



**Historic Preservation Commission
and
Planning Commission
Meeting Agenda**

Rancho Cucamonga Civic Center
COUNCIL CHAMBERS
April 08, 2026
10500 Civic Center Drive
Rancho Cucamonga, CA 91730
7:00 PM



A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

ROLL CALL: Chairman Boling
Vice Chairman Daniels
Commissioner Dopp
Commissioner Morales
Commissioner Diaz

B. PUBLIC COMMUNICATIONS

This is the time and place for the general public to address the Planning/Historic Commission ("Planning Commission") on any Consent Calendar item or any item not listed on the agenda that is within the Commission's subject matter jurisdiction. The Planning Commission may not discuss any issue not included on the agenda, but may set the matter for discussion during a subsequent meeting.

C. CONSENT CALENDAR

C1. Consideration to adopt Regular Meeting Minutes of March 25th, 2026.

D. PUBLIC HEARINGS

D1. TIME EXTENSION – LEWIS MANAGEMENT CORP ON BEHALF OF WDCC MILLIKEN WEST RESIDENTIAL, LLC – A request for a one year time extension of a previously approved Design Review (DRC2021-00120) and Tentative Tract Map (SUBTT00024), which entitled a mixed-use development consisting of 671 apartment units and 20,841 square feet of commercial space within the Corridor 2 (CO2) zone, located at the northwest corner of Foothill Boulevard and Milliken Avenue at 11220 Foothill Boulevard; APNs: 1077-422-51, -55, -98, -99, 1090-121-38, and -39. This item is not subject to subsequent environmental review per Section 15162 of the California Environmental Quality Act (CEQA). (Time Extension DRC2026-00009).

E. GENERAL BUSINESS

E1. SELECTION OF THE HISTORIC PRESERVATION/PLANNING COMMISSION VICE-CHAIRMAN OFFICER POSITION AND SELECTION OF ONE COMMITTEE MEMBER FOR THE DESIGN REVIEW COMMITTEE.

F. DIRECTOR ANNOUNCEMENTS

G. COMMISSION ANNOUNCEMENTS

H. ADJOURNMENT

TO ADDRESS THE PLANNING COMMISSION

The Planning Commission encourages free expression of all points of view. To allow all persons to speak, given the length of the agenda, please keep your remarks brief. If others have already expressed your position, you may simply indicate that you agree with a previous speaker. If appropriate, a spokesperson may present the views of your entire group. To encourage all views and promote courtesy to others, the audience should refrain from clapping, booing or shouts of approval or disagreement from the audience.



If you need special assistance or accommodations to participate in this meeting, please contact the City Clerk's office at (909) 477-2700. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility. Listening devices are available for the hearing impaired.

The public may address the Planning Commission on any agenda item. To address the Planning Commission, please come forward to the podium. State your name for the record and speak into the microphone. After speaking, please complete a speaker card located next to the speaker's podium. It is important to list your name, address (optional) and the agenda item letter your comments refer to. Comments are generally limited to 3 minutes per individual.

If you wish to speak concerning an item not on the agenda, you may do so under "Public Communications."

As an alternative to participating in the meeting you may submit comments in writing to Elizabeth.Thornhill@cityofrc.us by 12:00 PM on the date of the meeting. Written comments will be distributed to the Commissioners and included in the record.

AVAILABILITY OF STAFF REPORTS

Copies of the staff reports or other documentation to each agenda item are available at www.CityofRC.us.

APPEALS

Any interested party who disagrees with the City Planning Commission decision may appeal the Commission's decision to the City Council within 10 calendar days. Any appeals filed must be in writing with the City Clerk's Office, state the reason for the appeal, and be accompanied by an appeal fee pursuant to the most adopted fee schedule for all decisions for the Commission. (Fees are established and governed by the City Council).

Please turn off all cell phones while the meeting is in session.

I, Elizabeth Thornhill, Executive Assistant of the City of Rancho Cucamonga, or my designee, hereby certify that a true, accurate copy of the foregoing agenda was posted Seventy-Two (72) hours prior to the meeting per Government Code 54954.2 at 10500 Civic Center Drive, Rancho Cucamonga, California and on the City's website.