Total 30441:					800.00	800.00	
30456							
30456	ZR LLC	866	WATERMAIN ROAD REPAIRS	03/02/2026	5,871.17	5,871.17	04/02/2026
Total 30456:					5,871.17	5,871.17	
50106							
50106	MIDWEST TAPE LLC	507571743	AV - LIBRARY	02/27/2026	94.46	94.46	03/13/2026
50106	MIDWEST TAPE LLC	508491742	AV - LIBRARY	02/24/2026	28.49	28.49	03/06/2026
50106	MIDWEST TAPE LLC	508551365	AV - LIBRARY	03/10/2026	334.41	334.41	03/23/2026
50106	MIDWEST TAPE LLC	508589891	AV - LIBRARY	03/17/2026	23.24	23.24	04/02/2026
Total 50106:					480.60	480.60	
50127							
50127	REINDERS, INC	6089940-00	EVERGREEN GOLF COURSE E	03/02/2026	109.94	109.94	03/13/2026
Total 50127:					109.94	109.94	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
91508							
91508	MOTOROLA SOLUTIONS	8282258384	MOTOROLA CAMERA PROJECT	12/27/2025	1,430.00	1,430.00	04/02/2026
Total 91508:					1,430.00	1,430.00	
91561							
91561	PACE ANALYTICAL SERVICES I	2640173002	PFOS/PFOA MONITORING	03/02/2026	853.00	853.00	03/13/2026
91561	PACE ANALYTICAL SERVICES I	2640173513	INDUSTRIAL MONITORING	03/17/2026	200.00	200.00	04/02/2026
91561	PACE ANALYTICAL SERVICES I	2640173578	INDUSTRIAL MONITORING	03/19/2026	344.00	344.00	04/02/2026
91561	PACE ANALYTICAL SERVICES I	2640173659	INDUSTRIAL MONITORING	03/20/2026	442.00	442.00	04/02/2026
Total 91561:					1,839.00	1,839.00	
91886							
91886	PLYMOUTH JOINT SCHOOL DIS	STMT 3-9-2026	MOBILE HOME FEES	03/09/2026	2,117.79	2,117.79	03/13/2026
Total 91886:					2,117.79	2,117.79	
92133							
92133	ENDURACLEAN INC	17100	CENTER PULL TOWEL	02/25/2026	315.60	315.60	03/06/2026
92133	ENDURACLEAN INC	17100	TOILET PAPER	02/25/2026	75.08	75.08	03/06/2026
92133	ENDURACLEAN INC	17100	CLEAR TRASH CAN LINERS	02/25/2026	53.18	53.18	03/06/2026
92133	ENDURACLEAN INC	17112	CITY HALL JANITORIAL	03/10/2026	333.05	333.05	04/02/2026
Total 92133:					776.91	776.91	
92148							
92148	ANSER	6509-032326	ANSWERING SERVICE	03/23/2026	1,044.60	1,044.60	04/02/2026
Total 92148:					1,044.60	1,044.60	
92174							
92174	AIRGAS USA LLC	5522714538	BOTTLED GAS CYLINDER RENT	02/28/2026	218.02	218.02	03/13/2026
92174	AIRGAS USA LLC	5522812612	BOTTLED GAS CYLINDER RENT	02/28/2026	87.36	87.36	04/02/2026
92174	AIRGAS USA LLC	5522812612	BOTTLED GAS CYLINDER RENT	02/28/2026	29.12	29.12	04/02/2026
92174	AIRGAS USA LLC	5522812612	HAZ MAT CHARGE	02/28/2026	78.75	78.75	04/02/2026
92174	AIRGAS USA LLC	9169467206	GARAGE LARGE EQUIPMENT R	02/20/2026	39.09	39.09	03/06/2026
92174	AIRGAS USA LLC	9169467225	GARAGE LARGE EQUIPMENT R	02/20/2026	50.74	50.74	03/06/2026
92174	AIRGAS USA LLC	9169703496	GARAGE LARGE EQUIPMENT R	02/26/2026	48.04	48.04	03/13/2026
92174	AIRGAS USA LLC	9169844966	HAZ MAT CHARGE	03/04/2026	41.13	41.13	04/02/2026
92174	AIRGAS USA LLC	9169844966	FREIGHT	03/04/2026	93.99	93.99	04/02/2026
92174	AIRGAS USA LLC	9169844966	WELDER SUPPLIES	03/04/2026	236.91	236.91	04/02/2026
Total 92174:					923.15	923.15	
92475							
92475	J F AHERN CO	798573	UPGRADE AC IN COUNCIL CHA	02/18/2026	23,619.00	23,619.00	03/13/2026
92475	J F AHERN CO	801621	CITY HALL BUILDING MAINTEN	03/03/2026	523.00	523.00	04/02/2026
Total 92475:					24,142.00	24,142.00	
92630							
92630	RHINE AUTO INC	355831	GARAGE SMALL EQUIPMENT R	03/18/2026	700.00	700.00	04/02/2026
Total 92630:					700.00	700.00	
92648							
92648	VIKING ELECTRIC SUPPLY INC	s010115768.00	PVC 600P 6IN SCH40 PVC CON	03/20/2026	6,264.36	6,264.36	04/02/2026

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
92648	VIKING ELECTRIC SUPPLY INC	S010115768.00	PVC 600P 6IN SCH40 PVC CON	03/20/2026	2,461.89	2,461.89	04/02/2026
92648	VIKING ELECTRIC SUPPLY INC	S010115768.00	PVC 600P 6IN SCH40 PVC CON	03/31/2026	281.84	281.84	04/02/2026
92648	VIKING ELECTRIC SUPPLY INC	S010115768.00	PVC 90 D 36 IN RADIUS ELBOW	03/23/2026	106.65	106.65	04/02/2026
Total 92648:					9,114.74	9,114.74	
92717							
92717	VERIZON WIRELESS	6136335359	PHONE - FIRE	02/18/2026	115.99	115.99	03/13/2026
92717	VERIZON WIRELESS	6138862555	PHONE - FIRE	03/18/2026	115.99	115.99	04/02/2026
Total 92717:					231.98	231.98	
92982							
92982	HOPP NEUMANN HUMKE LLP	13960-3741	TID 7 LEGAL	03/06/2026	424.00	424.00	04/02/2026
92982	HOPP NEUMANN HUMKE LLP	16160-3746	TID 9 LEGAL	03/06/2026	1,686.00	1,686.00	04/02/2026
92982	HOPP NEUMANN HUMKE LLP	16161-3744	TID 10 LEGAL	03/06/2026	312.00	312.00	04/02/2026
92982	HOPP NEUMANN HUMKE LLP	16229-3618	LEGAL SERVICE	03/03/2026	260.00	260.00	03/13/2026
92982	HOPP NEUMANN HUMKE LLP	16281-3743	TID 10 LEGAL	03/06/2026	848.00	848.00	04/02/2026
92982	HOPP NEUMANN HUMKE LLP	9431-3745	LEGAL SERVICE	03/06/2026	3,714.00	3,714.00	03/13/2026
92982	HOPP NEUMANN HUMKE LLP	9432-3742	UTILITY LEGAL	03/06/2026	456.00	456.00	04/02/2026
92982	HOPP NEUMANN HUMKE LLP	9436-3770	LEGAL SERVICE	03/09/2026	1,185.00	1,185.00	03/13/2026
Total 92982:					8,885.00	8,885.00	
92989							
92989	VACUUM PUMP & COMPRESSO	151624.1-1	EQUIPMENT MAINTENANCE-W	03/13/2026	748.75	748.75	04/02/2026
Total 92989:					748.75	748.75	
93109							
93109	ARCH ELECTRIC	QTR 1 SOLAR	SOLAR CREDIT	03/31/2026	214.37	214.37	04/02/2026
Total 93109:					214.37	214.37	
93183							
93183	SABEL MECHANICAL LLC	260184	LIFT STATION MAINT	03/07/2026	9,133.92	9,133.92	04/02/2026
Total 93183:					9,133.92	9,133.92	
93377							
93377	STERICYCLE INC	8013539778	PAPER SHREDDING SERVICE	02/25/2026	115.19	115.19	03/13/2026
93377	STERICYCLE INC	8013721891	SHREDDING SERVICE - UTILITI	03/18/2026	172.19	172.19	04/02/2026
Total 93377:					287.38	287.38	
93398							
93398	STUART C IRBY CO	S014519996.0	GRAY-500 14AWG 41 ST TC SIS	03/04/2026	330.00	330.00	03/23/2026
93398	STUART C IRBY CO	S014519996.0	12 SIS GREEN CABLE	03/04/2026	50.00	50.00	03/23/2026
93398	STUART C IRBY CO	S014519996.0	SHIPPING	03/04/2026	67.25	67.25	03/23/2026
93398	STUART C IRBY CO	S014519996.0	RING- #16-#14 AWG-NYLON	03/16/2026	471.00	471.00	04/02/2026
93398	STUART C IRBY CO	S014519996.0	(64330) 14-12 NYLON RING 6-8	03/16/2026	7.20	7.20	04/02/2026
93398	STUART C IRBY CO	S014519996.0	SHIPPING	03/16/2026	10.78	10.78	04/02/2026
93398	STUART C IRBY CO	SO14484168.0	PEDESTAL, SGL PH PRI JUNCT	01/22/2026	3,640.00	3,640.00	03/13/2026
Total 93398:					4,576.23	4,576.23	
93665							
93665	XEROX IT SOLUTIONS	05118702	ADOBE PRO FOR TEAMS	03/04/2026	136.74	136.74	03/13/2026

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 93665:					136.74	136.74	
93732							
93732	MIDWEST METER INC	0186529-IN	2" METERS	03/06/2026	1,375.00	1,375.00	04/02/2026
Total 93732:					1,375.00	1,375.00	
93845							
93845	HYDROCORP	CI-11391	CROSS CONNECTION PROGRA	02/27/2026	1,170.00	1,170.00	03/13/2026
93845	HYDROCORP	CI-12348	CROSS CONNECTION PROGRA	03/31/2026	1,170.00	1,170.00	04/02/2026
Total 93845:					2,340.00	2,340.00	
93877							
93877	INFOSEND INC	305707	BILL MAILING SERVICE	02/28/2026	5,009.50	5,009.50	04/02/2026
Total 93877:					5,009.50	5,009.50	
93901							
93901	ADVANCE AUTO PARTS	873060473935	WELL MAINTENENACE	02/16/2026	12.99	12.99	03/13/2026
Total 93901:					12.99	12.99	
94118							
94118	MILLER-BRADFORD & RISBER	E0208302	CAP C STREET EQUIPMENT IM	02/24/2026	16,912.00	16,912.00	03/13/2026
Total 94118:					16,912.00	16,912.00	
94128							
94128	FORSTER ELECTRICAL ENGIN	27351	SYSTEM STUDY	02/26/2026	3,207.50	3,207.50	04/02/2026
94128	FORSTER ELECTRICAL ENGIN	27352	GIS TECH	02/26/2026	90.00	90.00	04/02/2026
94128	FORSTER ELECTRICAL ENGIN	27374	SUBSTATION #5	02/26/2026	1,601.25	1,601.25	04/02/2026
94128	FORSTER ELECTRICAL ENGIN	27375	STORAGE SHED CA	02/26/2026	331.25	331.25	04/02/2026
Total 94128:					5,230.00	5,230.00	
94147							
94147	TESCO	218788	6 POLE TEST SWITCH	03/26/2026	653.80	653.80	04/02/2026
94147	TESCO	218788	TESCO 10 POLE TEST SWITCH	03/26/2026	1,508.80	1,508.80	04/02/2026
94147	TESCO	218788	FREIGHT	03/26/2026	30.72	30.72	04/02/2026
Total 94147:					2,193.32	2,193.32	
94174							
94174	KUNDINGER INC	1904208	GARAGE LARGE EQUIPMENT R	03/02/2026	132.99	132.99	03/06/2026
Total 94174:					132.99	132.99	
94333							
94333	FISCHERS FLEET SERVICE INC	74301	FLEET VEHICLE MAINTENANC	02/27/2026	1,255.90	1,255.90	04/02/2026
94333	FISCHERS FLEET SERVICE INC	74305	FLEET VEHICLE MAINTENANC	02/27/2026	986.11	986.11	04/02/2026
94333	FISCHERS FLEET SERVICE INC	74320	FLEET VEHICLE MAINTENANC	02/27/2026	539.63	539.63	04/02/2026
Total 94333:					2,781.64	2,781.64	
94341							
94341	MONROE TRUCK EQUIPMENT I	861109	GARAGE SMALL EQUIPMENT R	03/17/2026	274.16	274.16	04/02/2026

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 94341:					274.16	274.16	
94428							
94428	CORE & MAIN LP	Y342953	SENSUS ANALYTICS SET UP FE	02/27/2026	10,265.00	10,265.00	04/02/2026
Total 94428:					10,265.00	10,265.00	
94491							
94491	H & R SAFETY SOLUTIONS INC	10038	EAR PLUGS	03/11/2026	48.50	48.50	04/02/2026
94491	H & R SAFETY SOLUTIONS INC	10042	SIGN TIRE RING WEIGHT	03/17/2026	105.00	105.00	04/02/2026
94491	H & R SAFETY SOLUTIONS INC	10042	FREIGHT	03/17/2026	120.00	120.00	04/02/2026
94491	H & R SAFETY SOLUTIONS INC	10043	TRAFFIC CONES	03/17/2026	564.00	564.00	04/02/2026
94491	H & R SAFETY SOLUTIONS INC	10043	TRAFFIC SIGN STAND	03/17/2026	540.00	540.00	04/02/2026
94491	H & R SAFETY SOLUTIONS INC	10043	TRAFFIC SIGNS	03/17/2026	186.80	186.80	04/02/2026
94491	H & R SAFETY SOLUTIONS INC	10043	TRAFFIC SIGNS	03/17/2026	187.60	187.60	04/02/2026
94491	H & R SAFETY SOLUTIONS INC	10043	TRAFFIC SIGNS	03/17/2026	140.00	140.00	04/02/2026
94491	H & R SAFETY SOLUTIONS INC	10043	EYEWASH STATION	03/17/2026	187.50	187.50	04/02/2026
94491	H & R SAFETY SOLUTIONS INC	10043	FIRST AID KITS	03/17/2026	86.00	86.00	04/02/2026
94491	H & R SAFETY SOLUTIONS INC	10043	FREIGHT	03/17/2026	120.00	120.00	04/02/2026
94491	H & R SAFETY SOLUTIONS INC	10074	EYEWASH STATION	03/25/2026	187.50	187.50	04/02/2026
94491	H & R SAFETY SOLUTIONS INC	10074	FIRST AID KITS	03/25/2026	86.00	86.00	04/02/2026
Total 94491:					2,558.90	2,558.90	
94498							
94498	WASTE MANAGEMENT OF WI-M	0184957-4172-	CONTRACT - GARBAGE	03/02/2026	28,679.34	28,679.34	04/02/2026
94498	WASTE MANAGEMENT OF WI-M	0184957-4172-	CONTRACT - RECYCLING	03/02/2026	10,434.60	10,434.60	04/02/2026
94498	WASTE MANAGEMENT OF WI-M	0184957-4172-	HOUSING AUTH GARBAGE/REC	03/02/2026	345.00	345.00	04/02/2026
94498	WASTE MANAGEMENT OF WI-M	0184961-4172-	WASTE - MAIN UTILITIES OFFIC	03/02/2026	652.62	652.62	04/02/2026
94498	WASTE MANAGEMENT OF WI-M	0184961-4172-	WASTE - WWTP	03/02/2026	476.49	476.49	04/02/2026
94498	WASTE MANAGEMENT OF WI-M	0184961-4172-	WASTE - WWTP	03/02/2026	120.26	120.26	04/02/2026
94498	WASTE MANAGEMENT OF WI-M	0184961-4172-	ADMIN FEE	03/02/2026	7.00	7.00	04/02/2026
Total 94498:					40,715.31	40,715.31	
94503							
94503	AMARIL UNIFORM COMPANY	IV295013	CARHARTT UNLINED BIBS	03/27/2026	130.00	130.00	04/02/2026
94503	AMARIL UNIFORM COMPANY	IV295013	SHIPPING	03/27/2026	25.48	25.48	04/02/2026
Total 94503:					155.48	155.48	
94527							
94527	JOHNSON SCHOOL BUS	QTR 1 SOLAR	SOLAR CREDIT PAYMENT	03/31/2026	109.97	109.97	04/02/2026
Total 94527:					109.97	109.97	
94529							
94529	LIFT X LIFT SERVICES LLC	504307	TREE CONTROL MATERIALS	03/02/2026	1,898.00	1,898.00	03/06/2026
Total 94529:					1,898.00	1,898.00	
94603							
94603	JSM SECURE INC	80484	CONNECT ONE APPLICATION	04/01/2026	267.00	267.00	04/02/2026
Total 94603:					267.00	267.00	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
94625							
94625	MARCO TECHNOLOGIES LLC N	INV15048566	PRINTER CONTRACT	03/25/2026	197.52	197.52	04/02/2026
94625	MARCO TECHNOLOGIES LLC N	INV15061440	PRINTER CONTRACT	03/27/2026	115.99	115.99	04/02/2026
Total 94625:					313.51	313.51	
95004							
95004	RICHARD VANDERSANDE	ENERGY STA	ENERGY STAR INCENTIVE - RA	03/31/2026	50.00	50.00	04/02/2026
Total 95004:					50.00	50.00	
95010							
95010	COLIN MCCULLEY	REBATE 03 24	ENERGY STAR INCENTIVE - FRI	03/25/2026	50.00	50.00	04/02/2026
Total 95010:					50.00	50.00	
95029							
95029	KRIETE TRUCK CENTER LLC	X108061308-0	GARAGE LARGE EQUIPMENT R	03/27/2026	56.01	56.01	04/02/2026
Total 95029:					56.01	56.01	
95121							
95121	NELSON & ASSOCIATES, LLC	21812	UNIFORMS - POLICE	02/24/2026	308.89	308.89	03/23/2026
Total 95121:					308.89	308.89	
95122							
95122	MACQUEEN EQUIPMENT	P63827	EQUIPMENT/REPAIR FIRE	03/10/2026	164.24	164.24	03/13/2026
95122	MACQUEEN EQUIPMENT	P63827	EQUIPMENT/REPAIR FIRE	03/10/2026	328.48	328.48	03/13/2026
95122	MACQUEEN EQUIPMENT	P64131	EQUIPMENT/REPAIR FIRE - TO	03/17/2026	211.71	211.71	03/23/2026
95122	MACQUEEN EQUIPMENT	P64131	EQUIPMENT/REPAIR FIRE	03/17/2026	105.86	105.86	03/23/2026
Total 95122:					810.29	810.29	
95125							
95125	FALLS ACE HARDWARE	a344681	PARTS	03/11/2026	19.18	19.18	04/02/2026
Total 95125:					19.18	19.18	
95196							
95196	GRAY'S INC	39517	SNOW & ICE EQUIPMENT REPA	03/05/2026	12,364.00	12,364.00	04/02/2026
Total 95196:					12,364.00	12,364.00	
95679							
95679	BERNELL REDEKER	QTR 1 SOLAR	SOLAR CREDIT PAYMENT	03/31/2026	162.03	162.03	04/02/2026
Total 95679:					162.03	162.03	
95714							
95714	TRANSUNION RISK AND ALTER	1355047-2026	MINIMUM USAGE FEE	03/01/2026	100.00	100.00	03/13/2026
Total 95714:					100.00	100.00	
95716							
95716	SHAKEDOWN TOOLS LLC	41151	GARAGE HARDWARE AND TOO	03/11/2026	83.30	83.30	03/23/2026
95716	SHAKEDOWN TOOLS LLC	41309	GARAGE HARDWARE AND TOO	03/18/2026	26.27	26.27	03/23/2026

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 95716:					109.57	109.57	
95743							
95743	ESSENTIAL SEWER & WATER S	C-10 P.O00331	WATER SERVICE - CURB STOP	01/08/2026	16,030.00	16,030.00	03/13/2026
95743	ESSENTIAL SEWER & WATER S	C-10PO003314	WATER SERVICE - CURB STOP	02/21/2026	4,830.00	4,830.00	04/02/2026
Total 95743:					20,860.00	20,860.00	
95751							
95751	NORTHEAST WISCONSIN TECH	CINV-005741	TRAINING - KONSTANZ	11/30/2025	299.00	299.00	03/13/2026
Total 95751:					299.00	299.00	
95778							
95778	PLAYAWAY PRODUCTS LLC	487080	AV - LIBRARY	02/18/2026	323.95	323.95	03/06/2026
Total 95778:					323.95	323.95	
95884							
95884	LANGE ENTERPRISES OF WIS	94484	STREET SIGNS CAP C	03/04/2026	3,470.38	3,470.38	03/13/2026
95884	LANGE ENTERPRISES OF WIS	94490	STREET SIGNS & MARKINGS M	03/05/2026	299.68	299.68	03/13/2026
95884	LANGE ENTERPRISES OF WIS	94575	STREET SIGNS & MARKINGS M	03/14/2026	155.92	155.92	03/23/2026
95884	LANGE ENTERPRISES OF WIS	94636	STREET SIGNS & MARKINGS M	03/22/2026	84.28	84.28	04/02/2026
Total 95884:					4,010.26	4,010.26	
95899							
95899	TERESE SHAW	STMT 2-27-202	PETTY CASH - POLICE	02/27/2026	10.83	10.83	03/13/2026
95899	TERESE SHAW	STMT 3-16-202	PETTY CASH - POLICE	03/16/2026	146.10	146.10	03/23/2026
Total 95899:					156.93	156.93	
95917							
95917	BADGER LABORATORIES INC	26-005951	WATER SAMPLES	03/06/2026	160.00	160.00	03/13/2026
95917	BADGER LABORATORIES INC	26-005951	DATA REPORTING	03/06/2026	25.00	25.00	03/13/2026
95917	BADGER LABORATORIES INC	26-006986	DATA REPORTING	03/22/2026	25.00	25.00	04/02/2026
95917	BADGER LABORATORIES INC	26-006986	WATER SAMPLES	03/22/2026	160.00	160.00	04/02/2026
95917	BADGER LABORATORIES INC	26-007395	DATA REPORTING	03/30/2026	5.00	5.00	04/02/2026
95917	BADGER LABORATORIES INC	26-007395	WATER SAMPLES	03/30/2026	35.00	35.00	04/02/2026
Total 95917:					410.00	410.00	
95932							
95932	KORFF PLUMBING LLC	6437	WATER SERVICE LEAK REPAIR	03/10/2026	7,705.00	7,705.00	04/02/2026
Total 95932:					7,705.00	7,705.00	
95940							
95940	GORDON FLESCH COMPANY IN	IN15535061	COPY MACHINE	03/07/2026	193.74	193.74	03/13/2026
Total 95940:					193.74	193.74	
95960							
95960	EDLER INVESTMENTS LIMITED	QTR 1 SOLAR	SOLAR CREDIT PAYMENT	03/31/2026	252.67	252.67	04/02/2026
Total 95960:					252.67	252.67	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
95988							
95988	MMW INDUSTRIAL SUPPLY LLC	2025758	SHOP SUPPLIES	03/06/2026	123.60	123.60	03/23/2026
95988	MMW INDUSTRIAL SUPPLY LLC	2025758	SHOP SUPPLIES	03/06/2026	15.75	15.75	03/23/2026
Total 95988:					139.35	139.35	
96022							
96022	CIVICPLUS LLC	363903	ANNUAL WEB HOSTING	05/26/2026	4,325.76	4,325.76	03/06/2026
Total 96022:					4,325.76	4,325.76	
96180							
96180	ZERO TECHNOLOGIES LLC	0001305384	WATER PITCHERS - LEAD AND	03/12/2026	655.36	655.36	03/31/2026
Total 96180:					655.36	655.36	
96197							
96197	MEAD & HUNT	404509	WWTP FACILITY PLAN	03/16/2026	2,896.00	2,896.00	04/02/2026
Total 96197:					2,896.00	2,896.00	
96207							
96207	JONATHAN ARNHOELTER	QTR 1 SOLAR	SOLAR CREDIT PAYMENT	03/31/2026	545.88	545.88	04/02/2026
Total 96207:					545.88	545.88	
96310							
96310	MARC SHUMAN	STMT 3-26-202	RESTITUTION FROM HEATHER	03/26/2026	100.00	100.00	04/02/2026
Total 96310:					100.00	100.00	
96328							
96328	JAMES IMAGING SYSTEMS	1665031	PRINTER REPAIR	02/23/2026	61.00	61.00	03/13/2026
96328	JAMES IMAGING SYSTEMS	1675286	COPY MACHINE MAINTENANCE	03/19/2026	61.00	61.00	04/02/2026
Total 96328:					122.00	122.00	
96329							
96329	CREXENDO	326866	PHONE - LIBRARY	03/01/2026	262.53	262.53	03/06/2026
Total 96329:					262.53	262.53	
96355							
96355	BRYON PREISSNER	QTR 1 SOLAR	SOLAR CREDIT PAYMENT	03/31/2026	267.41	267.41	04/02/2026
Total 96355:					267.41	267.41	
96362							
96362	O'REILLY AUTO PARTS	6583-161874	FLEET VEHICLE MAINTENANCE	01/23/2026	24.99	24.99	03/13/2026
96362	O'REILLY AUTO PARTS	6583-161880	SHOP SUPPLIES	01/23/2026	95.96	95.96	03/13/2026
96362	O'REILLY AUTO PARTS	6583-164375	FUSE - FIRE TOWN	02/24/2026	30.57	30.57	03/23/2026
Total 96362:					151.52	151.52	
96389							
96389	FASTSIGNS SHEBOYGAN	2444-2858	CEMETERY MATERIALS	03/12/2026	64.28	64.28	04/02/2026
96389	FASTSIGNS SHEBOYGAN	2444-2858	STREET SIGNS & MARKINGS M	03/12/2026	140.50	140.50	04/02/2026

