

Mayor
L. Dennis Michael

Mayor Pro Tem
Lynne B. Kennedy

Members of the City Council:
Ryan A. Hutchison
Kristine D. Scott
Ashley Stickler

**CITY OF RANCHO CUCAMONGA
REGULAR MEETING AGENDA
April 15, 2026
10500 Civic Center Drive
Rancho Cucamonga, CA 91730**



**FIRE PROTECTION DISTRICT BOARD – CITY COUNCIL
HOUSING SUCCESSOR AGENCY- SUCCESSOR AGENCY –
PUBLIC FINANCE AUTHORITY**

**CLOSED SESSION
REGULAR MEETINGS**

**TAPIA CONFERENCE ROOM
COUNCIL CHAMBERS**

**4:30 P.M.
7:00 P.M.**

The City Council meets regularly on the first and third Wednesday of the month at 7:00 p.m. in the Council Chambers located at 10500 Civic Center Drive. It is the intent to conclude the meeting by 10:00 p.m. unless extended by the concurrence of the City Council. Agendas, minutes, and recordings of meetings can be found at <https://www.cityofrc.us/your-government/city-council-agendas> or by contacting the City Clerk Services Department at 909-774-2023. Live Broadcast available on Channel 3 (RCTV-3). For City Council Rules of Decorum refer to Resolution No. 2023-086.



Any documents distributed to a majority of the City Council regarding any item on this agenda after distribution of the agenda packet will be made available in the City Clerk Services Department during normal business hours at City Hall located at 10500 Civic Center Drive, Rancho Cucamonga, CA 91730. In addition, such documents will be posted on the City’s website at <https://www.cityofrc.us/your-government/city-council-agendas>.

**CLOSED SESSION – 4:30 P.M.
TAPIA CONFERENCE ROOM**

ROLL CALL: Mayor Michael
Mayor Pro Tem Kennedy
Council Members Hutchison, Scott and Stickler

- A. ANNOUNCEMENT OF CLOSED SESSION ITEM(S)**
- B. PUBLIC COMMUNICATIONS ON CLOSED SESSION ITEM(S)**
- C. CITY MANAGER ANNOUNCEMENTS**