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 96389:					204.78	204.78	
96392							
96392	QUASIUS BUSINESS SOLUTION	QTR 1 SOLAR	SOLAR CREDIT PAYMENT	03/31/2026	499.57	499.57	04/02/2026
Total 96392:					499.57	499.57	
96504							
96504	WITKOWSKI INSPECTION AGE	FEBRUARY 20	BUILDING INSPECTOR CONTR	02/27/2026	3,081.60	3,081.60	03/13/2026
96504	WITKOWSKI INSPECTION AGE	MARCH 2026	BUILDING INSPECTOR CONTR	03/31/2026	9,657.31	9,657.31	04/02/2026
Total 96504:					12,738.91	12,738.91	
96524							
96524	KANOPY INC.	482390	DIGITAL SERVICES - LIBRARY	10/30/2853	425.00	425.00	03/23/2026
Total 96524:					425.00	425.00	
96566							
96566	FLOCK GROUP INC	INV-88935	ADDITIONAL TRIP - OTHER	03/09/2026	350.00	350.00	04/02/2026
Total 96566:					350.00	350.00	
96664							
96664	GALLAGHER BENEFIT SERVICE	365806	CONSULTING SERVICES-CITY	03/10/2026	850.00	850.00	03/13/2026
96664	GALLAGHER BENEFIT SERVICE	365806	CONSULTING SERVICES-UTILIT	03/10/2026	850.00	850.00	03/13/2026
Total 96664:					1,700.00	1,700.00	
96677							
96677	WIN IT Services	217281	APPRIVER CLOUD TO CLOUD B	03/12/2026	160.00	160.00	03/23/2026
96677	WIN IT Services	217281	APPRIVER EMAIL THREAT PRO	03/12/2026	112.50	112.50	03/23/2026
96677	WIN IT Services	217281	OFFICE 365 G1 MINTHLY LICEN	03/12/2026	150.00	150.00	03/23/2026
96677	WIN IT Services	217281	OFFICE 365 G3 MINTHLY LICEN	03/12/2026	1,610.00	1,610.00	03/23/2026
96677	WIN IT Services	217281	MICROSOFT ENTRA ID	03/12/2026	510.00	510.00	03/23/2026
96677	WIN IT Services	217281	MICROSOFT EXCHANGE ONOLI	03/12/2026	4.00	4.00	03/23/2026
96677	WIN IT Services	217281	SENTINEL ONE EDR SUBSCRIP	03/12/2026	626.08	626.08	03/23/2026
Total 96677:					3,172.58	3,172.58	
96679							
96679	NUSO LLC	131145073	SIP TRUNK BUNDLE	03/03/2026	285.37	285.37	03/13/2026
Total 96679:					285.37	285.37	
96688							
96688	ROTE OIL LTD	23531	GAS INVENTORY	03/12/2026	4,569.37	4,569.37	04/02/2026
96688	ROTE OIL LTD	23532	DIESEL INVENTORY	03/12/2026	2,193.95	2,193.95	04/02/2026
96688	ROTE OIL LTD	INV-00012371	GARAGE GAS & OIL	03/19/2026	115.20	115.20	03/23/2026
Total 96688:					6,878.52	6,878.52	
96731							
96731	INGRAM LIBRARY SERVICES LL	94751439	BOOKS - LIBRARY	02/25/2026	492.49	492.49	03/06/2026
96731	INGRAM LIBRARY SERVICES LL	94764130	BOOKS - LIBRARY	02/25/2026	112.26	112.26	03/06/2026
96731	INGRAM LIBRARY SERVICES LL	94781930	BOOKS - LIBRARY	02/26/2026	164.76	164.76	03/06/2026
96731	INGRAM LIBRARY SERVICES LL	94890150	BOOKS - LIBRARY	03/03/2026	292.16	292.16	03/13/2026

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
96731	INGRAM LIBRARY SERVICES LL	94931238	BOOKS - LIBRARY	03/04/2026	214.11	214.11	03/13/2026
96731	INGRAM LIBRARY SERVICES LL	94962945	BOOKS - LIBRARY	03/05/2026	431.87	431.87	03/13/2026
96731	INGRAM LIBRARY SERVICES LL	94996191	BOOKS - LIBRARY	03/06/2026	486.69	486.69	03/13/2026
96731	INGRAM LIBRARY SERVICES LL	95010709	BOOKS - LIBRARY	03/06/2026	48.32	48.32	03/13/2026
96731	INGRAM LIBRARY SERVICES LL	95103282	BOOKS - LIBRARY	03/11/2026	26.98	26.98	03/23/2026
96731	INGRAM LIBRARY SERVICES LL	95136007	BOOKS - LIBRARY	03/12/2026	244.81	244.81	03/23/2026
96731	INGRAM LIBRARY SERVICES LL	95265085	BOOKS - LIBRARY	03/18/2026	332.45	332.45	04/02/2026
96731	INGRAM LIBRARY SERVICES LL	95294632	BOOKS - LIBRARY	03/19/2026	296.06	296.06	04/02/2026
96731	INGRAM LIBRARY SERVICES LL	95362159	BOOKS - LIBRARY	03/23/2026	231.38	231.38	04/02/2026
Total 96731:					3,374.34	3,374.34	
96732							
96732	AT&T MOBILITY	287359486563	FIRSTNET WIRELESS	02/28/2026	29.00	29.00	04/02/2026
Total 96732:					29.00	29.00	
96737							
96737	RTECH SOLUTIONS	INV-032847	POTS LINK - STREETS	03/25/2026	55.00	55.00	04/02/2026
96737	RTECH SOLUTIONS	INV-032847	POTS LINK - UTILITIES	03/25/2026	60.00	60.00	04/02/2026
Total 96737:					115.00	115.00	
96745							
96745	DSC COMMUNICATION	2603533	PAGERS - FIRE CITY	03/10/2026	1,978.00	1,978.00	03/23/2026
96745	DSC COMMUNICATION	2603533	PAGERS - FIRE TOWN	03/10/2026	989.00	989.00	03/23/2026
Total 96745:					2,967.00	2,967.00	
96746							
96746	WIRTH & BAYNARD	718	LEGAL FEES-GIERACH-WOODA	03/11/2026	3,132.00	3,132.00	03/13/2026
Total 96746:					3,132.00	3,132.00	
96747							
96747	US CHEM CORP	1670	FIRE WIPES & GALLON HOSE/G	10/28/2025	1,049.33	1,049.33	04/02/2026
96747	US CHEM CORP	1670	FIRE WIPES & GALLON HOSE/G	10/28/2025	524.67	524.67	04/02/2026
Total 96747:					1,574.00	1,574.00	
96759							
96759	PRIME POWER	1286	ELECTRICAL IN COUNCIL CHA	03/11/2026	5,450.00	5,450.00	03/23/2026
Total 96759:					5,450.00	5,450.00	
96793							
96793	WALT'S PETROLEUM SERVICE	161615	DPW GARAGE EXPANSION	02/22/2026	8,759.20	8,759.20	03/13/2026
Total 96793:					8,759.20	8,759.20	
96794							
96794	CITY OF LAKE GENEVA	187685	EV TECH TRAINING - KONSTAN	02/24/2026	500.00	500.00	03/13/2026
Total 96794:					500.00	500.00	
96795							
96795	PERFORMANCE ELEVATOR CO	7801	ELEVATOR EVALUATION - LIBR	02/28/2026	2,194.00	2,194.00	03/06/2026

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 96795:					2,194.00	2,194.00	
96796							
96796	MUELLER COMMUNICATIONS	1131-2026-02	PROFESSIONAL FEES AND REI	02/24/2026	8,728.46	8,728.46	03/13/2026
Total 96796:					8,728.46	8,728.46	
96797							
96797	KEAVENY CONTRACTING	3-4-2026	RLF PROJECT HO#84 REHAB	03/04/2026	53,940.00	53,940.00	03/23/2026
96797	KEAVENY CONTRACTING	3-4-2026	RLF PROJECT HO#84 REHAB	03/04/2026	400.00	400.00	03/23/2026
Total 96797:					54,340.00	54,340.00	
96798							
96798	ANDREA DURDIN	STMENT 0305	REFUND OVERPAYMENT	03/05/2026	619.88	619.88	03/06/2026
Total 96798:					619.88	619.88	
96799							
96799	MICHELLE KRAHN	STMT 3-9-2026	STREET USE PERMIT REFUND	03/09/2026	25.00	25.00	03/13/2026
Total 96799:					25.00	25.00	
96800							
96800	EUGENE KNAUER	KNAUER03202	REFUND OVERPAYMENT	03/17/2026	296.79	296.79	03/23/2026
Total 96800:					296.79	296.79	
96801							
96801	JENNIFER OR WILLIAM GREEN	GREEN032026	REFUND OVERPAYMENT	03/17/2026	4.38	4.38	03/23/2026
Total 96801:					4.38	4.38	
96802							
96802	JAMES ROBERT MYERS	MYERS032026	REFUND OVERPAYMENT	03/17/2026	30.64	30.64	03/23/2026
Total 96802:					30.64	30.64	
96803							
96803	NICK DERENNE	DERENNE032	OVERPAYMENT REFUND	03/17/2026	15.19	15.19	03/23/2026
Total 96803:					15.19	15.19	
96804							
96804	RUBEN OR SARAH TORRES	TORRES03202	REFUND OVERPAYMENT	03/17/2026	81.58	81.58	03/23/2026
Total 96804:					81.58	81.58	
96805							
96805	RAUH & ASSOCIATES, LLC	BMR-2602	CONSULTING SERVICES ATC	03/09/2026	506.25	506.25	03/23/2026
Total 96805:					506.25	506.25	
96806							
96806	LA CROSSE MAIL & PRINT SOL	45492 (2nd ent	POLICE REFERENDUM	03/20/2026	5,121.55	5,121.55	03/23/2026

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 96806:					5,121.55	5,121.55	
96807							
96807	SCHOOL PERCEPTIONS	6632	PLANNING STUDY	03/14/2026	2,600.00	2,600.00	04/02/2026
Total 96807:					2,600.00	2,600.00	
96808							
96808	THOMAS KENNEDY	REBATE 03242	ENERGY STAR REBATE OVEN	03/25/2026	50.00	50.00	04/02/2026
Total 96808:					50.00	50.00	
96809							
96809	PBR HOSPITALITY LLC	OVERPAY REF	DEPOSIT REFUND	03/25/2026	1,500.65	1,500.65	04/02/2026
Total 96809:					1,500.65	1,500.65	
96810							
96810	NANCY MEYER	REBATE 03 24	ENERGY STAR REBATE - WASH	03/25/2026	50.00	50.00	04/02/2026
96810	NANCY MEYER	REBATE 03 24	ENERGY STAR REBATE - DRYE	03/25/2026	50.00	50.00	04/02/2026
Total 96810:					100.00	100.00	
96811							
96811	MARY OR MICHAEL KULOW	OVERPAY REF	OVERPAYMENT REFUND - TRIP	03/25/2026	433.23	433.23	04/02/2026
Total 96811:					433.23	433.23	
96812							
96812	TERRY OR JULIE VAN ENGEN	OVERPAYMEN	OVERPAYMENT REFUND	03/31/2026	25.98	25.98	04/02/2026
Total 96812:					25.98	25.98	
96813							
96813	ELLEN COLTON	COLTON REF	REFUND OVERPAYMENT ON A	03/31/2026	27.75	27.75	04/02/2026
Total 96813:					27.75	27.75	
96814							
96814	FLOYD VOSS	ENERGY STA	ENERGY STAR REBATE - FRID	03/31/2026	50.00	50.00	04/02/2026
Total 96814:					50.00	50.00	
96815							
96815	JIMMY JOHN'S	DEPOSIT REF	BUSINESS UTILITY ACCOUNT D	03/31/2026	2,501.58	2,501.58	04/02/2026
Total 96815:					2,501.58	2,501.58	
96816							
96816	KATRINA WEBER	QTR 1 SOLAR	SOLAR CREDIT PAYMENT	03/31/2026	142.46	142.46	04/02/2026
Total 96816:					142.46	142.46	
Grand Totals:					671,992.03	672,090.94	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
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CITY OF PLYMOUTH- PLYMOUTH UTILITIES

The above listed checks and ACH is in payment of the Utilities' accounts and are hereby approved with the following exceptions:

Exceptions:

THE FINANCE COMMITTEE

Dated: _____

Report Criteria:

- Detail report.
- Invoices with totals above \$0 included.
- Paid and unpaid invoices included.
- Invoice Detail.GL account = "0100100001000"- "2200567002200", "2400111000000"- "8000232000000"



PLYMOUTH PUBLIC LIBRARY BOARD OF TRUSTEES
MEETING MINUTES
March 2, 2026

Meeting was called to order by K. Murray at 6:34 pm. Present were: B. McKnight, M. Kaczkowski, S. Britt, S. Gloede, and K. Kraemer. Absent were: M. Hummitzsch and A. Matzdorf. Also present: Library Director L. Jochman

There was an anonymous card expressing appreciation for the welcoming library staff, the experience passes, and the wonderful adult programming.

Motion by S. Britt, second by B. McKnight to approve the minutes of the February 2, 2026. Motion passed unanimously.

Motion by S. Britt, second by S. Gloede to approve the financial report for February 2026 Expenses. Motion passed unanimously.

Director L. Jochman reviewed some highlighted items on the Director's monthly report. This included an update on an elevator report, book ordering, the email newsletter, and a patron behavior incident.

Unfinished Business

Director L. Jochman updated the board on the previous meeting with the ad hoc committee which took place on February 19. She presented the most recent floor plans and some initial renderings.

New Business

Director. L. Jochman presented two examples of naming rights from different libraries in the state. The board discussed the policies. Discussion centered around ensuring that any plaques fit in with the décor and to possibly minimize naming options so that they do not detract from the space.

President K. Murray asked for volunteers for the annual committee to review the library director. Motion by B. McKnight to form a committee consisting of K. Murray, S. Gloede, and S. Britt, second by M. Kaczkowski. Motion passed unanimously.

Announcements

Director L. Jochman announced the next meeting for April 6 and reminded board members of the Renovation Open House on April 7.

Motion by B. McKnight, second by K. Kraemer to adjourn. Motion passed.
Meeting was adjourned at 7:26 pm.

Submitted by, Leslie Jochman
Library Board Secretary

**Plymouth Community Television
Board Meeting 03/09/2026**

Attendance: Virginia Stemper, Kurt Zolp, John Binder, Mike Briggs, and Konrad Kaczkowski

Checking: 503.53
Unrestrictive: 2,194.92
Restrictive: 7,941.85

Mike reported that 25 basketball games were aired, live and tape delayed. Boys' and girls' teams accounted for 12 home games each, with the boys' having one home regional game. Viewers on YouTube were from a cross section of the country, which included California to Florida. There were many compliments about the broadcast. Mike also commented it takes a crew of four to film these games, two announcers, one on camera and one in the studio updating the score and time. He also mentioned that Kurt had to assist on camera a couple of times due to someone could not make it to film and on one occasion rigged a system that allowed him to film and generate the score and time. Kurt added that is not a desired way to do a game, because doing one takes away the focus on the other task.

Dirt Track Racing is scheduled to be filmed. Kurt has been able to secure two people, with one doing the filming and the other will be uploading the material for delayed broadcast. It is not possible to have Dirt Track Racing shown as a live event. He also has secured someone to film summer concerts in the City Park, again that will be shown on delayed broadcast.

Action-14 is scheduled for March 17th, with the Mayor, Plymouth Arts Center, and a representative from the school district. Veteran to Veteran is also scheduled to be filmed that day

Next Meeting Monday April 13th, 2026 5:00 PM at the High School

Respectfully submitted

Konrad Kaczkowski

City of Plymouth
Police and Fire Commission Meeting
Tuesday, March 9, 2026 @ 3:45 P.M.
Room 210
Plymouth City Hall, 128 Smith Street, Plymouth, WI 53073

Members Present: President Mark Melcher, Vice President James Flanagan, Secretary Warren Wieser, Gary Rooker, and Tim Lemkuil.

Guest: Jess Wildes, Jay Shambeau, and Paul Stephens - Innovative Public Advisors (IPA) Representatives.

Call to Order:

President Mark Melcher, called the meeting to order at 3:45 P.M. in Room 210 @ City Hall, located at 128 Smith Street, Plymouth, Wisconsin.

Person's desire to be heard before the Commission:

None.

Consideration and approval of minutes:

A motion made by Tim Lemkuil and second by James Flanagan to approve the Police and Fire Commission meeting minutes of March 3, 2026. Motion carried.

Entertain a motion to go into closed session – Fire Department Chief Interviews.

A motion by Warren Wieser and second by Gary Rooker to enter closed session. Motion carried.

Entertain a motion to go into open session:

A motion by Gary Rooker and second by Tim Lemkuil to enter open session. Motion carried.

Discussion, and possible action regarding the Fire Chief position:

Motion by James Flanagan and second by Tim Lemkuil to extend a conditional offer of employment to the candidate selected by Plymouth Police and Fire Commission for position as Fire Chief pending Background and Medical/Drug Screening. Motion carried.

Adjourn:

President, Mark Melcher asked for a motion to adjourn.

Motion for adjournment at 7:40 P.M. by Warren Wieser and second by Tim Lemkuil.
Motion carried.

Submitted on the ninth of March 2026.

Warren Wieser--- Secretary

CITY OF PLYMOUTH, WISCONSIN
TUESDAY, MARCH 31, 2026 COMMITTEE OF THE WHOLE MEETING,
6:15 PM, COUNCIL CHAMBERS, ROOM 302
CITY HALL, 128 SMITH STREET

UNOFFICIAL MINUTES

1. **Call to Order and Roll Call:** Mayor Pohlman called the meeting to order. On the call of the roll, the following were present: Angie Matzdorf, Diane Gilson, Mike Penkwitz, John Binder, Jeff Tauscheck, Dave Herrmann, Dana Haucke and Kevin Sande. Also present: City Administrator/Utilities Manager Tim Blakeslee, Director of Public Works Cathy Austin, Police Chief Ken Ruggles, Assistant Administrator/Community Development Director Jack Johnston, and City Clerk/Deputy Treasurer Anna Voigt.
2. **Approve the Minutes from February 24, 2026:** Motion was made by Gilson/Tauscheck to approve the minutes for February 24. A unanimous aye vote was cast. Motion carried.
3. **DPW Expansion Project Update:** Director Austin explained the 2026 budget had allocated dollars for the Department of Public Works expansion and modernization of the City yard to improve operations, enhance resident services, and address increasing demand for disposal and recycling options. The project is expanding the existing yard and introducing new services. The proposed improvements include a new fuel (gas) tank to support City operations, expand DPW storage and add new areas for bulk waste and cardboard drop-off. Yard waste, brush/branch drop-off, used oil, battery, and scrap metal recycling drop-off services will continue. Part of the proposed changes, residents will be required to purchase an annual key card to access the facility. The site will be accessible seven days a week from 6 AM to 8 PM. The committee had a few comments. Mayor asked if there were be an initial and annual fee for the key card? Austin stated that an initial wouldn't be needed but up to the Council if they would like to have it. Binder asked if gates would be motorized? Austin answered yes, they would be and the exit gate would be a presser point. Binder asked if it was going to be tight to back up trailers. Austin stated you would pull up next to the drop off points. Penkwitz asked if staff had input of this too? Austin stated that most of it came from Matt Magle. Penkwitz asked what percentage of other residents use it in other communities? Johnston stated when he worked in the Town of Cederburg about a third of the residents used it. Penkwitz asked if they get a lot of cardboard? Austin stated they currently don't take it, but there are a lot of questions about it. Gilson asked if this was something everyone had to do. Austin answered this is something you can do only if you decided you want to use the site. Sande asked why the card renewal can't be from when you get the card not an annual date? Austin stated other communities don't do it that way for notification reasons. It's harder to send out mass notifications if the renewal dates are scattered. Gilson suggested a half year option. Sande asked if the current taxpayer who only goes down to the yard once or twice a year to get rid of yard waste will now have to pay a fee? Austin answered yes, they will need to get a key card to enter the yard. Tauscheck stated he thought it was good idea to make the card renewal once a year at the same time to make it simple. He added the yard expansion and update is overdue. Haucke stated she thought it was a great idea but asked if there could be a one-time fee for people who just want to get rid of something like a mattress. Blakeslee added that if you are getting rid of something like a mattress one time, \$30 is probably a

good price. Matzdorf stated there are pro and cons, the extended hours are nice and that couldn't be done without a fab system. The extra cost on residents, there could be some push back. Austin added that Magle has talked with some residents about it and they like the idea of extended hours. Herrmann stated he thinks a great idea to offer bulk drop off and the extended hours. He added to make the fees as simple as possible. Herrmann asked if the budget will cover all the modifications that have been mentioned. Austin confirmed that it was all part of the 2026 budget. Matzdorf asked if residents will be able to sign up at City Hall and Utilities? Austin confirmed it will be offered at both. Sande stated it looks like a lot will increase in paved area. Austin stated it will be under the amount required for storm water management. The committee agreed to move forward.

4. **Special Events Ordinance Update:** Johnston explained that most special events are currently approved through the consent agenda after applicants provide a completed "event application". Some additional permits may also be required to be obtained depending on the scale of the event and use of City property. The process is relatively well established; it is not explicitly written out in the city code. As Plymouth continues to grow and the interest in hosting more events in Plymouth grows, staff believes a more formalized process for special events should be codified and established. Matzdorf asked about the "City of Plymouth, its officers, council members, agents, and employees," listed as additional insured. Blakeslee explained typically if someone is holding an event on city property the City requires them to add the City as an additional insured which means if something goes wrong and there is a claim against the City the event organizer would then cover the City as opposed to the City's insurance covering it. Blakeslee added this verbiage comes directly from the City's insurance company. Binder asked about 7-8-1 (f)(1) & (2) regarding Council waiving fees, if the fees would just be for the cost from the City. Johnston stated the fee would just be the permit fee; the event would still be required for additional insurance. It's intended to provide the Council and applicate some relief for long standing events. Johnston added that the main reason for this Ordinance is to protect the city for newer events and to make sure costs are covered for extra services. Penkwitz asked if the long-standing events have been, okay? Johnston answered they have been, this is more for new events to coming into the City. Mayor added current events provide insurance already this is just getting it into code. Committee agreed to move forward.
5. **Winter Parking Ordinance Update:** Blakeslee explained that the City code currently prohibits parking on City streets and alleys between December 1 and March 15 of each year. As written, the code does not allow for flexibility to lift this restriction during periods of mild weather. Staff generally applied a common-sense approach to enforcement; it is preferable for the municipal code to reflect how the ordinance is implemented in practice. The proposed ordinance would allow the City Administrator/Utilities Manager to temporarily lift winter parking restrictions when conditions warrant. Herrmann asked how people would be notified? Blakeslee stated the Police Department has notified people on Facebook in the past and the word has been spread pretty quickly. Committee agreed to move forward.
6. **Adjourn:** Motion was made by Binder/Tauscheck to adjourn the meeting. A unanimous aye vote was cast. Motion carried.

City of Plymouth
March 2026

Number of Building Permits Issued	28
Valuation of Building Permits Issued	\$5,009,605

**Includes Commercial Remodels

New Single Family Homes	0
Valuation of Single Family Homes	\$0

**Includes Two Family Homes

New Multi Family Buildings	0
Number of Units	0
Valuation of Multi Family Homes	\$0

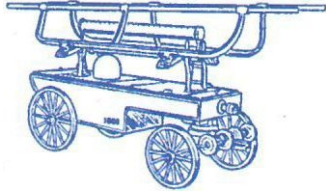
New Commercial/Industrial Buildings	1
Valuation of Commercial/Industrial Buildings	\$950,000

Number of Commercial/Industrial Additions	0
Valuation of Commercial/Industrial Additions	\$0

Total Permits	29
Total Value	\$5,959,605

Witkowski Inspection Agency, LLC - Contracted Inspection Report City of Plymouth - March 2026

Permit #	Date	Address	Project Description	Value
26-034	3/2/2026	342 Fairview Drive	Replace 4 Windows	\$16,087
26-035	3/2/2026	716-744 S. Pleasant View Ro	Construction Only: Remodel of Existing 3 Buildings	\$3,800,000
	3/2/2026	716-744 S. Pleasant View Ro	Building Plan Review: 02-2026	
	3/3/2026	4200 County Road PP	Plumbing Plan Review: 02-2026	
26-036	3/3/2026	226 N Pleasant Street	Replace 12 Windows & 1 Door	\$56,408
26-037	3/3/2026	900 County Road PP	Utility Building Expansion	\$1,604,919
26-038	3/5/2026	424 Franklin Street	Bathroom Remodel	\$21,824
26-039	3/5/2026	329 Schwartz Street	Furnace Replacement	\$8,000
26-040	3/9/2026	420 Harvey Drive	Replace 2 Windows, 2 Doors	\$38,853
26-041	3/9/2026	620 Western Avenue	Replace Roof	\$12,800
26-042	3/9/2026	424 Fremont Street	Tear off & Reroof	\$12,450
26-043	3/9/2026	1226 Eastern Avenue	Fence	\$3,100
26-044	3/9/2026	804 Brian Court	Fence	\$13,900
26-045	3/10/2026	508 Walton Drive	Sign	\$50,000
26-046	3/10/2026	41 S. Milwaukee St	Move Supply Runs & Install Return	\$4,735
26-047	3/10/2026	1506 Hilltop Lane	Fence	\$14,500.00
26-048	3/19/2026	415 Fremont Street	Demo & Rebuild Garage on Adjusted Footprint. De	\$50,000
26-049	3/19/2026	514 Western Avenue	Sewer Lateral Repair	
26-050	3/19/2026	651 Riverview Drive	Basement Remodel, Upstairs Bath Remodel	\$60,000
26-051	3/19/2026	513 South Milwaukee Street	Replace Roof & Siding	\$25,000
26-052	3/20/2026	105 Bishop Avenue	Windows & Siding	\$35,495
26-053	3/23/2026	622 Smith Street	Roof, Siding, Storm Doors	\$20,000
	3/23/2026	716-744 S. Pleasant View Ro	Building Plan Review: 01-2026	
26-054	3/24/2026	229 Plymouth Street	Roof	\$20,000
26-055	3/26/2026	118 N Stafford Street	Building Wall Sign Updates	\$7,500
26-056	3/26/2026	622 Smith Street	Underground Service - Service Rewire	\$12,000
26-057	3/27/2026	1010 Valley Road	Shingle Skirt	\$5,700
26-058	3/30/2026	818 Mockingbird Lane	Fence	
26-059	3/30/2026	506 E Main Street	Electrical: Bathroom Remodel	\$1,200
26-060	3/30/2026	739 Suhrke Road	Bathroom Remodel	\$23,135
26-061	3/30/2026	134 Stafford Street	Bathroom Install	\$22,000
26-062	3/30/2026	721 Tallgrass Lane	Finish Basement w/ Plumbing	\$20,000
Totals				\$5,959,605.23



Plymouth Fire and Rescue

Serving Plymouth since 1868

*Ryan Pafford
Fire Chief*

920-893-3744

rpafford@plymouthfd.com

MEMORANDUM

To: City Administrator Blakeslee, Assistant City Administrator Johnston, Mayor Pohlmann, Members of the Common Council

From: Deputy Chief of Police Matthew T. Starker

Date: 4/6/2026

Re: East Main Road Closure

The Plymouth Fire Department is requesting a road closure of East Main Street between Caroline and Smith Street for our event. It would be closed from 10:00 a.m. until 3:00 p.m. on April 26th. Our annual Chicken BBQ continues to grow. With that, we have decided to move the event to our apparatus floor to accommodate the people. This also helps to show the public our equipment and what their donations and tax dollars go towards.

Municipality

License(s) Requested	Fees	
	<input type="checkbox"/> Temporary "Class B" Wine <input checked="" type="checkbox"/> Temporary Class "B" Beer	License Fees
Background Check		\$
Total Fees		\$ 10.00

Part A: Organization Information				
1. Organization Name Downtown Arts and Merchants				
2. Organization Permanent Address P.O. Box				
3. City Plymouth			4. State WI	5. Zip Code 53073
6. Mailing Address (if different from permanent address)				
7. FEIN Cb		8. Date of Organization/Incorporation		9. State of Organization/Incorporation WI
10. Phone		11. Email downtownplymouthwi@gmail.com		
12. Organization type (check one)				
<input type="checkbox"/> Bona Fide Club <input type="checkbox"/> Church <input type="checkbox"/> Fair Association/Agricultural Society <input type="checkbox"/> Veteran's Organization <input type="checkbox"/> Lodge/Society <input checked="" type="checkbox"/> Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats.				
13. Is this organization required to hold a Wisconsin Seller's permit? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
14. Wisconsin Seller's Permit Number (if applicable)				

Part B: Individual Information			
List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire (Form AB-100) for each person listed below. Attach additional sheets if necessary.			
Corporations must also include Alcohol Beverage Appointment of Agent (Form AB-101).			
Last Name	First Name	Title	Phone
Schwartz	Dawn	President	
Caskey	Mary	Vice-Pres.	262.909.8508
Hausser	Mary	Treasurer	920.698.0390
Regan	Devon	Secretary	920.226.7690

Continued →

Part C: Event Information			
1. Name of Event (if applicable) Hops and Shops			
2. Dates of Operation Friday, May 1, 2026		3. Hours of Operation 5-9 pm	
4. Premises Address E Mill Street			
5. City Plymouth		6. State WI	7. Zip Code 53073
8. County Sheboygan	9. Governing Municipality <input checked="" type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village of: Plymouth		10. Aldermanic District
11. Organizer of Event (if not the named applicant)		12. Email and/or Phone Number for Organizer of Event	
13. Organizer Website		14. Event Website	
15. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages and records are sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.			

Part D: Attestation		
Who must sign this application? • one officer or director of the nonprofit organization		
<p>READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant organization and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate according to the law, including but not limited to, purchasing alcohol beverages from Wisconsin-permitted wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.</p>		
Last Name Schwartz	First Name Dawn	M.I.
Title President	Email	Phone
Signature <i>Dawn M. Schwartz</i>		Date 4.7.26 4.7.26

Part E: For Clerk Use Only	
Date Application Was Filed With Clerk 4/7/26	License Number
Date License Granted	Date License Issued
Signature of Clerk/Deputy Clerk	

[Handwritten signature]
#700



Application for Public Event

City of Plymouth
128 Smith Street
P.O. Box 107
Plymouth, WI 53073

Applicant Name Plymouth Downtown Arts & Merchants Phone Number 920-892-4400
Address PO Box City Plymouth Zip 53073
Are you a 501 (C-3) non-profit organization? [] No [] Yes Tax Exempt # 501c6

[X] I have included my organization's proof of insurance with this form. Kristi is emailing to Anna
[] I am exempt from requiring proof of insurance because

Authorized Agent Mary Caskey (Clerk/Treas. Initials) Home Phone 262-909-8508
N3597 S. Valley Road Bus Phone
Address City Cascade Zip 53011

Point of contact at Event (if different than Agent) Anne Hernandez 920-838-1231
Jenna Schram 480-335-6331

Type of Event: (Check all appropriate blocks)

- [] Athletic Activity (tournament, sports event) [] Parade/Street Closing (map required)
[] Block Party [] Runs/Walks (map required)
[] Financial Gain Event (map required) [X] Other Beer Tasting
[] Community/Park Event

Event Date(s): May 1, 2026 Start/End Time: 5-9 pm

Name of Activity Hops + Shops Purpose: Beer Tasting

Assembly Area Downtown Area Dispersal Area:

Estimated Attendance 120 No. of Parade Units:

Location of Block Party (Block off - street from - street to) We would also like permission for beer samples to be consumed outside of stores as attendees are walking here to store

Check all appropriate boxes:

- Yes No [X] [] Admission/Entry Fee [] [] Fireworks
[] [X] Financial Gain Activity [] [] Amusement Rides
[] [X] Concession Sales [] [] Setting Up Tents
[] [X] Vendor Displays/Sale [] [] Amplification Equipment
[] [X] Electricity Needed [] [] Musical Bands
[] [X] Portable Toilets [] [] Horses/Animals
[] [X] Street Closure [] [] Snowmobiles/ATV's
[] [X] Barricades Needed () [X] [X] Beer Sales* Samples given with ticket purchase
*Requires Special Permit

The applicant named on this application will be responsible for the conduct of the special event and for the condition of the facility. We will not deny anyone the benefits of, or otherwise subject anyone to discrimination because of race, color, creed, national origin, handicap or religion.

The applicant individually, or the authorized agent on behalf of applicant, being of sound mind and body, do hereby freely, voluntarily and knowingly, now and for all times, fully save and hold harmless, the City of Plymouth and each and every of its elected, and appointed officials, employees, representatives, agents, heirs, and assigns, jointly and severally for and against any and all claims, causes of action, actions, liabilities, demand, losses, damages, and/or expenses of whatsoever kind and nature including counsel or attorney's fees, which I have or may, at any time, incur or sustain arising from, resulting from, incurred in consequence of, or pertaining to, any and all intentional and negligent acts, incidents, activities, and transactions, of whatever kind and nature, direct or indirect, of mine own and those of or by the City of Plymouth and each and every of it's elected and appointed officials, employees, and agents, regardless of when and where, occurring or arising from this event.

The public event applicant shall submit a general liability insurance policy certificate in the amount of \$1 million dollars naming the City of Plymouth as an additional insured party. The applicant for this public event must be 18 years of age. Any misrepresentation of public events described in this application occurring in City of Plymouth parks or facilities will be just cause for future denial of rental agreements with the City of Plymouth.


Date 4-6-26 Signature Mary Caskey (Must be Applicant or Duly Authorized Agent)








Your location to 400 E Mill St, Plymouth, WI 53073 Drive 440 ft, 1 min



Imagery ©2026, Map data ©2026 50 ft

 **via E Mill St** **1 min**
 Fastest route, the usual traffic 440 ft

Explore nearby 400 E Mill St

- 
Restaurants
- 
Hotels
- 
Gas stations
- 
Parking Lots
- 
More



Copy of HOPS n SHOPS INFO 2026

File Edit View Insert Format Data Tools Extensions Help



Share

Upgrade



Menus 100% 123 Roboto 8 B I A

C15 fx 633 Eastern Avenue

	A	B	C	D	E	F	G	H
	Table1							
1		BEER STOP	LOCATION	Column 2	DESCRIPTION	SERVING AREA	BARTENDER	
2	1	Hawthorn Home	125 E Mill Street	Plymouth, WI 53073	Ground Level Store Front Separate Upper Level apartments	Beer Served Only inside Store Front	Janelle Goking	
3	2	Maggie's Closet	127 E Mill Street	Plymouth WI 53073	Ground Level Store Front Separate Upper Level apartments	Beer Served Only inside Store Front	Dawn Schwartz	
4	3	Cheese Counter	133 E Mill Street	Plymouth, WI 53073	Ground Level Store Front Separate Upper Level apartments	Beer Served Only inside Store Front	Benjamin Gartmann	
5	4	Caan's Garden & Gifts	201 E Mill Street	Plymouth WI 53073	Ground Level Store Front Separate Upper Level apartments	Beer Served Only inside Store Front	Ruth Shepard	
6	5	Dreams Unlimited	215 E Mill Street	Plymouth WI 53073	Ground Level Store Front Separate Upper Level apartments	Beer Served Only inside Store Front	Alexis Brunet	
7	6	Books & More	214 E Mill Street	Plymouth WI 53073	Ground Level Store Front	Beer Served Only inside Store Front	Cora Meyer	
8	7	Allechant Boutique	217 E Mill Street	Plymouth WI 53073	Ground Level Store Front	Beer Served Only inside Store Front	Jacqueline Pottratz	
9	8	Over Easy Flipping	220 E Mill Street	Plymouth WI 53073	Ground Level Store Front Separate Upper Level apartments	Beer Served Only inside Store Front	Mary Caskey	
10	9	Plymouth Brewing Co	222 E Mill Street	Plymouth WI 53073	Ground Level Store Front Separate Upper Level apartments	Beer Served Only inside Store Front	*Jeff Meinhardt	
11	10	Reinke Links	411 E Mill Street #106	Plymouth WI 53073	Ground Level Store Front Seperate Upper Level business suite:	Beer Served Only inside Store Front	Melissa Reinke	
12	11	Rewind Vintage	411 E Mill Street #101	Plymouth WI 53073	Ground Level Store Front Seperate Upper Level business suite:	Beer Served Only inside Store Front	Denise LaBillois	
13	12	Plymouth Historical Society	420 E Mill Street	Plymouth WI 53073	Ground Level and Basement Museum	Beer Served in Museum	*Glen Kazmierski	
14	13	Hartman's Bakery	433 E Mill Street	Plymouth WI 53073	Ground Level Store Front	Beer Served inside Store Front	Kristen Moegenburg	
15	14	Schwaller Meats	633 Eastern Avenue	Plymouth WI 53073	Ground Level Store Front & Storage for business	Beer Served Only inside Store Front	Peter Meyer	

+ 2026 Participants 2025 Participants 2026 POSTER DISTRIBUTION Locations for City App POSTER DISTRIBUTION

Q



DATE: April 8, 2026
TO: Mayor and Common Council
FROM: Cathy Austin, PE, Director of Public Works
RE: Ordinance 7 of 2026: Repealing and Recreating Ordinance Title 8 Chapter 3 Related to Refuse Disposal and Collection

The revised ordinance has been reorganized to improve clarity and ease of use, with outdated and redundant provisions removed. Definitions have been expanded and updated to reflect current terminology and regulatory language.

A significant portion of the update incorporates requirements from the DNR's revised recycling ordinance template. This includes expanding the list of required recyclable materials and reinforcing the requirement that recyclable materials must be separated from solid waste and not disposed of in landfills. The revisions also place greater emphasis on compliance with state recycling laws.

The ordinance more clearly defines responsibilities for different user groups. Residential collection requirements are clarified, including container use and container placement. The City's authority to refuse collection for non-compliance is also more clearly established.

For non-residential and multi-family properties, the revisions incorporate DNR-required provisions that place responsibility on property owners and managers to provide adequate recycling systems and ensure occupants are informed about proper recycling practices.

The list of prohibited materials has been expanded to better define what is not accepted in regular collection, directing those materials to appropriate alternative disposal methods. In addition, operational standards related to storage, handling, and transportation of waste have been added.

Finally, enforcement provisions have been updated to support compliance with both local and state requirements. This includes clearer authority for inspections and updated penalty provisions, particularly related to recycling violations.

Staff Recommendation: Repeal and Recreate Ordinance Title 8 Chapter 3 as presented.

Attachments:

1. Ordinance 7 of 2026

CITY OF PLYMOUTH, WISCONSIN

Ordinance No. _____ of 2026

**AN ORDINANCE REPEALING AND RECREATING TITLE 8 CHAPTER 3
OF THE CITY OF PLYMOUTH CODE OF GENERAL
ORDINANCES RELATED TO REFUSE DISPOSAL AND COLLECTION**

WHEREAS, the Common Council finds that proper management of solid waste is essential to protecting and enhancing the environment, as well as promoting the public health, safety, and general welfare of City residents and businesses;

WHEREAS, Wisconsin Statutes § 287.11 and Wisconsin Administrative Code NR 544 require municipalities to establish and maintain effective recycling programs and prohibit the disposal of certain recyclable materials in landfills or incineration facilities, and Wisconsin Statutes § 287.09(3)(b) authorizes the enactment of this ordinance;

WHEREAS, the Statute of Wisconsin has established mandatory recycling requirements for residential, multiple-family, non-residential, commercial, and industrial waste generators to ensure compliance with state recycling laws and to promote resource conservation;

WHEREAS, the City has determined that improper storage, placement, or accumulation of refuse can create nuisances, attract pests, contribute to pollution, and pose risks to public health and safety if not adequately regulated and enforced;

WHEREAS, the Common Council finds that maintaining clear, enforceable regulations governing refuse disposal and recycling is necessary to ensure efficient collection services, protect municipal infrastructure, and support long-term environmental sustainability within the City of Plymouth.

NOW, THEREFORE, the Common Council of the City of Plymouth, Wisconsin, does hereby ordain as follows:

Section 1. Repealing Code. Title 8, Chapter 3, Refuse Disposal and Collection, is hereby repealed in its entirety.

Section 2. Recreating Code. Title 8, Chapter 3, Refuse Disposal and Collection, is hereby recreated to read as follows:

**“CHAPTER 3
Refuse Disposal and Collection**

Sec. 8-3-1 Title.

This chapter shall be known as the "Solid Waste Management and Recycling Ordinance" of the City of Plymouth, hereinafter referred to as this "ordinance" or "chapter."

Sec. 8-3-2 Declaration of policy.

It is hereby declared to be the purpose and intent of this chapter to enhance and improve the environment and promote the health, safety and welfare of the city by establishing minimum standards for the storage, collection, transport, processing, separation, recovery and disposal of solid waste. In addition, to provide an effective recycling program, as provided by Wis. Stats. § 287.11 and Wisconsin Administrative Code NR 544.

Sec. 8-3-3 Definitions.

For the purpose of this chapter, the following words and phrases shall have the meanings given herein unless different meanings are clearly indicated by the context.

Approved container means a container specifically approved by the common council for the containment of waste prior to collection.

Bi-metal container means a container for carbonated or malt beverages that is made primarily of a combination of steel and aluminum.

Collector means the person, firm, or corporation specifically authorized by the common council to collect garbage, rubbish and/or recyclable materials and dispose of the same.

Commercial garbage means decayed, spoiled or waste animal or vegetable matter or refuse which is deposited for collection by any place of business or commercial establishment other than a private residence which is combustible in nature. It shall not include animal carcasses.

Container board means corrugated paperboard used in the manufacture of shipping containers and related products.

Curb means the back edge or curb and gutter along a paved street or where one would be if the street was paved and had curb and gutter.

Demolition wastes means that portion of solid wastes consisting of wastes from the repair, remodeling or reconstruction of buildings, such as lumber, roofing and sheathing scraps, rubble, broken concrete, asphalt and plaster, conduit, pipe, wire, insulation and any other materials resulting from the demolition of buildings and improvements.

Foam polystyrene packaging means packaging made primarily from foam polystyrene that satisfies one of the following criteria:

- (1) Is designed for serving food or beverages.
- (2) Consists of loose particles intended to fill space and cushion the packaged article in a shipping container.
- (3) Consists of rigid materials shaped to hold and cushion the packaged article in a shipping container.

Glass container means a glass bottle, jar or other packaging container used to contain a product that is the subject of a retail sale and does not include ceramic cups, dishes, oven ware, plate glass, safety and window glass, heat-resistant glass such as pyrex, lead based glass such as crystal, or TV tubes.

Hazardous waste means those wastes such as toxic, radioactive or pathogenic substances which require special handling to avoid illness or injury to persons or damage to property and the environment.

HDPE means high density polyethylene, labeled by the resin code # 2.

Industrial wastes means the refuse that accumulates in or upon land used for manufacturing, industrial, wholesale and slaughtering purposes.

Infectious waste means a solid waste which contains pathogens with sufficient virulence and quantity so that exposure to the waste by a susceptible host could result in an infectious disease, and shall include the following:

- (1) Microbiological lab wastes including cultures and lab equipment which has come into contact with cultures of infectious waste.
- (2) Blood, blood products, body fluids, plasma, and blood components including those from dialysis units.
- (3) Sharps, including needles, scalpel blades, syringes, lab glass wastes and glass pipets.
- (4) Wastes from surgical, autopsy, obstetrics and communicable disease isolation units which have had contact with patient blood or body fluids.
- (5) All other wastes as described in Wisconsin Administrative Code NR 500.03(67).
- (6) Recognizable human tissue must be incinerated in a crematorium facility capable of completely incinerating tissues. Non-human tissues are only considered infectious if they are known or suspected to contain pathogens with sufficient virulence and quantity so that exposure to the waste by a susceptible human host could result in an infectious disease.

LDPE means low density polyethylene, labeled by the resin code # 4.

Magazines means magazines and other materials printed on similar paper.

Major appliance is defined as a residential or commercial air conditioner, clothes dryer, clothes washer, dishwasher, freezer, microwave oven (with capacitor removed), oven, refrigerator, stove, residential or commercial furnace, boiler, dehumidifier or water heater.

Multiple-family dwelling means a structure containing 5 or more residential units, including units that are occupied seasonally.

Newspaper means a newspaper and other materials printed on newsprint.

Non-residential facilities and properties means commercial, retail, industrial, institutional and government facilities and properties. Non-residential facilities and properties includes any location at which goods or services are provided or manufactured, including locations under construction, demolition, or remodeling, or used for special events such as fairs, festivals, sport venues, conferences, and exhibits. This term does not include multiple family dwellings.

Office paper means a variety of high-grade printing and writing papers. This term does not include industrial process waste, newspaper or packaging.

Other resins or multiple resins mean plastic resins labeled by the resin code # 7.

Person includes any individual, corporation, limited liability company, partnership, association, local government unit, as defined in s. 66.0131(1)(a), Wis. Stats., state agency or authority or federal agency.

PETE or PET means polyethylene terephthalate, labeled by the resin code # 1.

Plastic container means an individual, separate, rigid plastic bottle, can, jar or carton, except for a blister pack, that is originally used to contain a product that is the subject of a retail sale.

Postconsumer waste means solid waste other than solid waste generated in the production of goods, hazardous waste, as defined in s. 291.01(7) Wis. Stats., waste from construction and demolition of structures, scrap automobiles, or high-volume industrial waste, as defined in s. 289.01(17)., Wis. Stats.

PP means polypropylene, labeled by the resin code # 5.

PS means polystyrene, labeled by the resin code # 6.

PVC means polyvinyl chloride, labeled by the resin code # 3.

Recyclable materials includes lead acid batteries; major appliances; waste oil; yard waste; aluminum containers; corrugated paper or other container board; foam polystyrene packaging; glass containers; magazines; newspaper; office paper; rigid plastic containers, including those made of PETE, HDPE, PVC, LDPE, PP, PS and other resins or multiple resins; steel containers; waste tires; and bi-metal containers.

Residential garbage. All accumulations of animal, fruit or vegetable matter that attends the preparation, use, cooking, dealing in, or storage of meats, fish, fowl, fruit or vegetables or any other ordinary household refuse or plant or animal matter and waste paper that is combustible in nature. Garbage shall not contain ashes, liquids, explosive matter, cans, pottery, crockery or mineral or metal substances, or animal carcass.

Rubbish means all inorganic refuse matter such as metal cans, wire, metal, glass, China, crockery, stone, earth, wood, ashes, leaves, grass, brush and items of a similar nature, but excluding vehicle tires.

Scavenging means the uncontrolled removal of materials at any point in solid waste management.

Solid waste means any garbage, refuse, sludge from a waste treatment plant, water supply treatment plant, or air pollution control facility, and other discarded or salvageable materials, including solid, liquid, semisolid, or contained gaseous materials resulting from industrial, commercial, mining, and agricultural operations, and from community activities.

Solid waste facility means a facility for solid waste treatment, solid waste storage, or solid waste disposal, and includes commercial, industrial, municipal, state, and federal establishments or operations such as, without limitation because of enumeration, sanitary landfills, dumps, land disposal sites, incinerators, transfer stations, storage facilities, collection and transportation services, and processing, treatment, and recovery facilities. Solid waste facility includes the land where the facility is located.

Solid waste treatment means any method, technique or process which is designed to change the physical, chemical or biological character or composition of solid waste. "Treatment" includes incineration.

Storage areas means areas where persons place containers during non-collection days as well as areas where containers are set out on collection day.

Waste tire means a tire that is no longer suitable for its original purpose because of wear, damage or defect.

Yard waste means leaves, grass clippings, yard and garden debris and brush, including clean woody vegetative material no greater than 6 inches in diameter. This term does not include stumps, roots or shrubs with intact root balls.

Sec. 8-3-4 Refuse storage areas.

- (a) *Nuisance-free condition required.* Storage areas shall be kept in a nuisance and odor-free condition. Litter shall not be allowed to accumulate. Collection crews will not be responsible for cleaning up loose materials from any containers which have become ruptured or broken due to wet conditions, animals, vandalism or other cause. The occupant and/or owner shall be responsible for cleaning up this litter. Litter not collected shall not be allowed to accumulate. Violation will result in the occupant and/or owner being notified to clean up his area with continued violation resulting in the owner being prosecuted under the provisions of this and other city ordinances.
- (b) *Improper placement.* No persons shall deposit, throw, or place any garbage, offal, dead animals, combustible refuse or other deleterious matter, or any materials prohibited by PMC §8-3-5(a)(3) in any property, parks, city garage, building locations, lane, alley, street, public grounds or public place within the city, nor place any garbage, offal, dead animals combustible refuse or other deleterious matter, or any materials prohibited by PMC §8-3-5(a)(3) upon any private property not owned or leased by such person. Improper placement can lead to penalties set forth in PMC §8-3-10.

Sec. 8-3-5 Collection of waste.

- (a) *Residential waste collection. (Single Family, 1-4 Units Dwellings)*
 - (1) *Collection district.* The City of Plymouth shall collect therefrom on a regular schedule each week as provided by the Collector. No waste shall be collected which is in violation of such regulations.
 - (2) *Containers.* All waste shall be placed in the proper container that is provided by the collector.
 - (3) *Placement for collection.* All waste shall be accessible to collector crews. Waste in approved containers shall be placed immediately behind the curb of the public street for collection not sooner than 6:00 p.m. of the day preceding the scheduled collection. During winter months waste shall not be placed on top of snow banks, nor in the roadway. Owners shall either shovel out an area behind the curb in which to place the waste bins to be collected, or shall place such waste bins in their driveway.

- (4) *Refusal of service.* The collector may refuse to furnish collection service to any person not complying with the provisions of this chapter and any rules and regulations established by the common council and/or director of public works for the collection of waste and the separation of recyclable materials and the use of approved containers.
- (5) *Waste hauler reports.* Any person, firm, corporation, or other entity which shall collect any wastes from any waste generator in the City of Plymouth, and haul the same for disposal or recycling, shall provide the director of public works with a yearly report of the quantity of wastes so handled which shall indicate separately by weight the quantity of recyclable and non-recyclable wastes disposed of.
- (6) *Prohibited materials.* The following materials shall be excluded from residential waste collection:
 - a. Yard wastes;
 - b. Building and demolition wastes;
 - c. Lead acid batteries;
 - d. Waste motor oil;
 - e. Motor vehicle tires;
 - f. Major appliances;
 - g. Paint (oil based), including but not limited to paint thinner, stain, turpentine and varnish;
 - h. Chemicals, including but not limited to anti-freeze, pool chemicals, brake fluid, poisons, weed killer, insect spray, parts cleaner, pesticides, herbicides, dry cleaning solvents, and fertilizer with pesticides;
 - i. Flammable liquids, including but not limited to gasoline, kerosene, lighter fluid, propane tanks, and gasoline containers;
 - j. Explosives, including but not limited to ammunition;
 - k. Fireworks;
 - l. Microwaves;
 - m. Computers, including computer monitors;
 - n. Fluorescent light bulbs;
 - o. Light ballasts;
 - p. Asbestos;
 - q. Appliances containing freon. Any appliance containing freon shall be disposed of only by making special arrangements therefore with the city's contract waste collector. Such appliances shall not be deposited at the city garage. This includes refrigerators, freezers, and dehumidifiers;
 - r. Animal carcasses;
 - s. Rocks and concrete;

- t. Human wastes;
 - u. Pathogenic or infectious wastes;
 - v. Hazardous wastes;
 - w. Bulky items - mattresses, couches, large furniture or similar items;
 - x. Electronics - fax machines, DVD players, DVRs, cell phones, computers, televisions or similar electronic equipment.
- (b) *Commercial waste collection.*
- (1) Commercial waste will not be collected by the city or its collector. Each generator of commercial waste shall be responsible for proper disposal with a private hauler.
 - (2) A commercial waste generator includes any apartment building with more than four units or any business that generates trash.
 - (3) All waste generated in the City of Plymouth shall be subject to the provisions of section 8-3-9 of this chapter.
- (c) *Industrial wastes.*
- (1) Industrial waste will not be collected by the city or its collector. Suitable periodic collection of not less frequent than monthly shall be provided by and at the cost of each industrial waste generator. .
 - (2) All waste generated in the City of Plymouth shall be subject to the provisions of section 8-3-9 of this chapter.

Sec. 8-3-6 Prohibited activities and non-collectible materials.

- (a) *Dead animals.* It shall be unlawful to place any dead animal, or parts thereof, in a container for collection, provided, however, that this section shall not apply to animal parts from food preparation for human consumption.
- (b) *Undrained food wastes.* It shall be unlawful to place any garbage or other food wastes in a container for collection unless it is first drained and wrapped.
- (c) *Improper placement.* It shall be unlawful to place, or allow to be placed, any solid waste upon the roads, streets, or public or private property within the City of Plymouth contrary to the provisions of this chapter.
- (d) *Compliance with chapter.* It shall be unlawful to store, collect, transport, transfer, recover, incinerate or dispose of any solid waste within the boundaries of the city contrary to the provisions of this chapter.
- (e) *Improper transportation.* It shall be unlawful to transport any solid waste in any vehicle which permits the contents to blow, sift, leak or fall therefrom. If spillage does occur, the collection crew shall immediately return spilled materials to the collection vehicle and shall properly clean or have cleaned the area. All vehicles used for the collection and transportation of solid waste shall be durable, easily cleanable and leakproof, if necessary, considering the type of waste and moisture content. Collection vehicles shall be cleaned frequently to prevent nuisances and insect breeding and shall be maintained in good repair.

- (f) *Interference with authorized collector.* No person other than the collector or a city official shall collect or interfere with any garbage after it shall have been put into a garbage receptacle and deposited in the proper place for the collector, nor shall any unauthorized person molest, hinder, delay or in any manner interfere with an authorized garbage or solid waste collector in the discharge of his duties.
- (g) *Scavenging.* It shall be unlawful for any person to scavenge any solid waste placed for collection.
- (h) *Private dumps.* It shall be unlawful for any person to use or operate a dump.
- (i) *Burning of waste.* It shall be unlawful for any person to burn solid waste in any manner, except as may be provided elsewhere in this Code of Ordinances.
- (j) *Prohibited non-collectible materials.* It shall be unlawful for any person to place for collection any item listed in PMC §8-3-5(a)(6).
- (k) *Recyclable wastes.* All wastes as defined by section 8-3-9(a) shall be disposed of at an approved materials recovery facility (MRF) and shall not be disposed of by or at the request of any waste generator at any landfill or incineration facility after January 1, 1995. The city shall have the right to inspect all wastes produced by any waste generator or placed into the custody of any collector or waste hauler for disposition so as to ascertain the proper separation of recyclable wastes, and to inspect the records of any industrial or other waste generator from which any collector or waste hauler shall collect such wastes, so as to verify proper separation of recyclables and disposal thereof at an approved MRF.
- (l) *Yard wastes.* Yard wastes, including but not limited to grass clippings, leaves, brush, and tree limbs and branches of not greater than four foot lengths. Residents may deposit yard waste in specified areas at the city garage.
- (m) *Motor oil.* Waste motor oil shall be disposed of in the receptacle provided therefore at the city garage on Valley Road, or at any retail sales establishment engaged in the business of selling automotive engine oil to consumers providing facilities therefore.
- (n) *Lead acid batteries.* Lead acid batteries shall be disposed of at the city garage on Valley Road during posted hours and at the designated location, or at any retail sales establishment engaged in the business of selling batteries to consumers (disposal fee may apply).
- (o) *Automobile and motor vehicle tires.* Automobile and motor vehicle tires may be disposed of at Waste Management Solutions located at 2905 Paine Avenue, Sheboygan, Wisconsin for a designated disposal fee, or at any retail sales establishment engaged in the business of selling tires to consumers providing facilities therefore (disposal fee may apply).

Sec. 8-3-7 Garbage accumulation; when a nuisance.

The accumulation or deposit of garbage, trash or putrescible animal or vegetable matter in or upon any lot or land or any public or private place within the city which causes the air or environment to become noxious or offensive or to be in such a condition as to promote the breeding of flies, mosquitoes or other insects, or to provide a habitat or breeding place for rodents or other animals, or which

otherwise becomes injurious to the public health is prohibited and declared to constitute a nuisance.

Sec. 8-3-8 Refuse from outside the city.

It is unlawful for any person, firm or corporation to place, deposit or cause to be deposited, for collection, any waste or refuse not generated within the corporate limits of the City of Plymouth.

Sec. 8-3-9 Mandatory recycling.

(a) *Separation required.* All recyclable materials shall be separated from other waste and placed for collection at the time provided in section 8-3-5. Occupants of single family and 2-to-4-unit residences, multiple-family dwellings and non-residential facilities and properties shall separate the following materials from postconsumer waste:

- (1) Container Glass.
- (2) Newspapers.
- (3) Lead Acid Batteries
- (4) Major Appliances
- (5) Aluminum Containers
- (6) Bi-Metal Containers
- (7) Waste Oil
- (8) Yard Waste
- (9) Corrugated Paper or Other Container Board
- (10) Foam Polystyrene Packing
- (11) Office Paper
- (12) Rigid Plastic Containers (Made of PETE, HDPE, PVC, LDPE, PP, PS and other Resins or Multiple Resins)
- (13) Steel Containers
- (14) Waste Tires
- (15) Magazines(Note: All plastic containers are so denominated on the container).

(b) *Separation Requirements Exempted.* The separation requirements of 8-3-9(a) do not apply to the following:

- (1) Occupants of single family and 2-to-4-unit residences, multiple-family dwellings and non-residential facilities and properties that send their postconsumer waste to a processing facility licensed by the Wisconsin Department of Natural Resources that recovers the materials specified in 8-3-9(a) from solid waste in as pure a form as is technically feasible.

- (2) Solid waste which is burned as a supplement fuel at a facility if less than 30 % of the heat input to the facility is derived from the solid waste burned as supplement fuel.
 - (3) A recyclable material specified in 8-3-9(a) for which a variance has been granted by the Department of Natural Resources under s. 287.11(2m), Wis. Stats., or s. NR 544.14, Wis. Adm. Code.
- (c) *Theft or disturbing of recyclables.*
- (1) It shall be unlawful for any person, firm or corporation to remove, carry away or disturb recyclable materials from collection locations by anyone other than the city's collector. It shall be a violation of this chapter for any person unauthorized by the city to collect or cause or to be collected or picked up any recyclable materials that are placed for disposal by the city or by any authorized private entity. Any and each such unauthorized collection or scavenging of recyclable materials in violation hereof shall constitute a separate and distinct offense punishable as provided for herein.
 - (2) All recyclable materials collected and deposited as provided in this chapter shall be the property of the city's collector. It shall be a violation of this section for any unauthorized person to collect or pick up or cause to be collected or picked up any item deposited at the curb for collection. This subsection shall not prohibit the actual producers of recyclable materials or the owners of residential units or nonresidential units from which recyclable materials have been accumulated from personally collecting, conveying, and disposing of recyclable materials, provided such producers or owners do not violate the intent of this chapter.
- (d) *Alteration of recyclable materials.* It shall be unlawful to intentionally alter recyclable materials so as to render them as non-recyclable material.
- (e) *Responsibilities of Owners or Designated Agents of Multiple-Family Dwellings*
- (1) Owners or designated agents of multiple-family dwellings shall do all of the following to recycle the materials specified in 8-3-9(a):
 - a. Provide adequate, separate containers for the recycling program established in compliance with the ordinance. The number of recycling containers shall equal or be greater than the number of trash containers and at least one of the following shall be met:
 - i. The minimum total volume of recycling container space is equal to 20 gallons per week per dwelling unit.
 - ii. The ratio of trash container volume to recycling container volume is at most 2:1.
 - iii. An alternative method that does not result in the overflow of a recycling container during the time period between collection of materials and delivery to a recycling facility.
 - b. Notify tenants in writing at the time of renting or leasing the dwelling and at least semi-annually thereafter about the established recycling program.

- c. Provide for the collection of the materials separated from the solid waste by the tenants and the delivery of the materials to a recycling facility.
 - d. Notify tenants which materials are collected, how to prepare the materials in order to meet the processing requirements, collection methods or sites, and locations of drop-off collection sites to recycle materials not collected on-site.
- (2) The requirements specified in sub.(1) do not apply to the owners or designated agents of multiple-family dwellings if the postconsumer waste generated within the dwelling is treated at a processing facility licensed by the Department of Natural Resources that recovers for recycling the materials specified in 8-3-9(a) from solid waste in as pure a form as is technically feasible.
- (f) *Responsibilities of Owners or Designated Agents of Non-Residential Facilities and Properties*
- (1) Owners or designated agents of non-residential facilities and properties shall do all of the following to recycle the materials specified in 8-3-9(a):
 - a. Provide adequate, separate containers for the recycling program established under this section. The total volume of recycling containers shall be sufficient to avoid overflow during the time period between collection of materials and delivery to a recycling facility.
 - b. Notify in writing, at least semi-annually, all users, tenants and occupants of the properties about the established recycling program.
 - c. Provide for the collection of the materials separated from the solid waste by the users, tenants and occupants and the delivery of the materials to a recycling facility.
 - d. Notify users, tenants and occupants which materials are collected, how to prepare materials in order to meet the processing requirements, collection methods or sites, and locations of drop-off collection sites to recycle materials not collected on-site.
 - (2) The requirements specified in sub. (1) do not apply to the owners or designated agents of non-residential facilities and properties if the postconsumer waste generated within the facility or property is treated at a processing facility licensed by the Department of Natural Resources that recovers for recycling the materials specified in 8-3-9(a) from solid waste in as pure a form as is technically feasible.
- (g) *Prohibitions on Disposal of Recyclable Materials Separated for Recycling.* No person may dispose of in a solid waste disposal facility or burn in a solid waste treatment facility any of the materials specified in 8-3-9(a) that have been separated for recycling, except waste tires may be burned with energy recovery in a solid waste treatment facility.
- (h) *Care of separated recyclable materials.* To the greatest extent practicable, the recyclable materials separated in accordance with 8-3-9(a) shall be clean and kept free of contaminants such as food or product residue, oil or grease, or other non-recyclable materials, including but not limited to household hazardous waste, medical waste, and agricultural chemical containers.

Recyclable materials shall be stored in a manner which protects them from wind, rain, and other inclement weather conditions.

Sec. 8-3-10 Enforcement.

- (a) For the purpose of compliance with the provisions of this ordinance, any authorized officer, employee or representative of the City of Plymouth may inspect recyclable materials separated for recycling, postconsumer waste intended for disposal, recycling collection sites and facilities, collection vehicles, collection areas of multiple-family dwellings and non-residential facilities and properties, and any records relating to recycling activities, which shall be kept confidential when necessary to protect proprietary information. No person may refuse access to any authorized officer, employee or authorized representative of the City of Plymouth who requests access for purposes of inspection, and who presents appropriate credentials. No person may obstruct, hamper, or interfere with such an inspection.
- (b) Any person who violates a provision of this ordinance may be issued a citation by the City of Plymouth for the purpose of collecting forfeitures. The issuance of a citation shall not preclude proceeding under any other ordinance or law relating to the same or any other matter. Proceeding under any other ordinance or law relating to the same or any other matter shall not preclude the issuance of a citation under this section.
- (c) *Penalties.* Penalties for violating this ordinance may be assessed as follows:
 - (1) Any person who violates 8-3-9(f) may be required to forfeit \$50 for a first violation, \$200 for a second violation, and not more than \$2000 for a third or subsequent violation.
 - (2) Any person who violates a provision of this ordinance, except 8-3-9(f), may be required to forfeit not less than \$10 or more than \$1000 for each violation.”

Section 3. Severability. Should any portion of this Ordinance or the affected Municipal Code Section be declared unconstitutional or invalid by a court of competent jurisdiction, the remainder shall not be affected.

Section 4. Effective Date. This Ordinance shall take effect the day after posting.

Enacted on April _____, 2026.

CITY OF PLYMOUTH

By: _____
DONALD O. POHLMAN, Mayor

Date: _____, 2026

CLERK'S CERTIFICATE OF ENACTMENT

I hereby certify that the foregoing Ordinance was duly enacted by the City of Plymouth Common Council and approved by the Mayor on the dates indicated above.

Dated: _____, 2026

ANNA VOIGT, Clerk

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DATE: April 9, 2026

TO: Common Council & Mayor

FROM: Jack Johnston, Assistant City Administrator/Community Development Director

RE: An Ordinance Repealing Title 7, Chapter 8, Street Use Permits and Recreating Title 7, Chapter 8, Special Event Permits of the City of Plymouth Code of General Ordinances – Jack Johnston, Assistant City Administrator/Community Development Director

Background:

At the March 31st Committee of the Whole meeting, the Committee endorsed a proposed update to create a “special event” ordinance and replace the existing “street use permit” ordinance with it. The ordinance for consideration by the Council at this meeting is more-or-less unchanged from the Committee meeting, with the exception of its effective date being July 1, 2026 in order to give event organizers some time to understand the new ordinance and also not treat pending applications unfairly.

Updated Ordinance

Most of the draft ordinance simply codifies our current process, however, there are a few changes worth highlighting. They are bulleted below:

- Pre-event meeting with City staff and the event organizers to understand the scope of any new event and any changes from the prior year for a repeat event.
- City would provide an estimate to the event organizer on the additional City costs to facilitate the event and the event organizer is required to pay this to the City prior to issuing a permit for the event.
 - There is a carve out that the Council may waive these fees for event organizers at their discretion if the event organizers meet certain standards.
- Updated the insurance requirements for these events is important to mitigate risk for the City. The proposed language was recommended by CVMIC.

Recommendation:

Staff recommends the Council approve Ordinance No. 8 as presented.

Attachments:

- Ordinance No. 8
-

CITY OF PLYMOUTH, WISCONSIN

Ordinance No. _____ of 2026

AN ORDINANCE REPEALING TITLE 7, CHAPTER 8, STREET USE PERMITS AND RECREATING TITLE 7, CHAPTER 8, SPECIAL EVENT PERMITS OF THE CITY OF PLYMOUTH CODE OF GENERAL ORDINANCES

WHEREAS, community residents, visitors, non-profit organizations, and businesses have legitimate public purposes in requesting use of public property to offer events open to the public; and

WHEREAS, pursuant to Wis. Stat. § 62.11(5) the City wishes to allow such uses of public property for the good order of the City, and for the health, safety, and welfare of the public, subject to the terms of this ordinance.

NOW, THEREFORE, the Common Council of the City of Plymouth, Wisconsin, does hereby ordain as follows:

Section 1. Repealing Code. Title 7, Chapter 8, Street Use Permits, is hereby repealed in its entirety.

Section 2. Recreating Code. Title 7, Chapter 8, Special Event Permits, is hereby created to read as follows:

“TITLE 7

CHAPTER 8 – Special Event Permits

Sec. 7-8-1 - Special Event Permits.

(a) *Purpose.* It is the purpose of this chapter to ensure the safe and orderly conduct of special events and to regulate the use of public property for events. It is to maintain public safety, order, and accessibility. It facilitates successful and enjoyable events for all participants in the City of Plymouth.

(b) *Definitions:*

(1) *Applicant.* The organizer of a special event, who applies for a permit.

(2) *Special Event.* Any organized gathering or activity on public property and open to the public within the City of Plymouth or that requires Public Services. This includes, but is not limited to, festivals, parades, races, and large public gatherings.

(3) *Permit.* An official document issued by the city authorizing the holder to conduct a special event

- (4) *Public Property.* Any property owned, leased, or maintained by the City of Plymouth, including but not limited to streets, sidewalks, parks, public buildings, and other spaces intended for public use.
 - (5) *Public Services.* Services provided by the government to benefit the public and designed to meet the needs and improve the quality of life for the community.
 - (6) *Recurring Event.* Any special event that occurs or is intended to occur on a regular basis such as weekly, monthly, annually or seasonally. This includes, but is not limited to: festivals, parades, races, markets, and large public gatherings.
- (c) *Permit Requirement.*
- (1) No special event can occur without first obtaining a permit issued by the city.
 - (2) Certain events are exempt from these permit requirements. If an event is private and does not require public services, it is exempt from the permit requirements of this section. The rental of city-owned facilities, such as a park shelter, for private events are subject to the requirements of City Code Section 12-1-1. Street closures for private events, such as neighborhood block parties that are not open to the general public, are subject to City Code Section 7-8-1.
- (d) *Application Process.* Applicants shall provide the completed event application and required supporting documentation to the City Clerk. The following information shall be required:
- (1) Applicant Name, Address, Phone Number
 - (2) Non-Profit Status (including 501(c)(3) designation and Tax-Exempt Number, if applicable)
 - (3) Type of Event (e.g., Public, Athletic Activity, Parade/Street Closing, Runs/Walks, Community/Park Event, Fundraiser, Business/Organization Event, or Other) with brief description
 - (4) Event Name, Date(s), and Start/End Time
 - (5) Proof of Insurance as required in subsection (k) below. The common council may require additional insurance depending on the nature of the special event.
 - (6) Authorized Agent Information and Point of Contact at Event (if different)
 - (7) Assembly and Dispersal Areas, Estimated Attendance, Parking Locations and Number of Parade Units (if applicable)

- (8) *Additional Information.* (e.g., Admission/Entry Fee, Parking Plans, Fireworks, Amusement Rides, Concession Sales, Tents, Vendor Displays/Sales, Amplification Equipment, Electricity, Musical Bands, Portable Toilets, Horses/Animals, Street Closure, Snowmobiles/ATVs, Barricades, Alcohol Sales)
 - (9) A pre-event meeting with city staff is required for all new events. Recurring events may be required to have a pre-event meeting at the discretion of the City Administrator.
 - (10) *Indemnity Agreement.* The applicant must agree in writing to indemnify and hold harmless the city, its officers, employees, and agents from any liabilities, claims, or costs including attorney fees, arising from the event.
- (e) *Application Timing.* Applications must be submitted at least 60 days prior to the date of the event to allow for sufficient time for review and coordination with relevant City departments. After review, the application will be placed on the next available Common Council agenda for approval/denial.
- (f) *Application Fees and Costs.* Following departmental review, the City shall provide the applicant with a written estimate of the costs for public services associated with the event. These costs may include staffing, traffic control, equipment rental, trash collection, and other direct expenses.
- (1) The applicant shall pay the estimated costs in full prior to the issuance of the permit, unless such costs are waived by the Common Council.
 - (2) The Council may consider waivers based on following criteria and the specifics of each event:
 - a. The event is hosted by a local charitable institution or civic-minded organization.
 - b. The event is hosted by an organization in partnership with/or by the City of Plymouth, Plymouth School District, Sheboygan County, or Lakeshore College.
- (g) *Application Approval Process.* Once the application has been completed and received by the city clerk, it shall be distributed to the appropriate city departments for review and coordination as needed. New events shall require approval from the Common Council. Recurring events may be approved by the City Administrator after receiving initial approval from the Common Council. Applicants will be notified of the decision to approve or deny the application, with reasons provided for any denials.
- (h) *Applicant Responsibility.* The applicant is responsible for any damage to city property that occurs arising from the special event.
- (i) *Health and Safety.* Applicants shall be responsible at the applicant's sole expense for ensuring that facilities are available for contacting emergency

services, for crowd control and for pedestrian safety, according to the following:

- (1) Applicant shall be responsible for ensuring that activities conducted at the special event comply with all applicable health and safety laws. Applicant must ensure that there is adequate access for emergency services.
- (2) Crowd control and pedestrian safety measures will be dependent on the circumstances of the particular event. The permit will be reviewed by the police department for adequacy in light of all circumstances. Applicants shall provide information in addition to that provided on the application, as the police department reasonably requests.
- (3) At the discretion of the City staff, city may require that additional sanitation, health, safety and security measures be provided by the applicant. All additional measures shall be provided at the sole expense of the applicant.
- (4) In the event the applicant fails to comply with the health and safety requirements of this subsection, the applicant shall reimburse the City for any costs the City incurs to meet such requirements.

(j) *General Regulations.*

- (1) Special events are permitted to operate between 7:00 AM and 10:00 PM, unless otherwise approved by the Common Council.
- (2) Special events must be open to the public. However, organizers have the option to charge entry fees or require advance ticketing.
- (3) Sound levels must be controlled to avoid disturbing the peace as defined in City Code section 11-2-7.
- (4) Event organizers are responsible for the proper disposal of waste and debris. The event area must be restored to its original condition within two hours after the event.
- (5) The City of Plymouth, through the City Administrator/Utilities Manager, reserves the right to cancel or modify the event in case of emergencies, such as severe weather or public safety concerns.
- (6) Event organizers and participants must comply with all directions and orders given by police officers.

(k) *Additional Requirements.*

- (1) *Insurance.* Applicants must provide Commercial General Liability coverage with minimum limits of \$1,000,000 per occurrence and \$2,000,000 aggregate. If vehicles are used, Automobile Liability coverage with a minimum limit of \$1,000,000 per accident is required. Workers Compensation and Employers Liability coverage must comply with Wisconsin State Statutes, including \$100,000 per accident,

\$500,000 disease policy limit, and \$100,000 disease per employee. If alcoholic beverages are sold, Liquor Liability coverage with limits of \$1,000,000 per occurrence and \$2,000,000 aggregate is required. The City of Plymouth, its officers, council members, agents, and employees, must be named as additional insureds on all relevant policies. Proof of insurance must be provided to the city before the event commences and must remain in force throughout the event, including the cleanup period. All insurance must be primary and non-contributory to any insurance or self-insurance carried by the city, and all policies must include a waiver of subrogation in favor of the city. Proof of all required insurance must be submitted to the city no later than 10 days prior to the event.

- (2) *Alcohol Licensing.* For obtaining a license required for serving alcohol, applicants must adhere to City Code Section 11-4-1 and all other related sections of City code related to alcohol licensing.
- (3) Applicants must provide sufficient clearly marked waste and recycling bins, placed strategically based on anticipated attendance. A collection schedule should ensure timely disposal.
- (4) Designate accessible and well-marked emergency contact points. Implement crowd control measures like barriers and signage, and ensure safe, well-lit pedestrian pathways with accessible routes for individuals with disabilities.
- (5) Applicants must reimburse the city for expenses related to health, safety and security. This includes signing an agreement detailing cost estimates, payments timelines, and penalties for noncompliance.
- (6) Additional permits may be required such as a park rental permit.

(l) *Street Use Permits.*

- (1) Individuals wishing to use City streets for private events, such as a block party, shall submit a special event permit application completed with such information applicable to the private request for closure or as requested by city staff. The application shall be accompanied by a petition signed by not less than 75% of the residents over 18 years of age residing along the portion of the street requested for closure.”

Section 3. Severability. Should any portion of this Ordinance or the affected Municipal Code Section be declared unconstitutional or invalid by a court of competent jurisdiction, the remainder shall not be affected.

Section 4. Effective Date. This Ordinance shall take effect July 1, 2026.

Enacted on March _____, 2026.

CITY OF PLYMOUTH

By: _____
DONALD O. POHLMAN, Mayor

Date: _____, 2026

CLERK'S CERTIFICATE OF ENACTMENT

I hereby certify that the foregoing Ordinance was duly enacted by the City of Plymouth Common Council and approved by the Mayor on the dates indicated above.

Dated: _____, 2026

ANNA VOIGT, Clerk

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City of Plymouth
128 Smith St. - P.O. Box 107
Plymouth, WI 53073-0107



Telephone: (920) 893-3745
Facsimile: (920) 893-0183
Web Site: plymouthgov.com

DATE: April 9, 2026
TO: Mayor and Common Council
FROM: Tim Blakeslee, City Administrator/Utilities Manager
RE: Approve Ordinance No. 9 Related to Winter All-Night Parking

Background: The City Code of the City of Plymouth currently prohibits parking on City streets and alleys between December 1 and March 15 of each year. As written, the code does not allow for flexibility to lift these restrictions during periods of mild weather (for example, late in the season) or around holidays.

While staff has generally applied a common-sense approach to enforcement, it is preferable for the municipal code to reflect how the ordinance is implemented in practice. The proposed ordinance would allow the City Administrator/Utilities Manager to temporarily lift winter parking restrictions when conditions warrant (which would typically be around the holiday season and early-March). Any such change would be publicly noticed.

The Committee of the Whole discussed at the March 31 meeting and general consensus was to proceed with the ordinance as presented.

Staff Recommendation: Approve Ordinance No. 9 Related to Winter All-Night Parking

Attachments:

1. Draft Ordinance.

CITY OF PLYMOUTH, WISCONSIN

Ordinance No. _____ of 2026

AN ORDINANCE AMENDING SECTION 10-1-50 OF THE CITY OF PLYMOUTH CODE OF GENERAL ORDINANCES RELATED TO WINTER ALL-NIGHT PARKING

WHEREAS, the City Code of the City of Plymouth currently prohibits parking on City streets and alleys between December 1 and March 15 of each year; and

WHEREAS, depending on weather conditions, such restrictions may be unnecessary; and

WHEREAS, the Common Council of the City of Plymouth wishes to create flexibility for winter parking restrictions depending on then current weather conditions.

NOW, THEREFORE, the Common Council of the City of Plymouth, Wisconsin, does hereby ordain as follows:

Section 1. Amending Code. Section 10-1-50, Winter All-Night Parking, is hereby amended to read as follows (deletions indicated by ~~strikethrough~~; insertions by underline):

“Sec. 10-1-50 - Winter all-night parking.

From December 1st to March 15th inclusive of each year, no person shall permit any vehicle to be parked on any street or alley in the City of Plymouth between the hours of 2:00 a.m. and 6:00 a.m. This section does not apply to licensed physicians or surgeons engaged in the treatment of patients on any emergency basis. The City Administrator/Utilities Manager may allow winter parking that would otherwise be prohibited under this code section. The City Administrator/Utilities Manager shall publish the dates and times of the relief from such restrictions on the City of Plymouth’s official website, www.plymouthgov.com.”

Section 2. Severability. Should any portion of this Ordinance or the affected Municipal Code Section be declared unconstitutional or invalid by a court of competent jurisdiction, the remainder shall not be affected.

Section 3. Effective Date. This Ordinance shall take effect the day after posting.

Enacted on March _____, 2026.

CITY OF PLYMOUTH

By: _____
DONALD O. POHLMAN, Mayor

Date: _____, 2026

CLERK'S CERTIFICATE OF ENACTMENT

I hereby certify that the foregoing Ordinance was duly enacted by the City of Plymouth Common Council and approved by the Mayor on the dates indicated above.

Dated: _____, 2026

ANNA VOIGT, Clerk

CITY OF PLYMOUTH

PROCLAMATION

WHEREAS, in 1872, J. Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees, and;

WHEREAS, this holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska, and;

WHEREAS, Arbor Day is now observed throughout the nation and the world, and;

WHEREAS, trees can be a solution to combating climate change by reducing the erosion of our precious topsoil by wind and water, cutting heating and cooling costs, moderating the temperature, cleaning the air, producing life-giving oxygen, and providing habitat for wildlife, and;

WHEREAS, trees are a renewable resource giving us paper, wood for our homes, fuel for our fires and countless other wood products and;

WHEREAS, trees in our city increase property values, enhance the economic vitality of business areas, and beautify our community, and

WHEREAS, trees - wherever they are planted - are a source of joy and spiritual renewal.

NOW, THEREFORE, I, DONALD O. POHLMAN, MAYOR of the City of Plymouth, do hereby proclaim April 24, 2026 as

ARBOR DAY

In the City of Plymouth, and I urge all citizens to support efforts to care for our trees and woodlands and to support our city's community forestry program, and

FURTHER, I urge all citizens to plant trees to gladden the hearts and promote the well being of present and future generations.

DATED this 14th day of April 2026

Donald O. Pohlman, Mayor
City of Plymouth

CITY OF PLYMOUTH

PROCLAMATION

- WHEREAS,** libraries spark creativity, fuel imagination, and inspire lifelong learning, offering a space where individuals of all ages can find joy through exploration and discovery;
- WHEREAS,** libraries serve as vibrant community hubs, connecting people with knowledge, technology, and resources while fostering civic engagement, critical thinking, and cultural enrichment;
- WHEREAS,** libraries provide free and equitable access to books, digital tools, and innovative programming, ensuring that all individuals – regardless of background – have the support they need to learn, connect, and thrive;
- WHEREAS,** libraries partner with schools, businesses, and organizations to maximize resources, increase efficiency, and expand access to essential services, strengthening the entire community;
- WHEREAS,** libraries empower job seekers, entrepreneurs, and lifelong learners by providing access to resources, training, and opportunities that support career growth and economic success;
- WHEREAS,** libraries nurture young minds through storytimes, STEAM programs, and literacy initiatives, fostering curiosity and a love of learning that lasts a lifetime;
- WHEREAS,** libraries protect the right to read, think, and explore without censorship, standing as champions of intellectual freedom and free expression;
- WHEREAS,** dedicated librarians and library workers provide welcoming spaces that inspire discovery, collaboration, and creativity for all;
- WHEREAS,** libraries, librarians, and library workers across the country are joining together to celebrate National Library Week under the theme **“Find Your Joy”**;

NOW, THEREFORE, I, DONALD O. POHLMAN, MAYOR proclaim National Library Week, April 19-25, 2026. During this week, I encourage all residents to visit our library, explore its resources, and celebrate all the ways that the library helps our community find joy!

DATED this 14th day of April 2026

Donald O. Pohlman, Mayor
City of Plymouth



DATE: April 10, 2026

TO: Common Council & Mayor

FROM: Jack Johnston, Assistant City Administrator/Community Development Director

RE: Discussion and Possible Action on Extraterritorial Certified Survey Map (CSM) for; 1014 Short Cut Road – located on Short Cut Road and CTH PP in the Town of Plymouth

Background:

Stefani Brunner has submitted an extraterritorial CSM to divide land they own along Short Cut Road and CTH PP in the Town of Plymouth. The property as it exists now is approximately 1.98 acres and includes a home and driveway off of Short Cut Road, along with various outbuildings.

Land Division Proposal:

The CSM divides the existing property in two. Lot 1 would be 1.09 acres in size and include the existing home and two outbuildings. It should be noted that one of the existing outbuildings (a two car garage) encroaches on the neighbors lot line to the south. However, this lot line is not new or altered as a part of this CSM.

Lot 2 would be 0.89 acres in total with frontage along CTH PP. There is a small outbuilding on the property already. As no soil tests have been submitted to Sheboygan County to show a POWTS system is suitable for the property, the lot would not be allowed to install such system until those tests are submitted to the County. If any potential future homeowner for this land would like City sewer and water for this property, the City would require the property to be annexed into the City of Plymouth as a condition of that approval.

Further, any future driveway off of CTH PP would require approval of Sheboygan County.

Sheboygan County Approval:

The Town of Plymouth approved this CSM on March 10, 2026. It also requires Sheboygan County review and approval. The applicant is working through approval of the CSM through Sheboygan County as well at this time. A conditional letter of approval is included in the packet materials.

Plan Commission Recommendation:

At their meeting on April 9, 2026, the Plan Commission unanimously recommended approval of the CSM.

Staff Recommendation:

This land is within a small pocket of the Town of Plymouth along the north side of CTH PP surrounded mostly by City of Plymouth properties. However, staff does not believe this land division is adverse to the City's goals for growth and does recommend approval of the CSM.

Staff recommends approval of the CSM as presented.

Copies Mailed/Emailed To:

- I. Stephani Brunner: stephnicasarez@gmail.com

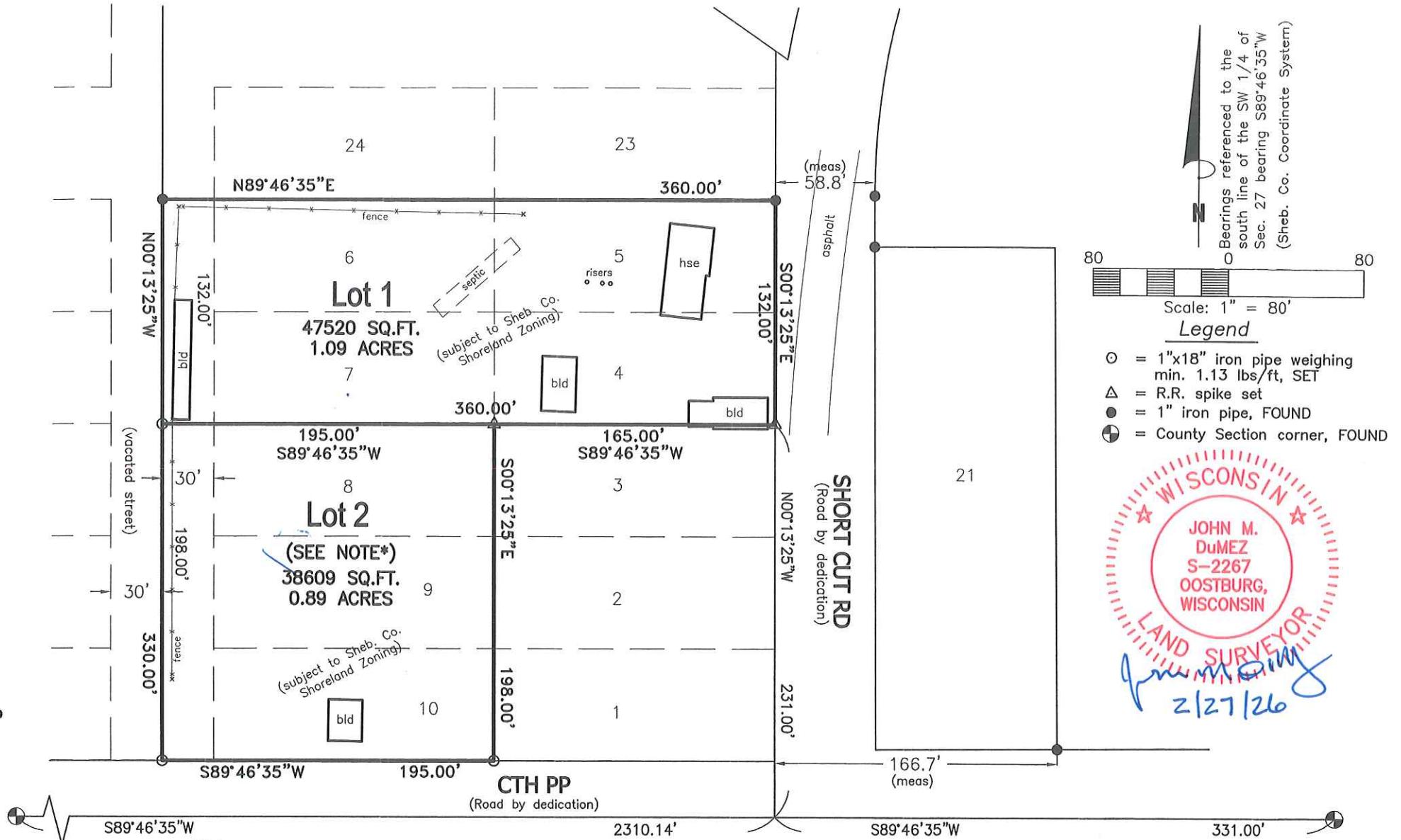
Attachments:

- I. Certified Survey Map
- II. Sheboygan County Letter

CERTIFIED SURVEY MAP

Lots 4,5,6,7,8,9 and 10 and the East 1/2 of a vacated street lying west of and adjacent to Lots 6,7,8,9 and 10, Plat of "Village of New Paris", Section 27, T15N-R21E, Town of Plymouth, Sheboygan County, Wisconsin

Page 1 of 2



Southwest corner, Section 27, T15N-R21E, PK nail found

*Note:
No soil tests have been conducted on Lot 2. Pursuant to Section 71.16(1)(b)2 of the Sheboygan County Subdivision Ordinance, the lot(s) created herein are not intended to become building sites. No on-site sewage disposal system shall be installed on said Lot without the express consent of the Sheboygan County Planning & Conservation Department.

Name of owner: Stephani Brunner
Date of survey: Feb. 27, 2026

South 1/4 corner, Section 27, T15N-R21E, PK nail found

Prepared by:
Gampsite
Surveying & Mapping
Oostburg, WI 53070
(920) 564-6812

THIS INSTRUMENT DRAFTED BY JOHN M. DU MEZ

Path: c:\projects2\brunner_s\dwg\brunner_s.dwg
Project: 4826

WISCONSIN
★ JOHN M. DuMEZ ★
S-2267
OOSTBURG, WISCONSIN
LAND SURVEYOR
John M. DuMez
2/27/26

CERTIFIED SURVEY MAP
STATE OF WISCONSIN)
§
SHEBOYGAN COUNTY)


SURVEYOR'S CERTIFICATE OF COMPLIANCE

I, John M. DuMez, Wisconsin Professional Land Surveyor, hereby certify that under the direction of Stephani Brunner, I have surveyed, divided, and mapped Lots 4, 5, 6, 7, 8, 9, and 10 and the East 1/2 of a vacated street lying west of and adjacent to Lots 6, 7, 8, 9, and 10, Plat of "Village of New Paris", Section 27, T15N-R21E, Town of Plymouth, Sheboygan County, Wisconsin. The parcel is also described as follows:

Commencing at the South Quarter corner of Section 27, T15N-R21E; thence along the south line of the Southwest 1/4 of said Section 27, S89°46'35"W 331.00 feet; thence N00°13'25"W 231.00 feet to southeast corner of Lot 4 of Plat of Village of New Paris, said point being the point of beginning; thence S89°46'35"W 165.00 feet to the southwest corner of said Lot 4; thence S00°13'25"E 198.00 feet to the southeast corner of Lot 10 of the said Plat of Village of New Paris; thence along the south line of said Lot 10 and its extension, S89°46'35"W 195.00 feet; thence N00°13'25"W 330.00 feet; thence N89°46'35"E 360.00 feet to the northeast corner of Lot 5 of the said Plat of Village of New Paris; thence S00°13'25"E 132.00 feet to the point of beginning.
SAID PARCEL CONTAINS 86129 SQ. FT. (1.98 AC.) OF LAND AND IS SUBJECT TO UNRECORDED AND RECORDED EASEMENTS AND RESTRICTIONS.

I hereby certify that the map is a correct representation of all exterior boundaries of the land surveyed. I do further certify that I have fully complied with Section 236 of the Wisconsin Statutes, the Subdivision Ordinance of Sheboygan County, and the Town of Plymouth Zoning Ordinances in surveying and mapping the same.

Dated this 27th day of February, 2026.


John M. DuMez
Wisconsin P.L.S. S-2267



OWNER'S CERTIFICATE

As owner(s), I (we) hereby certify that I (we) caused the land described herein to be surveyed, divided, and mapped as represented on this Certified Survey Map. I (we) also certify that this Certified Survey Map is required to be submitted to the following for approval:

Town of Plymouth
City of Plymouth (extraterritorial jurisdiction)
Sheboygan County Planning Department



Stephani J. Brunner (OWNER)

Dated this 3 day of March, 2026.

CERTIFICATE OF THE TOWN OF PLYMOUTH

This Certified Survey Map has been submitted to and approved by the Town of Plymouth.



- Town Chairperson



- Town Clerk

Dated this 10th day of March, 2026.

CERTIFICATE OF THE CITY OF PLYMOUTH (extraterritorial jurisdiction)

This Certified Survey Map has been submitted to and reviewed by the City of Plymouth.

- Mayor

- City Clerk

CERTIFICATE OF SHEBOYGAN COUNTY PLANNING DEPARTMENT

This Certified Survey Map has been reviewed and approved by the Sheboygan County Planning Department.

Title: _____ Dated this _____ day of _____, 20____



Sheboygan County

Planning & Conservation Department

Administration Building
P: (920) 459-3060

508 New York Avenue
P: (920) 459-1370

Sheboygan, WI 53081-4126
E: plancon@sheboygancounty.com

Director, Aaron C. Brault

March 13, 2026

STEPHANI J BRUNNER
1014 SHORT CUT RD
PLYMOUTH WI 53073-4112

RE: Certified Survey Map, Brunner property, Section 27, Town of Plymouth

Dear Ms. Brunner,

Sheboygan County's Planning & Conservation Department (Department) serves as an "approving authority" in the land division process within unincorporated areas of Sheboygan County. On March 3, 2026, a certified survey map (CSM) of the above-named property was submitted to this Department for preliminary review for compliance with the *Sheboygan County Subdivision Ordinance* (Ordinance). Once a CSM is submitted to our Department we have 30 days to review and approve, approve conditionally, or deny the land division.

Please be advised that approval or conditional approval from the County does not imply approval by the town government in which the parcel is located. Please work closely with the town to ensure compliance with all local ordinances that apply to the proposed land division. The Department cannot approve a land division without the necessary town approvals and signatures. Additionally, the Department has certain requirements that need to be met before the CSM is officially signed and approved. These requirements are listed below.

Prior to County approval, the Department must receive:

1. An original version of the certified survey map with all required signatures.
2. A check for \$275 made payable to the "Sheboygan County Treasurer" to cover the review fee.

At this time, I am **Conditionally Approving** the map. Once the above requirements are met please schedule a time with our office so we can sign off on the CSM.

If you have any further questions, please feel free to contact me at 920-459-3060.

Sincerely,

A handwritten signature in black ink, appearing to read "Tyler Betry". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Tyler Betry
Deputy Director / County Conservationist

City of Plymouth
128 Smith St. - P.O. Box 107
Plymouth, WI 53073-0107



Telephone: (920) 893-3739
Facsimile: (920) 893-0183
Web Site: plymouthgov.com

DATE: April 10, 2026

TO: Common Council & Mayor

FROM: Jack Johnston, Assistant City Administrator/Community Development Director

RE: Discussion and Possible Action on Extraterritorial Certified Survey Map (CSM) for; N5908 Willow Road – located on Willow Road and STH 23 in the Town of Plymouth

Background:

Earlier this year, the City approved an extraterritorial CSM for the Van Horn property along Willow Road and STH 23 in the Town of Plymouth after they acquired about 5 acres of land from the Kleinhans Trust to the west of their existing property. Now, they are coming back with a fresh CSM to adjust the lines of ownership as multiple LLCs under the Van Horn umbrella.

Further, existing parcel 59016219022 (the main Van Horn property at N5908 Willow Road) is planned to have a small addition onto the service drive, but needs additional space to install that drive to meet setback requirements.

As this property is within the City's 1.5-mile buffer for extraterritorial review as fourth-class City, Plan Commission and Common Council approval are required for CSMs in this area. The Town of Plymouth approved this CSM at their meeting on March 10, 2026.

Sheboygan County Approval:

The Town of Plymouth has already approved this CSM, but it also requires Sheboygan County review. The applicant is working through approval of the CSM through Sheboygan County as well at this time and their contingent approval letter is attached.

Plan Commission Recommendation:

At their meeting on April 9, 2026, the Plan Commission recommended approval of the CSM as presented.

Staff Recommendation:

The property is not located near adjacent City lands or roadways and is not expected to impact the City's growth potential. As such, staff recommends the Common Council approval the extraterritorial CSM for the property as presented.

Copies Mailed/Emailed To:

- I. Kayce Voelker: kvoelker@vhcars.com

Attachments:

- I. Certified Survey Map
- II. Sheboygan County Letter

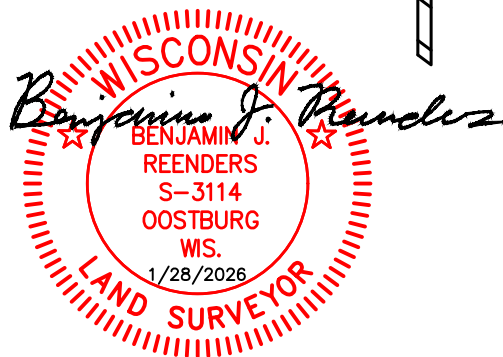
CERTIFIED SURVEY MAP

A RE-PLAT OF TRACT 1 OF C.S.M. V.2, P.345, LOTS 1, 2, AND OUTLOT 1 OF C.S.M. V.30 P.307-309, AND OUTLOT 2 OF C.S.M. V.32, P.261-263 LOCATED IN THE SE 1/4 OF THE NE 1/4 OF SECTION 24, T15N, R21E, TOWN OF PLYMOUTH, SHEBOYGAN COUNTY, WISCONSIN.

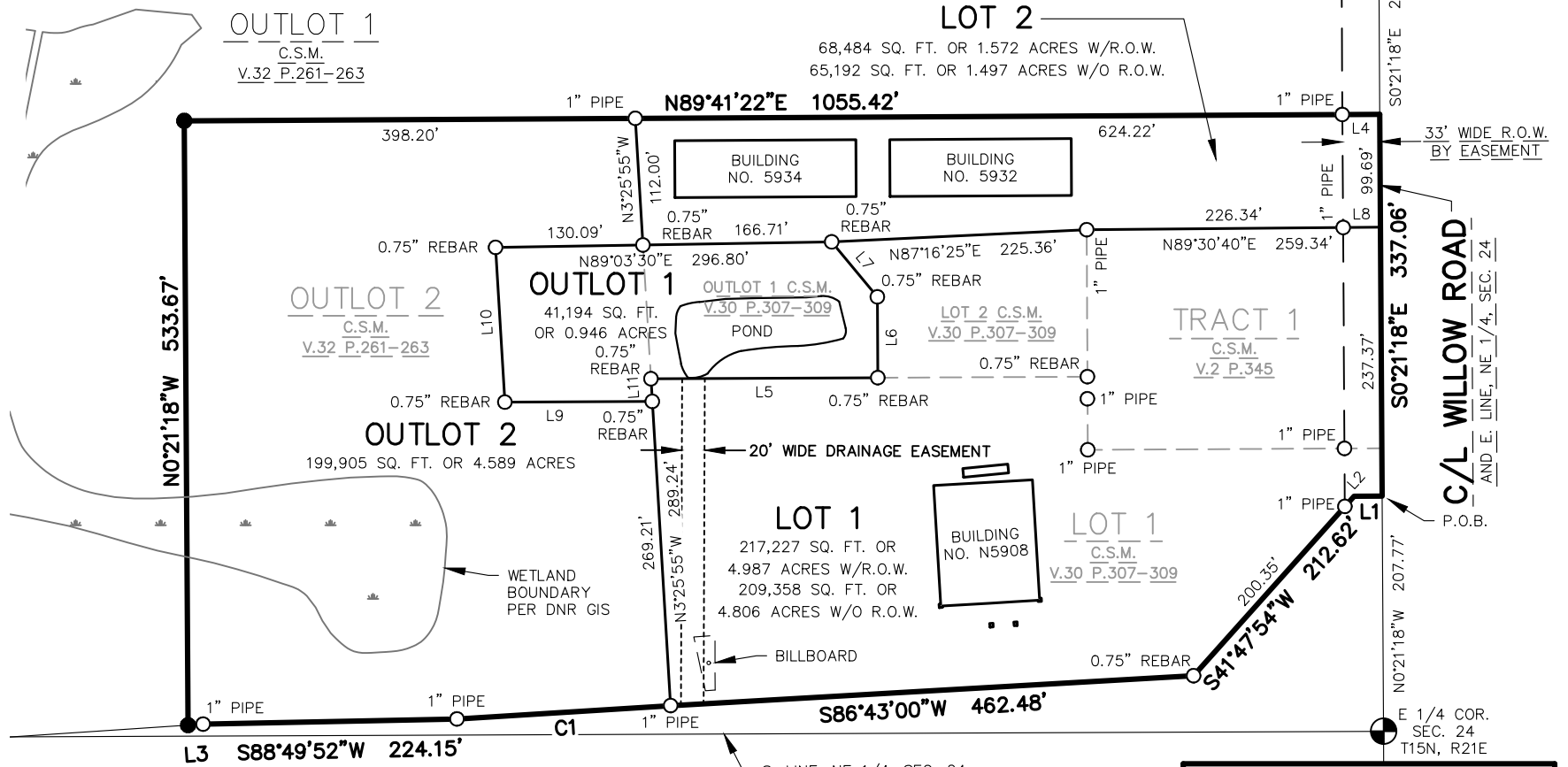
AS NO SOIL TESTS HAVE BEEN COMPLETED ON THE FOLLOWING LOTS, THEY ARE DEEMED AS OUTLOTS. OUTLOTS 1-2 ARE CONSIDERED UNBUILDABLE BY THE SHEBOYGAN COUNTY PLANNING AND CONSERVATION DEPARTMENT. IF SOIL TESTS ARE RECEIVED WHICH DEPICT AN AREA ON AN OUTLOT SUITABLE FOR PRIVATE ONSITE WASTEWATER TREATMENT, THEN THE OUTLOT WILL BE RECLASSIFIED AS A LOT AND CONSIDERED TO BE BUILDABLE.

0 75 150

Scale: 1" = 150'



This instrument was drafted by Benjamin J. Reenders.



LEGEND

- = Set 3/4"x18" Rebar min. 1.13 lbs. per foot
- = Found Iron Pipe
- ⊙ = Section Corner Monument

NOTES:

OWNER AND SUBDIVIDER:
VAN HORN PROPERTIES OF PLYMOUTH LLC

BEARINGS ARE BASED ON THE EAST LINE OF THE NE 1/4 OF SECTION 24, T15N, R21E, AS BEING N0°21'18"W PER THE SHEBOYGAN COUNTY COORDINATE SYSTEM.

S.T.H. 23

R.O.W. WIDTH VARIES
BY DOC #1050647



CEDAR CREEK CIVIL

ENGINEERS • SURVEYORS • DRAFTERS
www.cedarcreekcivil.com

FILE No.: 2025191S	DATE: 1/28/2026	PAGE: 1 OF 3
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CERTIFIED SURVEY MAP

A RE-PLAT OF TRACT 1 OF C.S.M. V.2, P.345, LOTS 1, 2, AND
OUTLOT 1 OF C.S.M. V.30 P.307-309, AND OUTLOT 2 OF C.S.M. V.32,
P.261-263 LOCATED IN THE SE 1/4 OF THE NE 1/4 OF SECTION 24,
T15N, R21E, TOWN OF PLYMOUTH, SHEBOYGAN COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

I, Benjamin J. Reenders, Professional Land Surveyor, hereby certify:

That I have re-surveyed, divided and mapped Tract 1 of C.S.M. V.2, P.345, Lots 1, 2, and Outlot 1 of C.S.M. V.30 P.307-309, and Outlot 2 of C.S.M. V.32, P.261-263 located in the Southeast 1/4 of the Northeast 1/4 of Section 24, T15N, R21E, Town of Plymouth, Sheboygan County, Wisconsin bounded and described as follows:

Commencing at the East 1/4 corner of said Section 24; thence N0°21'18"W 207.77 feet along the East line of the Northeast 1/4 to the POINT OF BEGINNING of this description; thence S89°38'25"W 24.76 feet; thence S41°47'54"W 212.62 feet along the Westerly right-of-way line of Willow Road; thence S86°43'00"W 462.48 feet along the Northerly right-of-way line of State Highway 23; thence Westerly 188.94 feet along said North right-of-way on a 68905.22 foot radius curve to the right, the chord of which bears S86°26'45"W 188.94 feet; thence S88°49'52"W 224.15 along said North right-of-way line; thence S86°10'52"W 13.34 feet along said North right-of-way line; thence N0°21'18"W 533.67 feet along the West line of Outlot 2, C.S.M. V.32, P.261-263; thence N89°41'22"E 1055.42 feet along the North line of said Outlot 2; thence S0°21'18"E 337.06 feet along the East line of the Northeast 1/4 of Section 24 to the point of beginning.

This parcel contains 526,810 square feet or 12.094 acres.

That such map is a correct representation of the exterior boundaries of the land surveyed and the division thereof.

That I have fully complied with provisions of Section 236.34 of the Wisconsin Statutes and the subdivision regulation of the Town of Plymouth in surveying, dividing and mapping the same.

Benjamin J. Reenders Dated this 28th day of January, 2026
Benjamin J. Reenders PLS S-3114



Line Table		
Line #	Direction	Length
L1	S89°38'25"W	24.76'
L2	S41°47'54"W	12.27'
L3	S86°10'52"W	13.34'
L4	N89°41'22"E	33.00'
L5	N89°44'02"E	200.25'
L6	N0°18'39"W	71.36'
L7	N39°39'05"W	63.10'
L8	N89°30'40"E	33.00'
L9	S89°44'02"W	130.17'
L10	N3°25'55"W	136.83'
L11	N3°25'55"W	20.03'

Curve Table					
Curve #	Delta	Arc	Radius	Bearing	Distance
C1	0°09'26"	188.94'	68905.22'	S86°26'45"W	188.94'



CERTIFIED SURVEY MAP

A RE-PLAT OF TRACT 1 OF C.S.M. V.2, P.345, LOTS 1, 2, AND OUTLOT 1 OF C.S.M. V.30 P.307-309, AND OUTLOT 2 OF C.S.M. V.32, P.261-263 LOCATED IN THE SE 1/4 OF THE NE 1/4 OF SECTION 24, T15N, R21E, TOWN OF PLYMOUTH, SHEBOYGAN COUNTY, WISCONSIN.

CORPORATE OWNERS CERTIFICATE

Van Horn Properties of Plymouth, LLC does hereby certify that we have caused the lands described herein to be surveyed, divided, mapped, and dedicated as represented on this map. We also certify that this map is required to be submitted to the Town of Plymouth, City of Plymouth (extraterritorial), and the Sheboygan County Planning Department for approval.

_____ Dated _____, 2026
Member

CORPORATE OWNERS CERTIFICATE

Van Horn Automotive Group Holdings, LLC, does hereby certify that we have caused the lands described herein to be surveyed, divided, mapped, and dedicated as represented on this map. We also certify that this map is required to be submitted to the Town of Plymouth, City of Plymouth (extraterritorial), and the Sheboygan County Planning Department for approval.

_____ Dated _____, 2026
Member

CORPORATE OWNERS CERTIFICATE

N5916 Willow Road, LLC does hereby certify that we have caused the lands described herein to be surveyed, divided, mapped, and dedicated as represented on this map. We also certify that this map is required to be submitted to the Town of Plymouth, City of Plymouth (extraterritorial), and the Sheboygan County Planning Department for approval.

_____ Dated _____, 2026
Member

TOWN OF PLYMOUTH APPROVAL CERTIFICATE

Resolved that the Certified Survey Map in the Town of Plymouth is hereby approved by the town board of the Town of Plymouth.

on this _____ day of _____, 2026.

Town Chairman

Town Clerk

CITY OF PLYMOUTH (EXTRATERRITORIAL) APPROVAL CERTIFICATE

Resolved that the Certified Survey Map in the Town of Plymouth is hereby approved by the City of Plymouth.

on this _____ day of _____, 2026.

Title

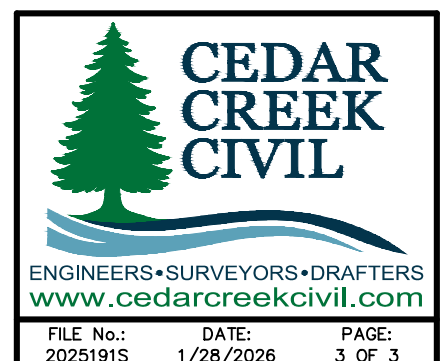
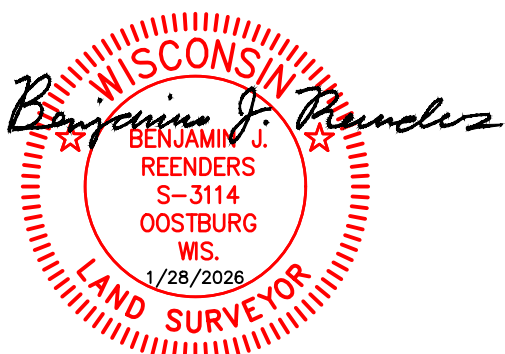
Title

COUNTY OF SHEBOYGAN PLANNING DEPARTMENT CERTIFICATE

Resolved that the Certified Survey Map in the Town of Plymouth is hereby approved by the Sheboygan County Planning Department.

on this _____ day of _____, 2026.

Title





Sheboygan County

Planning & Conservation Department

Administration Building
P: (920) 459-3060

508 New York Avenue
P: (920) 459-1370

Sheboygan, WI 53081-4126
E: plancon@sheboygancounty.com

Director, Aaron C. Brault

February 16, 2026

VANHORN PROPERTIES OF PLYMOUTH LLC
PO BOX 298
PLYMOUTH WI 53073-0298

RE: Certified Survey Map, Van Horn property, Section 24, Town of Plymouth

Greetings,

Sheboygan County's Planning & Conservation Department (Department) serves as an "approving authority" in the land division process within unincorporated areas of Sheboygan County. On February 3, 2026, a certified survey map (CSM) of the above-named property was submitted to this Department for preliminary review for compliance with the *Sheboygan County Subdivision Ordinance* (Ordinance). Once a CSM is submitted to our Department we have 30 days to review and approve, approve conditionally, or deny the land division.

Please be advised that approval or conditional approval from the County does not imply approval by the town government in which the parcel is located. Please work closely with the town to ensure compliance with all local ordinances that apply to the proposed land division. The Department cannot approve a land division without the necessary town approvals and signatures. Additionally, the Department has certain requirements that need to be met before the CSM is officially signed and approved. These requirements are listed below.

Prior to County approval, the Department must receive:

1. An updated original version of the certified survey map with all required signatures. Minor changes to the current CSM are needed by your surveyor. He was made aware of these changes on February 16, 2026.
2. An abandonment permit needs to be filed for former septic system location on Lot 1. Please contact Kathryn Fabian in our office to start this process at 920-459-3060.
3. A check for \$275 made payable to the "Sheboygan County Treasurer" to cover the review fee.

At this time, I am **Conditionally Approving** the map. Once the above requirements are met please schedule a time with our office so we can sign off on the CSM.

If you have any further questions, please feel free to contact me at 920-459-3060.

Sincerely,

A handwritten signature in black ink, appearing to read "Tyler Betry".

Tyler Betry
Deputy Director / County Conservationist



DATE: April 10, 2026

TO: Common Council and Mayor

FROM: Jack Johnston, Assistant City Administrator/Community Development Director

RE: Discussion and Possible Action on Extraterritorial Certified Survey Map (CSM) for; W5790 Emerald Lane (parcel #59016225160) – located on Emerald Lane in the Town of Plymouth

Background:

Bart Wolf has submitted an extraterritorial CSM to divide land they own along on Emerald Lane in the Town of Plymouth. This area is within the 1.5-mile buffer for City of Plymouth extraterritorial review and approval.

The lot is currently out-lot 1 of the Emerald Hills subdivision and is approximately 3 acres in size. The CSM would divide the lot into three new lots each one acre in size. Mr. Wolf has communicated to the City that he plans to build three spec homes on the property once the land division is completed.

Potential Town Right-of-Way Vacation

The parcel is currently bound on the southern property boundary by Emerald Lane which includes 66' of Town of Plymouth right-of-way (R-O-W). However, this section of Emerald Lane was never built, but appears to have been dedicated to the Town at some point in the past regardless of this.

Staff has spoken with the Town of Plymouth as well as Mr. Wolf regarding this. The plan in concept at this point is to vacate this section of the Emerald Lane (R-O-W) and turn it over to Mr. Wolf so he could create a private shared driveway for the three lots. This is a legal process that the Town of Plymouth will be required to facilitate.

Emergency Vehicle Access:

Regardless of the road vacation process occurring or remaining Town right-of-way, Mr. Wolf and future property owners will be required to maintain adequate access for emergency vehicles. Interim Fire Chief Mike Birschbach has communicated to City staff that a 20' wide access is required to adequately service the future homes for public safety purposes. Mr. Wolf has explained that his plan is to cut back and widen the existing access, as well as create a two-way access driveway for the three lots should the Town right-of-way be vacated.

Town of Plymouth/Sheboygan County Approval:

The Town of Plymouth will be considering this CSM at their meeting on April 14. It also requires Sheboygan County review and approval as well. Staff has included a conditional approval letter of the CSM from Sheboygan County.

Plan Commission Recommendation:

At their meeting on April 9, 2026, the Plan Commission recommended approval of the CSM as presented, contingent on the following:

- The installation of at a minimum 20' wide access for public safety vehicles.
- Approval of the CSM from the Town of Plymouth

Staff Recommendation:

Staff requests the Common Council approve the extraterritorial CSM, contingent on the following:

- The installation of at a minimum 20' wide access for public safety vehicles.
- Approval of the CSM from the Town of Plymouth

Copies Mailed/Emailed To:

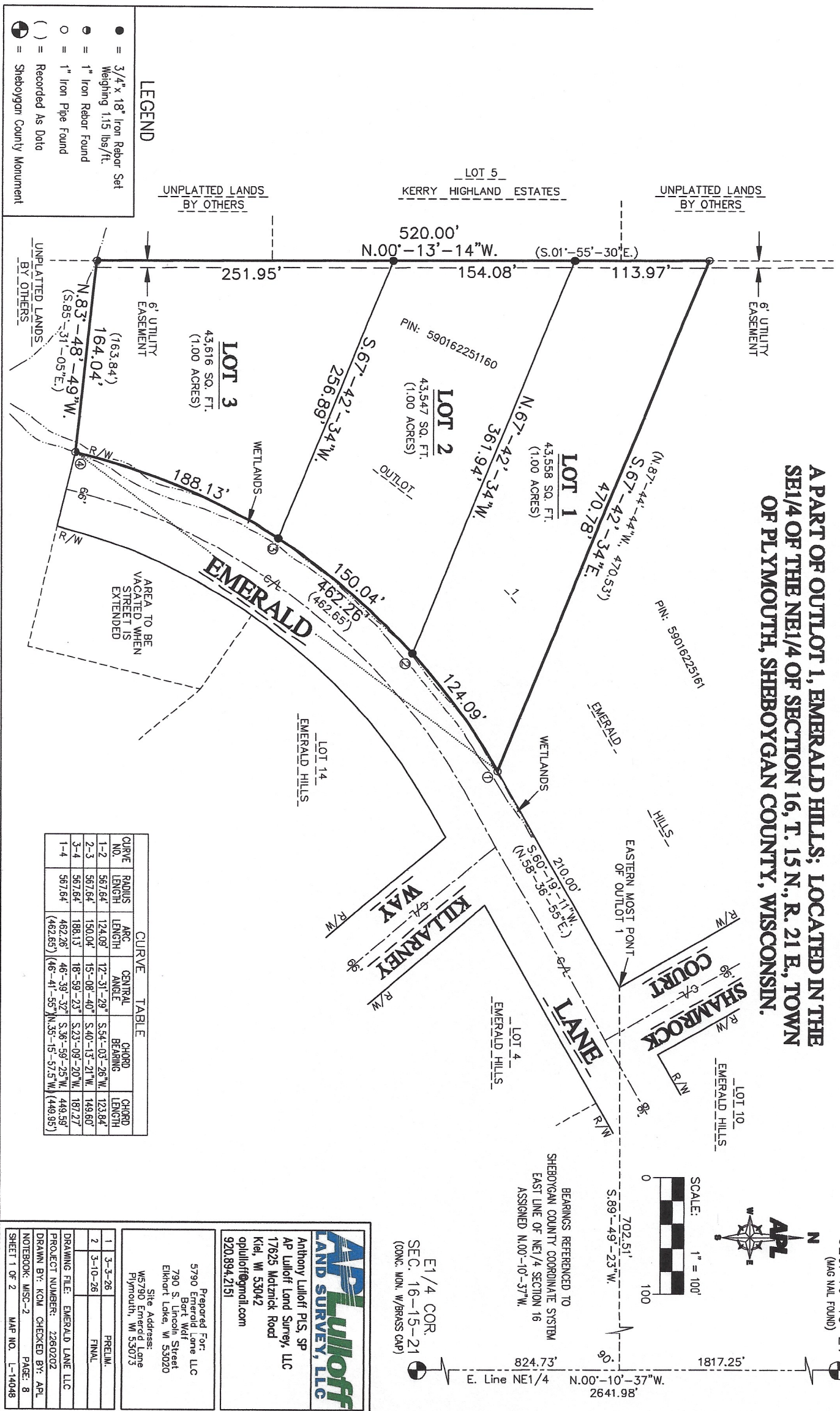
- I. Bart Wolf: bwolf28@yahoo.com

Attachments:

- I. Certified Survey Map
- II. Sheboygan County Letter
- III. Current Access Photo

CERTIFIED SURVEY MAP

A PART OF OUTLOT 1, EMERALD HILLS; LOCATED IN THE SE1/4 OF THE NE1/4 OF SECTION 16, T. 15 N., R. 21 E., TOWN OF PLYMOUTH, SHEBOYGAN COUNTY, WISCONSIN.



NE COR
SEC. 16-15-21
(MAG NAIL FOUND)



BEARINGS REFERENCED TO
SHEBOYGAN COUNTY COORDINATE SYSTEM
EAST LINE OF NE1/4 SECTION 16
ASSIGNED N.00°-10'-37"W.

LEGEND

- = 3/4" x 18" Iron Rebar Set Weighing 115 lbs/ft.
- = 1" Iron Rebar Found
- = 1" Iron Pipe Found
- () = Recorded As Data
- ⊕ = Sheboygan County Monument

CURVE NO.	RADIUS LENGTH	ARC LENGTH	CENTRAL ANGLE	CHORD BEARING	CHORD LENGTH
1-2	567.64'	124.09'	12°-31'-28"	S.54°-03'-26"W	123.84'
2-3	567.64'	150.04'	15°-08'-40"	S.40°-13'-21"W	149.60'
3-4	567.64'	188.13'	18°-59'-23"	S.23°-09'-20"W	187.27'
1-4	567.64'	462.26'	46°-39'-32"	S.36°-59'-25"W	449.58'
		(462.26')	(46°-41'-35")	(N.35°-15'-57.5"W)	(449.58')

APL Lullioff LAND SURVEY, LLC
 Anthony Lullioff PLS, SP
 AP Lullioff Land Survey, LLC
 17625 Matznick Road
 Kiel, WI 53042
 oplullioff@gmail.com
 920.894.2151

Prepared For:
 5790 Emerald Lane LLC
 Bert Wolf
 790 S. Lincoln Street
 Elkhart Lake, WI 53020

Site Address:
 5790 Emerald Lane
 Plymouth, WI 53073

1	3-3-26	PRELIM.
2	3-10-26	FINAL

DRAWING FILE: EMERALD LANE LLC
 PROJECT NUMBER: 2260202
 DRAWN BY: KOM CHECKED BY: APL
 NOTEBOOK: MSC-2 PAGE: 8
 SHEET 1 OF 2 MAP NO. L-14048

SURVEYOR'S CERTIFICATE:

I, Anthony P. Luloff, a Wisconsin Professional Land Surveyor of AP Luloff Land Survey LLC, certify that I have surveyed, divided and mapped under the direction of Michael Bart Wolf; a part of Outlot 1, EMERALD HILLS, a subdivision of record; located in the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section 16, Township 15 North, Range 21 East, Town of Plymouth, Sheboygan County, Wisconsin containing 130,771 square feet (3.00 acres) of land and being described by:

Commencing at the East Quarter Corner of said Section 16; thence N00°-10'-37"W along the East line of the NE1/4 of said Section 16 a distance of 824.73 feet; thence S89°-49'-23"W 702.51 feet to the Eastern Most Corner of said Outlot 1; thence S60°-19'-11"W along the Northerly line of Emerald Lane 210.00 feet to the point of beginning; thence continuing along said Northerly and Westerly line of said Emerald Lane and 462.26 feet along the arc of curve, having a radius of 567.64 feet, and a chord of which bears S36°-59'-25"W 449.59 feet; thence N83°-48'-49"W 164.04 feet to the Southwest Corner of said Outlot 1; thence N00°-13'-14"W along the West line of said Outlot 1 a distance of 520.00 feet; thence S67°-42'-34"E 470.78 feet to the point of beginning; being subject to any and all easements and restrictions of record.

That such is a correct representation of all exterior boundaries of the land surveyed.

That I have fully complied with the provisions of Chapter 236.34 of the Wisconsin Statutes and the Land Subdivision Ordinance of Sheboygan County and the Town of Plymouth in surveying, dividing and mapping the same.

Dated this ____ day of _____, 2026.

Wisconsin Professional Land Surveyor S-1655
Anthony P. Luloff

OWNER'S CERTIFICATE:

As owner, I hereby certify that I caused the land described on this Certified Survey Map to be surveyed, divided and mapped as represented on this map.

Dated this ____ day of _____, 2026.

In the presence of:

W5790 Emerald Lane LLC, Michael Bart Wolf, Owner

TOWN BOARD CERTIFICATE:

This Certified Survey Map has been reviewed and approved by the Town Board of the Town of Plymouth.

Dated this: ____ day of _____, 2026.

Town Chairman

Town Clerk

COUNTY PLANNING AND CONSERVATION CERTIFICATE:

This Certified Survey Map has been reviewed and approved by the Sheboygan County Planning and Conservation Department.

Date:

Title:

CITY OF PLYMOUTH CERTIFICATE:

By virtue of its extraterritorial rights, the City of Plymouth hereby approves this Certified Survey Map.

Dated this ____ day of _____, 2026.

Mayor::

City Clerk:



Sheboygan County

Planning & Conservation Department

Administration Building
P: (920) 459-3060

508 New York Avenue
P: (920) 459-1370

Sheboygan, WI 53081-4126
E: plancon@sheboygancounty.com

Director, Aaron C. Brault

March 18, 2026

W5790 Emerald Ln LLC
W5790 Emerald Lane
Plymouth, WI 53073

RE: Certified Survey Map, W5790 Emerald Ln LLC property, Section 16, Town of Plymouth

Greeting,

Sheboygan County's Planning & Conservation Department (Department) serves as an "approving authority" in the land division process within unincorporated areas of Sheboygan County. On March 11, 2026, a certified survey map (CSM) of the above-named property was submitted to this Department for preliminary review for compliance with the *Sheboygan County Subdivision Ordinance* (Ordinance). Once a CSM is submitted to our Department we have 30 days to review and approve, approve conditionally, or deny the land division.

Please be advised that approval or conditional approval from the County does not imply approval by the town government in which the parcel is located. Please work closely with the town to ensure compliance with all local ordinances that apply to the proposed land division. The Department cannot approve a land division without the necessary town approvals and signatures. Additionally, the Department has certain requirements that need to be met before the CSM is officially signed and approved. These requirements are listed below.

Prior to County approval, the Department must receive:

1. An updated original version of the certified survey map with all required signatures. Minor changes to the current CSM are needed by your surveyor. He was made aware of these changes on March 18, 2026.
2. The original copy of all soil tests completed on Lots 1 & 3. Please note that the County's approval of the CSM does not guarantee buildability without complete, accurate soil tests for the site. Department staff has already notified your surveyor of this requirement.
3. A check for \$275 made payable to the "Sheboygan County Treasurer" to cover the review fee.

At this time, I am **Conditionally Approving** the map. Once the above requirements are met please schedule a time with our office so we can sign off on the CSM.

If you have any further questions, please feel free to contact me at 920-459-3060.

Sincerely,

A handwritten signature in black ink, appearing to read "Tyler Betry".

Tyler Betry
Deputy Director / County Conservationist

Emerald Ln

A paved asphalt road stretches into the distance, flanked by dense green foliage and tall grass. The name "Emerald Ln" is painted in large, white, 3D-style letters on the road surface. The sky is bright blue with a few wispy clouds. The overall scene is a peaceful, natural setting.



DATE: April 9, 2026
TO: Mayor and Common Council
FROM: Tim Blakeslee, City Administrator/Utilities Manager
RE: Premier Plymouth, LLC Development Agreement

Background: Over the past several months, Staff negotiated a Development Agreement with Pre3 (d.b.a Premier Plymouth, LLC) Development for the creation of a 60-multifamily units located in the southwestern portion of the City, north of the Highway 67 curve (Full Agreement is Included as Attachment 1). This development coincides with the recent establishment of Tax Increment District (TID) #10 and the 119 Lot Neumann Subdivision that will be starting shortly.

Several months ago, Premier Plymouth, LLC signed a TIF Application agreement to cover expenses related to Ehlers (the City's financial advisors) to conduct a financial pro forma analysis related to the proposed project. In general, a pro forma review does the following:

- Reviews the project's anticipated sources and uses of funds and revenues and expenditures to assess financial feasibility, identify any gaps, and evaluate the need for public assistance, including whether it satisfies the "but for" test.
 - The "but for" test asks whether a development project would occur "but for" the assistance being provided.
- Analyzes the financing structure and market indicators to confirm cost estimates.
- Evaluates alternative scenarios and structures, as appropriate, to provide the City with empirical results to determine if, and how, to provide requested assistance.

After review, Ehlers recommended a 90 percent pay-go MRO for a maximum of 15 years with a maximum obligation of approximately \$1.6 million, no inflator, and a split lookback provision that would reduce the MRO if construction costs are lower than estimated. This is reflected in the draft development agreement. The developer's initial request was for 90 percent of the annual gross TID increment through a Municipal Revenue Obligation (MRO) for 15 years, capped at \$2.4 million, with a 1.5 percent annual inflator on value.

This level of assistance is consistent with what Pre3 has received in other communities and allows the City to allocate the remaining increment (10 percent for the first 15 years/or until the cap reached and 100 percent for approximately five additional years plus any TID extensions) toward other public improvement projects. These include the sanitary force main upgrade, the Wastewater Treatment Plant (WWTP) Facility Plan, and the water main extension along STH 67 south of CTH PP. Any remaining increment would support additional WWTP upgrades, a new lift station, and a water main loop, as outlined in the TID #10 Project Plan.

The Premier Plymouth, LLC development improves overall TID #10 cash flow and helps limit General Fund and Utility Fund use when TID #10 public projects are undertaken. The TID #10 public improvements are not uniquely required for either the Neumann or Premier Plymouth, LLC developments but they remain important infrastructure investments needed to support long-term growth. In addition, several TID #10 projects will share funding with TID #9, further reducing impacts to general taxpayers and utility ratepayers. The agreement includes additional provisions related to assignability, remedies, eligible costs, term, and other customary development agreement provisions. City staff, the City Attorney, and Ehlers are comfortable with the Development Agreement as presented.

Housing Study: The City of Plymouth conducted a housing study in 2024 that forecasted an expected need of 237 market rate rentals within the City. Since then, Wangard developed 156 market rate units. In total, this development is proposing 60 units which would in essence meet the target as noted in the study.

Strategic Plan Alignment: The Premier Plymouth, LLC development agreement advances key goals from the City's 2023–2026 Strategic Plan:

- Outcome: Expanded Economic Development
- Outcome: TIF District Utilization Expanded
- Outcome: Expanded Housing Options For All

Staff Recommendation:

Approve Development Agreement with Premier Plymouth, LLC

Attachments: Development Agreement

DEVELOPMENT AGREEMENT FOR
PREMIER PLYMOUTH, LLC
(TID No. 10)

THIS DEVELOPMENT AGREEMENT (the "Agreement") is entered into by and between the **CITY OF PLYMOUTH**, a municipal corporation, maintaining its principal offices at 128 Smith Street, Plymouth, Wisconsin 53073 (hereinafter "**CITY**") and, Premier Plymouth, LLC, a Wisconsin limited liability company, maintaining its principal office at 3120 Gateway Road, Brookfield, WI 53045 or its assigns (hereinafter "**DEVELOPER**").

RECITALS

WHEREAS, DEVELOPER has or will acquire a parcel of land containing approximately 10.7 acres described on **Exhibit A**, attached hereto, located in the City of Plymouth, Sheboygan County, Wisconsin, (the "Property"); and

WHEREAS, DEVELOPER will improve the Property with five (5) two story buildings each with 12 multifamily units and attached garages for a total of 60 dwelling units (the "Development"); and

WHEREAS, DEVELOPER will construct the Development which will cost approximately \$12.5 million and create approximately \$9.5 million of new incremental value on the Property; and

WHEREAS, the Property is located in the City of Plymouth's Tax Incremental District No. 10 ("TID 10"); and

WHEREAS, the **CITY** intends to use TID 10 revenues generated by the Development to facilitate and support the Development; and

WHEREAS, the **CITY** is authorized by Wis. Stat. Sec. 66.1105(3)(e) to enter into any contract or agreement necessary or convenient to implement the provisions and effectuate the purposes of the project plan for TID 10; and

WHEREAS, DEVELOPER will make private infrastructure improvements benefiting the Property including a master site grading plan and stormwater management and conveyance facilities as necessary for the Development (the "Private Infrastructure") and **DEVELOPER** shall record a Stormwater Management and Maintenance Agreement in the form attached hereto as **Exhibit B**; and

WHEREAS, the project plan for TID 10, among other things, includes "Development Incentive Payments" as project costs to promote the growth and development of the City of Plymouth which the **CITY** intends to issue in the form of a pay-go municipal revenue obligation; and

WHEREAS, DEVELOPER would not construct the Development but for the financial assistance being provided by the **CITY** in the form of funding of costs for Development Incentive Payments as provided by this Agreement.

AGREEMENT

NOW, THEREFORE, in consideration of the terms contained herein and other good and valuable consideration, the receipt and sufficiency of which are acknowledged, the **CITY** and the **DEVELOPER** agree as follows:

1. **Recitals Incorporated.** The Recitals set forth above are incorporated herein and made an enforceable part of this Agreement.

2. **Representations and Warranties of the CITY.** The **CITY** represents and warrants that:

(a) The **CITY** is a public body corporate and politic duly organized and existing under the laws of the State of Wisconsin.

(b) The activities of the **CITY** are undertaken for the purposes defined in Wisconsin Statutes Section 66.1105.

(c) The **CITY** will use the tax increment generated in TID 10 by the Development and the Property for funding the payment of the Development Incentive Payments to **DEVELOPER**, to the extent such increment has been received by the **CITY**.

(d) The parties signing this Agreement for the **CITY** have been fully authorized to execute this Agreement on behalf of the **CITY**.

(e) The tax incremental base of the Property within TID 10 is Five Thousand and NO/100 Dollars (\$5,000.00).

3. **Representations and Warranties of DEVELOPER.** **DEVELOPER** represents and warrants that:

(a) It is a Wisconsin limited liability company in good standing and authorized to conduct business in the State of Wisconsin.

(b) The parties signing this Agreement for **DEVELOPER** have full power and authority to execute this Agreement on behalf of **DEVELOPER** and to bind **DEVELOPER** to the covenants, terms and conditions contained in this Agreement.

(c) **DEVELOPER** and/or its affiliates would not construct the Development but for the funding of Development Incentive Payments being provided by the **CITY**.

(d) Neither the execution and delivery of this Agreement, the consummation of the transactions contemplated hereby, nor the fulfillment of or compliance with the covenants, terms and conditions of this Agreement is prevented, limited by or conflicts with or results in the breach of, the covenants, terms, conditions or provision of any contractual restriction, evidence of indebtedness, agreement, by-laws or instrument of whatever nature to which **DEVELOPER** is now a party or by which it is bound, or constitutes a default under any of the foregoing.

4. Conditions Precedent to CITY's Obligations. CITY's obligation to perform its obligations as contemplated herein shall require the satisfactory completion, in CITY's sole discretion, of each of the following conditions:

(a) All representations and warranties of **DEVELOPER** set forth in this Agreement are true, complete and correct.

(b) All covenants and obligations of **DEVELOPER** under this Agreement have been timely performed, observed and satisfied.

5. Conditions Precedent to DEVELOPER's Obligations. **DEVELOPER's** obligation to perform its obligations as contemplated herein shall require the satisfactory completion, in **DEVELOPER's** sole discretion, of each of the following conditions:

(a) **DEVELOPER** shall have all necessary state and local permits for the Development not later than September 30, 2026.

(b) **DEVELOPER** shall acquire ownership of the Property not later than September 30, 2026.

(c) **DEVELOPER** or its affiliates shall obtain necessary equity and construction financing to undertake the Development not later than September 30, 2026.

6. Engineering Review and Inspection Services. The **CITY** shall retain Kapur & Associates, Inc. or another qualified engineer acceptable to the parties ("City Engineer") for review of plans for the Private Infrastructure for the Development consisting of a master site grading plan and stormwater management and conveyance facilities. In addition, the **CITY** shall provide **DEVELOPER** a reasonable estimate and fee schedule of all anticipated City Engineer fees and costs relating to or arising from the Development, which costs with respect to all plan reviews and inspection fees shall not exceed \$30,000.00 (the "Engineer Cost Cap"). The **DEVELOPER** shall pay and reimburse the **CITY** for the City Engineer fees and costs incurred for the Property and the Development, up to the Engineer Cost Cap. **DEVELOPER's** payment and reimbursement to the **CITY** shall be due and payable within sixty (60) days of written demand or invoice by the **CITY**. The demand or invoice shall include an itemized list or support for the engineering services and costs.

7. Approval of City Engineer. **DEVELOPER** consents and approves Kapur & Associates, Inc. as the City Engineer for the Development and acknowledges that the plans for design and completed construction of the Private Infrastructure (as hereinafter defined) must be reviewed and approved by the **CITY** and the City Engineer, provided that all City Engineer fees and costs for the Development shall be subject to, and included within, the Engineer Cost Cap.

8. Private Infrastructure.

(a) The **DEVELOPER** shall retain an independent engineer to design the Private Infrastructure for the Development. The **DEVELOPER's** engineer must be a Wisconsin registered professional engineer. The **DEVELOPER** shall be responsible for all design engineering fees and costs incurred by **DEVELOPER** for the Development and Private Infrastructure. Design engineering includes the development of construction plans

and specifications in sufficient detail to secure all approvals and permits required for stormwater management approvals relating to the Private Infrastructure.

(b) **DEVELOPER** shall provide three (3) sets or copies of the proposed master site grading plan and stormwater management and conveyance facilities as necessary for the Development (which constitute Private Infrastructure) pursuant to City Code Sections 16-2-1 through 16-2-12 to the **CITY** and the City Engineer for approval not less than ten (10) business days prior to commencement of construction, unless waived in writing by the City Administrator.

9. Sanitary Sewer User Fees and Compliance. **DEVELOPER** acknowledges and agrees to comply with all rules, policies and ordinances, including but not limited to, any and all sanitary sewer user charges and fees of the **CITY** and all other applicable federal, state, or county rules, policies, ordinances and statutes relating to the Development.

10. Stormwater Management and Conveyance Facilities. The **DEVELOPER** shall, at its expense, design and construct that component of the Private Infrastructure consisting of stormwater management and conveyance facilities for the Development and connect the same to the municipal Stormwater Management Facilities, subject to the design review and design approval of the **CITY** and the City Engineer. Fees and costs for the **CITY**'s design review and design approval under this Section are subject to the Engineer Cost Cap. **DEVELOPER** shall provide three (3) sets or copies of the proposed Stormwater Management and conveyance facilities in compliance with City Code Sections 16-2-1 through 16-2-12, not less than ten (10) business days prior to commencement of construction. **DEVELOPER** shall enter into a stormwater maintenance agreement with the **CITY** in the form attached hereto as **Exhibit B**.

11. Master Site Grading Plan Compliance. The **DEVELOPER** shall establish, subject to **CITY** and City Engineer approval, a master site grading plan as part of the Private Infrastructure for the Development. **DEVELOPER** shall grade the Property and the Development to within six inches (6") of the final grades set forth in such plan. **DEVELOPER** will maintain positive drainage through and from the Development with no standing water allowed. The Property shall be final graded consistent with the master site grading plan for the Development as soon as practicable after construction is completed, but in any event, not later than 24 months after occupancy of the last building in the Development. **DEVELOPER** shall provide three (3) sets or copies of the master site grading plan to the **CITY** at least ten (10) business days prior to commencement of construction.

12. Construction Covenants.

(a) Construction of the Development shall be substantially completed within two (2) years from the date of the issuance of the building permit and commencement of vertical construction. The **DEVELOPER** shall commence construction of the Development not later than December 31, 2028.

(b) **DEVELOPER** shall file an "as-built" survey with the **CITY** not later than 24 months after occupancy of the last building in the Development that confirms that the Development is in compliance with the master site grading plan described in Section 11 above. Any variance or adjustment that does not negatively impact the positive draining of storm water from or within the Development must be approved by the City Engineer at contractor's expense.

(c) **CITY**, in **CITY**'s discretion, will grant to **DEVELOPER** an easement for ingress and egress purposes and maintenance of a private roadway to allow for a secondary entrance to the Property as shown on **Exhibit C** (the "Secondary Entrance"), attached hereto and incorporated herein. **DEVELOPER** shall obtain an easement from HG Plymouth, LLC 1) to allow ingress and egress and maintenance of the Secondary Entrance and 2) to provide for a primary entrance to the Property as shown on **Exhibit C** and any additional access rights as determined by **CITY** to provide adequate fire and safety services to the Property and to allow for ingress and egress of residents of the Development. **DEVELOPER** may also obtain an easement for the Secondary Entrance directly from HG Plymouth, LLC, subject to **CITY** approval.

13. Development Power Extension. **DEVELOPER** shall be responsible, at its expense, for the power extension within the Development, including J-Boxes and transformers, based on the regulations, costs and procedures outlined in the Plymouth Utilities Rates and Tariffs and Plymouth Utilities Electric Service Manual attached hereto which is the **CITY**'s cost estimate for the power extension. **DEVELOPER** shall pay the **CITY** one-hundred percent (100%) of such cost estimate within sixty (60) days of the date of satisfaction or waiver of the conditions precedent set forth in Section 5 above, and **DEVELOPER** will receive credits against such cost estimate also as set forth in the Plymouth Utilities Service Manual, within thirty (30) days of the completion of the power extension.

14. Determination of Specifications and Completion Dates. The specifications and all other construction requirements for the Private Infrastructure for the Development shall be determined by the **DEVELOPER**. However, in the event **DEVELOPER** terminates the Development after this Agreement has been fully executed and for any reason other than as provided in Section 5, above, then **DEVELOPER** shall reimburse the **CITY** for all legal fees, engineering fees, and other expenses incurred by the **CITY** for the Development within sixty (60) days of written demand, accompanied by reasonable evidence of such fees.

15. Development Incentive Payments and Lookback on Construction Costs.

(a) Upon issuance of an occupancy permit for the first building in the Development, the **CITY** will execute the Municipal Revenue Obligation ("PAY GO MRO") in the principal amount of \$1,650,000.00, attached hereto as **Exhibit D**, to incentivize the **DEVELOPER** to complete the Development, but strictly subject to the terms of this Section 15. The amount due to **DEVELOPER** on the PAY GO MRO shall be paid solely from 90% of the annual tax increment generated from the Property and collected by the **CITY**, after payment of administrative fees, through the life of TID 10 or the 2041 tax year (payable in 2042), whichever is shorter, unless the principal has been paid in full in which case the payments under the PAY GO MRO will cease (the "PAY GO MRO Maturity Date"). If the annual tax increment generated is insufficient to pay the entire principal amount due under the PAY GO MRO, the **CITY** will have no obligation to make payments for any principal amount remaining on the PAY GO MRO after 2041 tax year (payment in 2042). No payments will be made on the PAYGO MRO after year 2042. The **CITY** will make annual payments on the PAY GO MRO commencing in the first year in which the **CITY** collects tax increment generated from the Property and continue until all payments due under the PAY GO MRO have been paid in full, subject to the terms and limitations outlined herein. The payment shall be paid to **DEVELOPER** not later than September 30th of each year.

(b) The PAY GO MRO has been calculated based on estimated total development costs of \$12,505,766.00. After completion of the Development, the

DEVELOPER agrees to provide the **CITY** with documentation to verify the actual total development costs of the Development. If the actual total development costs are less than 95% of the estimated total development costs, the previously issued PAY GO MRO will be decreased on a dollar-for-dollar basis of the amount by which estimated total development costs exceed actual total development costs.

By way of illustration, if actual total development costs are 96% of estimated total development costs, there will be no reduction in the PAY GO MRO; if the actual total development costs are 94% of the estimated total development costs, the PAY GO MRO will be the difference between the estimated and actual total development costs rescinded, reduced and reissued.

16. Property and Development Shall Be Taxable. **DEVELOPER**, as an inducement to **CITY** to proceed with the Development and to enter into this Agreement, hereby represents and agrees, for itself, its successors and assigns, as follows for the life of TID 10:

(a) That the Development and the Property will be fully taxable pursuant to Wisconsin Property Tax Laws for the life of TID 10. **DEVELOPER** further represents and agrees for itself, its successors and assigns, that it shall take no action(s) or advocate any position or change in state law which would jeopardize or call into question the taxability of the Development and the Property under Wisconsin Property Tax Laws for the life of TID 10.

(b) Notwithstanding section 16(a), above, in the event that the Development, or the Property, or any part thereof, is determined at any time to be exempt from real and/or personal property taxation under Wisconsin Tax Laws, **DEVELOPER**, for itself, its successors and assigns, agrees to make annual payments in lieu of taxes ("PILOT Payments") to **CITY** in the amounts and within the time periods that would otherwise be required if the Development and the Property were fully taxable under Wisconsin Property Tax Laws, in recognition of the valuable governmental services and benefits available and/or provided to the Development and the Property by the **CITY**. Notwithstanding the foregoing, any payments due from **DEVELOPER** or its successors and assigns under this subsection may, at **DEVELOPER**'s sole option upon written notice to the **CITY**, be offset against amounts otherwise due to **DEVELOPER** on the PAY GO MRO.

17. Authority and Approvals. The **DEVELOPER** shall be responsible for obtaining all state and **CITY** approvals required for this Development.

18. Other Utilities. The **DEVELOPER**, at its expense, shall be responsible for the installation and construction of all other utilities required for the Development, such as, natural gas, telephone, internet, cable and communication services.

19. General Indemnification Agreement. **DEVELOPER** shall defend, indemnify, and hold harmless the **CITY**, its elected and appointed officers, employees, agents, staff, and attorneys from and against all claims, actions, suits, judgments, liabilities, loss, and expenses, including reasonable attorney's fees and litigation costs, arising out of damages or injuries to persons or property to the extent they are caused by a negligent or intentional act, error, or omission, misconduct, or other fault of the **DEVELOPER**, or its agents, contractors, subcontractors, or employees in the performance of **DEVELOPER**'s obligations under this Agreement. This agreement of indemnification shall survive termination of this Agreement for a period of one (1) year.

20. Insurance Required. **DEVELOPER** shall maintain, or require its contractors to maintain, during the course of construction of the Development, for the protection of the **CITY** and **DEVELOPER**, at least the following minimum insurance coverage:

- (a) worker's compensation; as required by Wisconsin law; and
- (b) commercial general liability; \$1,000,000 per occurrence; \$2,000,000 aggregate; and
- (c) commercial automobile liability; \$1,000,000 per accident; and
- (d) Excess or umbrella liability; \$5,000,000 per occurrence, \$5,000,000 aggregate.

The required insurance policies shall include, to the extent available, provisions preventing their cancellation without thirty (30) days prior written notice to the **CITY**, which shall be named as an additional insured. **DEVELOPER** shall provide to the **CITY**, at or before the commencement of construction, certificates of insurance evidencing at least the minimum insurance requirements set forth above. **DEVELOPER** shall be solely responsible for carrying any other insurance it deems necessary to protect its interests for this Development.

21. Legal Fees and Costs. The **DEVELOPER** shall pay and reimburse **CITY** up to \$10,000.00 for its legal fees and costs and for any financial professional services incurred to prepare this Agreement and evaluate the development incentive offered. **DEVELOPER** shall receive a credit of any remaining amount paid to **CITY** as the TID application fee. **DEVELOPER's** payment and reimbursement to the **CITY** shall be due and payable within sixty (60) days from written invoice or demand by the **CITY**. Legal fees and costs incurred by either party to enforce the terms of this Agreement shall be awarded the prevailing party. If the **CITY** is the prevailing party, legal fees and costs shall be deducted from any Development Incentive Payments owed to **DEVELOPER**. If the **DEVELOPER** is the prevailing party, the **CITY** shall promptly pay to **DEVELOPER** any legal fees and costs incurred by the **DEVELOPER** to enforce this Agreement.

22. No Agency Relationship Created. **DEVELOPER** is not an agent of the **CITY** and does not possess any actual or implied authority to act for or on behalf of the **CITY**, with respect to the Property and the Development or any other matter. **DEVELOPER** shall not be an additional insured under the **CITY's** insurance policy. The **CITY** shall not have any obligation to indemnify or defend **DEVELOPER** related to any liability attributable to **DEVELOPER** or any matter arising out of, directly or indirectly, this Agreement.

23. Default. In the event **DEVELOPER** defaults on any payment obligation required by this Agreement, and such default continues for more than a period of sixty (60) days after written notice from the **CITY**, then the **CITY** shall, in addition to any other remedies provided for at law or equity, be authorized to impose special charges against the Property pursuant to Wis. Stat. § 66.0627 or to exercise its police powers to levy special assessments against the Property pursuant to Wis. Stat. § 66.0703 for any and all outstanding payments due from the **DEVELOPER**. All **DEVELOPER** payments required by this Agreement shall be due and payable in full on the dates indicated herein, or within sixty (60) days from written demand by the **CITY**. Any sum or sums not received by the **CITY** on the dates indicated herein, or within sixty (60) days of written demand shall be charged interest at the rate of 1.5% per month (18% per annum) for any month or portion of any month that said sum remains unpaid. Except as otherwise expressly

stated in this Agreement, the rights and remedies of the parties are cumulative, and the exercise by any party of one or more of such rights or remedies shall not preclude the exercise by it, at the same or different times of any other rights or remedies for the same default or any other default by the other party. Notwithstanding anything to the contrary contained in this Agreement, neither party shall be entitled to recover punitive or consequential damages resulting from any breach or default by the other party under this Agreement.

24. Term. The term of this Agreement shall commence upon the full execution of this Agreement and shall continue in full force and effect until **DEVELOPER** has satisfied all obligations required of it by this Agreement and all payments due to **DEVELOPER** on the PAY GO MRO have been paid. The parties agree on behalf of themselves and their successors in interest and assigns, notwithstanding any contrary provision of law or equity that this Agreement shall continue in effect throughout its term. The **CITY** and the **DEVELOPER** agree that upon the **DEVELOPER's** request after satisfaction of **DEVELOPER's** obligations herein, the parties shall promptly execute a recordable document terminating this Agreement.

25. Other Terms.

(a) Entire Agreement. This Agreement and the ancillary documents contemplated herein constitute the entire agreement between the parties hereto. This Agreement shall not be altered or amended, except by agreement in writing, executed by the parties hereto.

(b) Severability. If any provisions, or portions thereof, of this Agreement or the application thereof to any persons or circumstances shall, to any extent, be invalid or unenforceable, the remainder of this Agreement or the application of such provision, or portion thereof, to any other persons or circumstances shall not be affected hereby and each provision of this Agreement shall be valid and enforceable to the fullest extent permitted by law.

(c) Binding Effect. This Agreement and each and all of the terms, covenants, and conditions hereof, shall be binding upon and inure to the benefit of the parties and their respective heirs, personal representatives, successors, and/or assigns, and no third party, other than such heirs, personal representatives, successors, and/or assigns, shall be entitled to enforce any term, covenant or condition of this Agreement or have any rights hereunder. Until this Agreement is terminated, all of the covenants, agreements, terms and conditions of this Agreement shall run with the Property and inure to the benefit of and be binding upon the **CITY** and the **DEVELOPER**, its agents or affiliates, and their respective successors and assigns during the term of this Agreement.

(d) Survival. All of the terms, conditions, and provisions of this Agreement that are intended to survive termination of this Agreement, including but not limited to, all indemnification provisions, shall survive the termination of this Agreement for a period of one year.

(e) Time is of Essence. The times of performance of the terms and requirements of this Agreement and of the satisfaction and waiver of the conditions hereof are essential to the whole of this Agreement.

(f) Waiver. No delay or omission by any of the parties hereto, or their heirs, successors, and/or assigns, to exercise any right or power accruing upon any non-

compliance or failure of performance by another party under the provisions of this Agreement shall impair any such right or power or be construed to be a waiver thereof. A waiver by either of the parties hereto, or their heirs, successors, and/or assigns, of any of the covenants, conditions or agreements hereof to be performed by another shall not be construed to be a waiver of any succeeding breach thereof or of any other covenant, condition or agreement herein contained.

(g) Force Majeure. The obligations of any of the parties hereunder shall be suspended to the extent that it is hindered or prevented from complying therewith because of labor disturbances, including strikes and lockouts, acts of God, fires, storms, accidents, public health emergencies, or any cause whatsoever beyond the control of the parties.

(h) Headings. The headings in this Agreement are for convenience and reference only, and in no way define or limit the scope and content of this Agreement or in any way affect its provisions.

(i) Notices. Any notice, demand, or statement required or permitted to be given under this Agreement shall be in writing and be deemed to have been properly given or served if: (i) personally delivered to the other party; (ii) sent by overnight courier; or (iii) deposited in the United States mail, postage prepaid and addressed to the address set forth below:

If to **CITY**:
City of Plymouth
Attn: City Administrator/Utilities Manager
128 Smith Street
P.O. Box 107
Plymouth, WI 53073

With a copy to:
City Attorney Crystal H. Fieber
HOPP NEUMANN HUMKE LLP
2124 Kohler Memorial Drive, Suite 310
Sheboygan, WI 53081

If to **DEVELOPER**:
Premier Plymouth __, LLC
3120 Gateway Road
Brookfield, WI 53045

(j) Change of Address. Any party hereto may change the address to which notices to such party shall be sent, by written notice to the other parties given in accordance with this Agreement. At such time as a party transfers its interest under this Agreement so as to create a new party in interest, the previous party in interest or such new party in interest shall send notice to the other parties of the name and address to which notice to the new party shall be sent or delivered. Until such time as such notice is given, the previous party in interest shall be deemed to be the agent for such new party in interest for purposes of receipt of service of notices.

(k) Governing Law; Venue. This Agreement shall be governed by and construed in accordance with the laws of the State of Wisconsin. Any action to enforce or concerning this Agreement shall be brought in the Circuit Court for Sheboygan County, Wisconsin.

(l) **Covenants Running with the Land.** All of the terms and conditions set forth herein are intended to be and shall be construed as covenants (and not conditions) running with the land, binding upon, inuring to the benefit of and enforceable by the parties hereto and their respective heirs, successors and/or assigns. **DEVELOPER** shall record a Memorandum of Development Agreement in the form attached hereto as **Exhibit E**.

(m) **Immunity.** Nothing contained in this Agreement constitutes a waiver of the **CITY**'s sovereign or governmental immunities under applicable law.

(n) **Counterparts.** This Agreement may be executed in any number of counterparts, each of which shall be deemed an original.

(o) **CITY Authorization.** The Mayor and Clerk are hereby authorized, on behalf of the **CITY**, to execute all documents convenient or necessary to carry out the terms of this Agreement and effect the transaction described herein.

(p) **Authority.** The persons executing this Agreement represent that they have the legal authority to bind the respective party for which such signature is made.

(q) **Consents.** The parties agree that whenever the consent or approval of a party is required hereunder, that such consent or approval shall not be unreasonably withheld, delayed or encumbered. With respect to consents or approvals by or from the **DEVELOPER**, shall be the authorized person to grant such consents or approvals on behalf of **DEVELOPER**. With respect to consents or approvals by or from the **CITY**, the City Administrator/Utilities Manager, shall be the authorized persons to grant such consents or approvals on behalf of the **CITY**.

(r) **Mutual Drafting.** This Agreement is the result of negotiated agreement by the parties, and prior to the execution of this Agreement; each party had sufficient opportunity to have review of the document by legal counsel. Nothing in the Agreement shall be construed more strictly for or against either party because that party's attorney drafted this Agreement or any portion thereof or any attachments hereto.

(s) **Assignment.** The **CITY** acknowledges and agrees that **DEVELOPER** may assign this Agreement, or any portion thereof, to an affiliate of **DEVELOPER**. Upon written notice of such assignment to the **CITY**, the assignee shall be deemed to make all representations and warranties of **DEVELOPER** under Section 3 above. The **CITY** also acknowledges and agrees that the PAY GO MRO may be assigned by **DEVELOPER** to any successor in title or any lender upon written notice to the **CITY**.

IN WITNESS WHEREOF, the **CITY** and the **DEVELOPER** have executed this Agreement as of the year and date indicated below.

CITY:

CITY OF PLYMOUTH

Dated: _____, 2026.

By: _____

Donald O. Pohlman, Mayor

Dated: _____, 2026.

By: _____
Anna Voigt, City Clerk

AUTHENTICATION

Signatures of Donald O. Pohlman and Anna Voigt authenticated this ____ day of _____, 2026.

Crystal H. Fieber
Title: Member State Bar of Wisconsin
State Bar No. 1061351

DEVELOPER:

PREMIER PLYMOUTH ____, LLC

Dated: _____, 2026.

By: _____
Name: Calvin M. Akin
Its: Sole Member

STATE OF WISCONSIN)
)ss
WAUKESHA_ COUNTY)

Personally came before me this ____ day of _____, 2026,
_____ to me known to be the person who executed the foregoing instrument
and acknowledged the same.

Print Name: Joe A. Goldberger
Notary Public, State of Wisconsin
My Commission is permanent.

C:16281\436625.docx

EXHIBIT A
Legal Description of Property

Parcel:

EXHIBIT B

**STORMWATER MANAGEMENT
AND MAINTENANCE AGREEMENT**
(Pre3 Development, LLC)

THIS AGREEMENT is made and entered into by and between the **CITY OF PLYMOUTH**, a municipal corporation, maintaining its principal offices at 128 Smith Street, Plymouth, WI 53073 (hereinafter referred to as "**CITY**") and **PREMIER PLYMOUTH _____ LLC**, a Wisconsin limited liability company, maintaining its principal office at 3120 Gateway Road, Brookfield, WI 53045, (hereinafter referred to as "**DEVELOPER**").

RECITALS

WHEREAS, DEVELOPER is the owner of certain property located within the City of Plymouth, Sheboygan County, Wisconsin, as more particularly and legally described on **Attachment A** attached hereto and incorporated herein by reference (hereinafter referred to as the "Property"); and

Drafted By and Return To:
Attorney Crystal H. Fieber
HOPP NEUMANN HUMKE LLP
2124 Kohler Memorial Drive, Suite 310
Sheboygan, WI 53081

Parcel No. _____

WHEREAS, CITY and **DEVELOPER** entered into a Development Agreement for Pre3 Development, LLC (TID No. 10) dated _____, 2026 (the "Development Agreement") for the construction and development of five (5) two-story buildings each with 12 multi-family units for a total of 60 dwelling units and Outlots 1 and 2 (the "Subdivision"); and

WHEREAS, pursuant to the Development Agreement, the **DEVELOPER's** engineer, _____, prepared a Stormwater Management drawing dated _____, 2026 for the development of the Subdivision (the "Stormwater Management Plan") attached hereto and incorporated herein by reference as **Attachment B**; and

WHEREAS, the **DEVELOPER** shall construct all Stormwater Management Facilities at its cost and expense, including but not limited to the construction of two detention ponds located on Outlots 1 and 2 and related structures, improvements, swales, and vegetation (the "Stormwater Management Facilities"); and

WHEREAS, the Stormwater Management Plan provides instructions and standards for the management and maintenance of the Stormwater Management Facilities located within the Subdivision and is necessary to control the quality and quantity of stormwater runoff from the development and the Property.

AGREEMENT

NOW, THEREFORE, in consideration of the foregoing Recitals, which are acknowledged to be true and correct and incorporated herein by reference, the mutual covenants, representations and warranties set forth herein, the development of the lands described herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. **Stormwater Management Practices.** **DEVELOPER**, at its expense, shall manage and maintain the Stormwater Facilities in accordance with the Stormwater Management Plan. Adequate maintenance is defined as keeping the Stormwater Facilities in good working condition and performing to its design functions and in accordance with the stormwater management plan as approved by the **CITY** and its engineers, including any amendments thereto.

2. **DEVELOPER Inspections and Maintenance.** **DEVELOPER** shall regularly inspect the Stormwater Facilities as often as conditions require, but in any event, submit inspection and maintenance reports by February 15 of each year documenting the previous year's inspections to the City of Plymouth Director of Public Works. **DEVELOPER** shall keep records from past inspections, as well as a log of maintenance activities, indicating the date and type of maintenance performed for a minimum of three (3) years after the date of such report. The reports and maintenance logs shall be made available to the **CITY** upon request. The purpose of the inspections is to assure safe and proper functioning of the Stormwater Facilities. The inspections shall cover all facilities, including, but not limited to, all ponds, swales, pipes, structures, improvements, and vegetation located on the Property. Deficiencies shall be noted in the reports.

3. **DEVELOPER Maintenance.** **DEVELOPER**, at its expense, shall perform the work necessary to keep the Stormwater Facilities in good working order as necessary. **DEVELOPER** shall perform the routine and non-routine maintenance for the Stormwater Facilities (including sediment removal).

4. **CITY Inspections.** **DEVELOPER** hereby grants permission to the **CITY**, its authorized agents, employees, and contractors, with reasonable prior notice, to enter upon the Property and to inspect the Stormwater Facilities whenever the **CITY** deems necessary. The purpose of inspection is to investigate deficiencies and/or to respond to complaints or verify maintenance of Stormwater Facilities. The **CITY** shall provide **DEVELOPER** copies of the inspection findings and, if necessary, a directive to commence repairs. Corrective action shall be taken within a reasonable period of time as established by the **CITY** or the **CITY** engineers.

5. **CITY Authorization to Correct Defects.** If **DEVELOPER** fails to maintain the Stormwater Facilities in good working condition or fails to perform any required corrective actions or work directed by the **CITY**, the **CITY** may upon thirty (30) days advance notice to **DEVELOPER** perform the corrective actions or work. **DEVELOPER** shall reimburse the **CITY** for the cost incurred by the **CITY** for any corrective action or work performed within thirty days of written demand or invoice. In the alternative, the cost of such corrective action or work may be specially assessed or charged to **DEVELOPER**, pursuant to Wis. Stat. § 66.0627 or Wis. Stat. § 66.0703. This provision shall not be construed to authorize the **CITY** to construct any structure or permanent improvements other than necessary Stormwater Facilities on the Property. It is expressly understood and agreed that **CITY** is under no obligation to maintain or repair the Stormwater Facilities and in no event shall this Agreement be construed to impose any such obligation on the **CITY**.

6. **DEVELOPER'S Liability.** The rights and obligations created by this Stormwater Management and Maintenance Agreement shall benefit and be binding upon **DEVELOPER** and its successors in interest and assigns. Following a conveyance by any owner of its fee title interest in all or any portion of the Property, the owner of the transferred Property or portion thereof shall cease to have

liability for the obligations created by this Agreement with respect to such Property except for any unperformed obligations that accrued during the term of **DEVELOPER**'s ownership of the Property.

7. **Term.** The term of this Agreement shall commence and be effective as of the date of filing this instrument for record with the Register of Deeds for Sheboygan County, Wisconsin, and except as otherwise herein specifically provided, shall continue in perpetuity, unless terminated or modified in writing by the parties. The parties each hereby expressly agree on behalf of themselves and their heirs, successors in interests and assigns, that any provision of law or equity to the contrary notwithstanding, that this Agreement shall continue in effect throughout the term notwithstanding any default by any party hereto.

8. **Miscellaneous.**

(a) **Waiver.** No delay or omission by either of the parties hereto to exercise any right or power accruing upon any non-compliance or failure of performance by another party under the provisions of this Agreement shall impair any such right or power or be construed to be a waiver thereof. A waiver by either of the parties hereto of any of the covenants, conditions, or agreements hereof to be performed by another shall not be construed to be a waiver of any succeeding breach thereof or of any other covenant, condition, or agreement herein contained.

(b) **Successors in Interest and Assigns.** This Agreement and each of the terms, covenants, and conditions hereof shall be binding upon and inure to the benefit of the parties and their respective successors in interest and assigns. No third party shall be entitled to enforce any term, covenant, or conditions of this Agreement or possess any rights hereunder.

(c) **Headings.** The headings appearing in this Agreement are for convenience and reference only, and in no way define or limit the scope and content of this Agreement or in any way affect its provisions.

(d) **Governing Law; Venue.** This Agreement shall be governed by and construed in accordance with the laws of the State of Wisconsin. Any action to enforce or concerning this Agreement shall be brought in the Circuit Court for Sheboygan County, Wisconsin.

(e) **Severability.** If any provisions or portions of this Agreement, or the application thereof to any person or circumstances shall, to any extent, be invalid or unenforceable, the remainder of this Agreement, or the application of such provision, or portion thereof, to any other persons or circumstances shall not be affected thereby and each provision of this Agreement shall be valid and enforceable to the fullest extent permitted by law.

(f) **Modifications.** No agreement shall be effective to add to, change, modify, waive, or discharge this Agreement, in whole or in part, unless such agreement is in writing and signed by the parties to be bound.

(g) **Covenants Running with the Land.** All of the easements, restrictions, covenants, and agreements set forth in this Agreement are intended to be and shall be construed as covenants (and not conditions) running with the land, binding upon, inuring to the benefit of and enforceable by the parties hereto and their respective successors, and/or assigns.

(h) **Notices.** Any notice, demand, statement, or request required or permitted to be given under this Agreement shall be in writing and be deemed to have been properly given or

served if: (i) personally delivered to the other party; (ii) sent by overnight courier; or (iii) deposited in the United States mail, postage prepaid, and addressed to the address set forth below:

If to the **CITY**: City of Plymouth
Attn: City Clerk
128 Smith Street
Plymouth, WI 53073

With a copy to: City Attorney Crystal H. Fieber
HOPP NEUMANN HUMKE LLP
2124 Kohler Memorial Dr., Suite 310
Sheboygan, WI 53081

If to **DEVELOPER**: Premier Plymouth _____, LLC
Attn: Calvin M. Akin
3120 Gateway Road
Brookfield, WI 53045

(i) **Change of Address.** Any party hereto may change the address to which notices to such party shall be sent, by written notice to the other parties given in accordance with this Agreement. At such time as a party transfers its interest under this Agreement so as to create a new party in interest, the previous party in interest or such new party in interest shall send notice to the other parties of the name and address to which notice to the new party shall be sent or delivered. Until such time as such notice is given, the previous party in interest shall be deemed to be the agent for such new party in interest for purposes of receipt of service of notices.

(j) **Entire Agreement.** This Agreement constitutes the entire agreement between the parties. This Agreement shall not be altered or amended, except by agreement in writing, executed by the parties.

(k) **Force Majeure.** The obligations of any of the parties hereunder shall be suspended to the extent that it is hindered or prevented from complying therewith because of labor disturbances, including strikes and lockouts, acts of God, fires, storms, accidents, or any cause whatsoever beyond the control of the parties.

(l) **Authority.** The persons executing this Agreement represent that they have the legal authority to bind the respective party for which such signature is made.

*[The rest of this page intentionally left blank;
signatures for the CITY and DEVELOPER
appear on the following pages.]*

IN WITNESS WHEREOF, the undersigned have signed this Stormwater Management and Maintenance Agreement to take effect on the date last signed below.

CITY OF PLYMOUTH

Dated: _____, 2026.

By: [For Exhibit Purposes Only]
Donald O. Pohlman, Mayor

Dated: _____, 2026.

By: [For Exhibit Purposes Only]
Anna Voigt, City Clerk

ACKNOWLEDGEMENT

STATE OF WISCONSIN)
) ss.
SHEBOYGAN COUNTY)

Personally came before me this _____ day of _____, 2025, Donald O. Pohlman and Anna Voigt, to me known to be the persons who executed the foregoing instrument, and acknowledged the same.

Print Name: _____
Notary Public, State of Wisconsin
My Commission: _____.

*[The rest of this page intentionally blank.
DEVELOPER signature page to follow.]*

EXHIBIT C

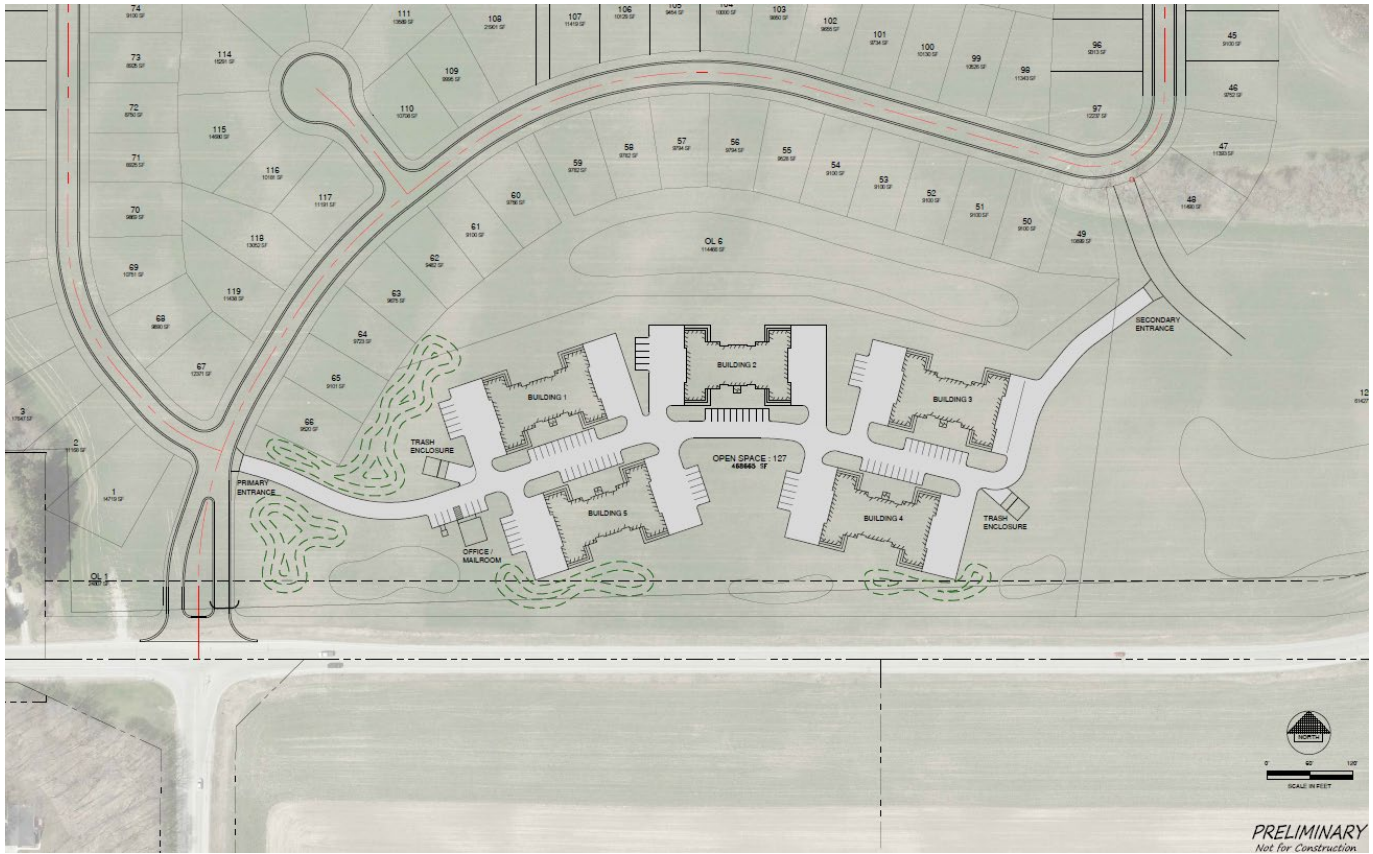


EXHIBIT D

Form of Pay Go Municipal Revenue Obligation

UNITED STATES OF AMERICA
STATE OF WISCONSIN
COUNTY OF SHEBOYGAN
CITY OF PLYMOUTH

TAXABLE TAX INCREMENT PROJECT MUNICIPAL SPECIAL, LIMITED REVENUE
OBLIGATION (“**PAY GO MRO**”)

Number	Date of Original Issuance	Principal Amount
1	_____, 2026	\$ _____

FOR VALUE RECEIVED, the City of Plymouth, Sheboygan County, Wisconsin (the “**City**”), promises to pay to Premier Plymouth _____, LLC, a Wisconsin limited liability company (the “**Developer**”), or registered assigns, but only in the manner, at the times, from the source of revenue and to the extent hereinafter provided, the amount of _____ Dollars (\$_____.00) commencing on the September 30th following issuance of an occupancy permit for the first building in the Development. This PAY GO MRO is subject to the terms and provisions of the Development Agreement between the City and Developer dated _____, 2026, (“**Development Agreement**”) and capitalized terms not otherwise defined herein shall have the meanings set forth in such Development Agreement.

This PAY GO MRO shall be payable in installments due in each year following issuance, and shall be paid not later than September 30 of each year thereafter (the “**Payment Dates**”) as set forth on Schedule 1 attached hereto.

This PAY GO MRO has been issued to finance a project within the City’s Tax Incremental District No. 10, pursuant to Article XI, Section 3 of the Wisconsin Constitution and Chapters 66 and 67, as applicable, of the Wisconsin Statutes and acts supplementary thereto, and is payable only from the income and revenues herein described, which income and revenues have been set aside as a special fund for that purpose and identified as the “**Special Redemption Fund**”. This PAY GO MRO is issued pursuant to the terms and conditions of the Development Agreement. This PAY GO MRO does not constitute an indebtedness of the City within the meaning of any constitutional or statutory limitation or provision. Except as expressly set forth in the Development Agreement, this PAY GO MRO shall be payable solely from 90% of annual available tax increments generated by the Property and appropriated by the City for payment of this PAY GO MRO (the “**Revenues**”) as more specifically set forth in Section 15 of the Development Agreement. Reference is hereby made to the Development Agreement for a more complete statement of the revenues from which and conditions and limitations under which this Bond is payable and the general covenants and provisions pursuant to which this PAY GO MRO has been issued. The Development Agreement is incorporated herein by this reference.

If on any Payment Date there shall be insufficient Revenues appropriated to pay the amount due on this PAY GO MRO, the amount due but not paid shall be adjusted to reflect available Revenues. The City shall have no obligation to pay any amount of this PAY GO MRO which remains unpaid after the PAY GO MRO Maturity Date, except as expressly set forth in the Development Agreement. The owner of this PAY

GO MRO shall have no right to receive payment of any deferred amounts, unless there are available Revenues which are appropriated by the City to principal payment of this PAY GO MRO. The “**PAY GO MRO Maturity Date**” is set forth in the Development Agreement and shall be payable through tax year 2041 (payable in 2042).

The City makes no representation or covenant, express or implied, that the Tax Increments or other Revenues will be sufficient to pay, in whole or in part, the amounts which are or may become due and payable hereunder.

This PAY GO MRO is a special, limited revenue obligation and not a general obligation of the City and is payable by the City only from the sources and subject to the qualifications stated or referenced herein. This PAY GO MRO is not a general obligation of the City, and neither the full faith and credit nor the taxing powers of the City are pledged to the payment of the principal of this PAY GO MRO. Further, no property or other asset of the City, except the above-referenced Revenues, is or shall be a source of payment of the City’s obligations hereunder.

This PAY GO MRO is issued by the City pursuant to, and in full conformity with, the Constitution and laws of the State of Wisconsin.

This PAY GO MRO may be transferred or assigned, in whole or in part, only with the consent of the City. The City hereby consents to transfers to any affiliates, successors in title or lenders of Developer. Interests in this PAY GO MRO may not be split, divided or apportioned. In order to transfer or assign the PAY GO MRO, the transferee or assignee shall surrender the same to the City either in exchange for a new, fully-registered municipal revenue obligation or for transfer of this PAY GO MRO on the registration records for the PAY GO MRO maintained by the City. Each permitted transferee or assignee shall take this PAY GO MRO subject to the foregoing conditions and subject to all provisions stated or referenced herein and in the Development Agreement.

It is hereby certified and recited that all conditions, things and acts required by law to exist or to be done prior to and in connection with the issuance of this PAY GO MRO have been done, have existed and have been performed in due form and time.

IN WITNESS WHEREOF, the City of Plymouth has caused this PAY GO MRO to be signed on behalf of the City by its duly qualified and acting Mayor and City Clerk, and its corporate seal to be impressed hereon, all as of the date of original issue specified above.

CITY OF PLYMOUTH

[For Exhibit Purposes Only]
Donald O. Pohlman, Mayor

(CITY SEAL)

[For Exhibit Purposes Only]
Anna Voigt, City Clerk

REGISTRATION PROVISIONS

This PAY GO MRO shall be registered in registration records kept by the City of Plymouth, Sheboygan County, Wisconsin, such registration to be noted in the registration blank below and upon said registration records, and this PAY GO MRO may thereafter be transferred only upon presentation of this PAY GO MRO together with a written instrument of transfer approved by the City and duly executed by the Registered Owner or his or her or its attorney, such transfer to be made on such records and endorsed hereon.

Date of Registration

Name of Registered Owner

Signature of City

EXHIBIT E

Document Number

**MEMORANDUM OF
DEVELOPMENT AGREEMENT FOR
PRE3 DEVELOPMENTS, INC.
(TID No. 10)**

THIS MEMORANDUM OF DEVELOPMENT AGREEMENT (the "Memorandum") by and between the **CITY OF PLYMOUTH**, a Wisconsin municipal corporation with the powers granted by the laws of the State of Wisconsin, maintaining its principal office at 128 Smith Street, Plymouth, Wisconsin 53073, hereinafter referred to as the "**CITY**", and **PREMIER PLYMOUTH**_____, **LLC** ., a Wisconsin limited liability company , maintaining its principal office at 3120 Gateway Road Brookfield, Wisconsin 53045, hereinafter referred to as "**DEVELOPER**".

A. The **CITY** and the **DEVELOPER** entered into that certain Development Agreement for Premier Plymouth _____, LLC. (TID No. 10) dated _____, 2026, to develop lands located within the City of Plymouth, Sheboygan County, Wisconsin, as further described on **Exhibit A**, attached hereto and incorporated herein by reference, hereinafter referred to as the "Property".

Recording Area

Name and Return Address
Attorney Crystal H. Fieber
HOPP NEUMANN HUMKE LLP
2124 Kohler Memorial Drive, Suite 310
Sheboygan, WI 53081

B. The **CITY** and the **DEVELOPER** desire to record this Memorandum in order to provide public notice that the Development Agreement encumbers the Property and is binding in accordance with its terms.

IN WITNESS WHEREOF, the **CITY** and the **DEVELOPER** have executed this Memorandum on the date as indicated above.

**CITY:
CITY OF PLYMOUTH**

By: _____ [For Exhibit Purposes Only]
Donald O. Pohlman, Mayor

By: _____ [For Exhibit Purposes Only]
Anna Voigt, City Clerk

AUTHENTICATION:
Signatures of Donald O. Pohlman and Anna Voigt, authenticated this _____ day of _____, 2026.

Crystal H. Fieber
Title: Member State Bar of Wisconsin
State Bar No. 1061351

DEVELOPER:

PREMIER PLYMOUTH _____, LLC.

By: _____ [For Exhibit Purposes Only]
Name: _____, Member

STATE OF WISCONSIN)
)ss.
_____ COUNTY)

Personally came before me this _____ day of _____, 2026, _____, Member of Premier Plymouth _____, LLC, to me known to be the person who executed the foregoing instrument and acknowledged the same.

Print Name: Joe A. Goldberger
Notary Public, Wisconsin
My Commission is permanent.

This document drafted by:
Attorney Crystal H. Fieber
HOPP NEUMANN HUMKE LLP
2124 Kohler Memorial Drive, Suite 310
Sheboygan, WI 53081
T: 920-457-8400
F: 920-457-8411

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