D. CONDUCT OF CLOSED SESSION

- D1.** CONFERENCE WITH LABOR NEGOTIATORS ROBERT NEIUBER, SENIOR HUMAN RESOURCES DIRECTOR, PETER CASTRO, DEPUTY CITY MANAGER, JULIE SOWLES, DEPUTY CITY MANAGER, MIKE MCCLIMAN, ASSISTANT CITY MANAGER/FIRE CHIEF, AND EMILY NIELSEN, SENIOR HUMAN RESOURCES BUSINESS PARTNER; PER GOVERNMENT CODE SECTION 54957.6 REGARDING LABOR NEGOTIATIONS WITH TEAMSTERS LOCAL 1932. (CITY/FIRE)
- D2.** CONFERENCE WITH REAL PROPERTY NEGOTIATORS PER GOVERNMENT CODE SECTION 54956.8 FOR PROPERTY IDENTIFIED AS PARCEL NUMBERS 022901281, 022901282, AND 022901283. PROPERTY IS GENERALLY LOCATED AT THE NORTHWEST CORNER OF ROCHESTER AVENUE AND STADIUM WAY, THE SOUTHWEST CORNER OF ROCHESTER AVENUE AND STADIUM WAY, AND THE NORTHWEST CORNER OF ROCHESTER AVENUE AND JACK BENNY DRIVE, RANCHO CUCAMONGA, CA 91730; NEGOTIATING PARTIES ELISA COX, CITY MANAGER, REPRESENTING THE CITY OF RANCHO CUCAMONGA, AND JASON TOLLESON, SERRANO DEVELOPMENT GROUP, REGARDING PRICE AND TERMS. (CITY)
- D3.** CONFERENCE WITH LEGAL COUNSEL — EXISTING LITIGATION PURSUANT TO PARAGRAPH (1) OF SUBDIVISION (D) OF GOVERNMENT CODE SECTION 54956.9; NAME OF CASE: RANCHO CUCAMONGA PRESERVATION SOCIETY VS. CITY OF RANCHO CUCAMONGA ET AL., SAN BERNARDINO SUPERIOR COURT CASE NO.: CIVRS2601692 (CITY)
- D4.** CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION - SIGNIFICANT EXPOSURE TO LITIGATION PURSUANT TO PARAGRAPH (2) OF SUBDIVISION (D) OF SECTION 54956.9: (1 CASE). THE CITY HAS RECEIVED A DEMAND LETTER FROM GIL RODRIGUEZ, JR. REGARDING THE CITY'S POTENTIAL DISPOSITION OF PROPERTY IDENTIFIED AS APN 207-112-024. A COPY OF THE LETTER IS AVAILABLE FOR INSPECTION IN THE CITY CLERK'S OFFICE. (CITY)
- D5.** CONFERENCE WITH LEGAL COUNSEL – INITIATION OF LITIGATION: INITIATION OF LITIGATION PURSUANT TO PARAGRAPH (4) OF SUBDIVISION (D) OF GOVERNMENT CODE SECTION 54956.9: 1 POTENTIAL CASE. (CITY)
- D6.** CONFERENCE WITH REAL PROPERTY NEGOTIATORS PER GOVERNMENT CODE SECTION 54956.8 FOR THE PROPERTY IDENTIFIED AS 9763 8th STREET, RANCHO CUCAMONGA, CA; NEGOTIATING PARTIES MIKE MCCLIMAN, FIRE CHIEF/ASSISTANT CITY MANAGER, REPRESENTING THE CITY OF RANCHO CUCAMONGA, AND POTENTIALLY INTERESTED PURCHASERS, REGARDING PRICE AND TERMS OF PAYMENT. (CITY)

E. RECESS

**REGULAR MEETING – 7:00 P.M.
COUNCIL CHAMBERS**

PLEDGE OF ALLEGIANCE

ROLL CALL: Mayor Michael
Mayor Pro Tem Kennedy
Council Members Hutchison, Scott and Stickler

A. AMENDMENTS TO THE AGENDA

B. ANNOUNCEMENTS / PRESENTATIONS

- B1.** Presentation of Certificates of Recognition to Rancho Cucamonga’s 2025 Volunteers in Observance of National Volunteer Week.

C. PUBLIC COMMUNICATIONS

This is the time and place for the general public to address the Fire Protection District, Housing Successor Agency, Successor Agency, Public Financing Authority Board, and City Council on any item listed or not listed on the agenda. State law prohibits us from addressing any issue not on the Agenda. Testimony may be received and referred to staff or scheduled for a future meeting.

Comments are to be limited to three (3) minutes per individual. All communications are to be addressed directly to the Fire Board, Agencies, Successor Agency, Authority Board, or City Council not to the members of the audience. This is a professional business meeting and courtesy and decorum are expected. Please refrain from any debate between audience and speaker, disorderly or boisterous conduct that disturbs, disrupts, or otherwise impedes the orderly conduct of the meeting. For more information, refer to the City Council Rules of Decorum and Order (Resolution No. 2023-086) located in the back of the Council Chambers.

The public communications period will not exceed one hour prior to the commencement of the business portion of the agenda. During this one hour period, all those who wish to speak on a topic contained in the business portion of the agenda will be given priority, and no further speaker cards for these business items (with the exception of public hearing items) will be accepted once the business portion of the agenda commences. Any other public communications which have not concluded during this one hour period may resume after the regular business portion of the agenda has been completed.

CONSENT CALENDARS:

The following Consent Calendar items are expected to be routine and noncontroversial. They will be acted upon without discussion unless an item is removed by Council Member for discussion.

Members of the City Council also sit as the Fire Board, Housing Successor Agency, Successor Agency, and Public Finance Authority and may act on the consent calendar for those bodies as part of a single motion with the City Council consent calendar.

D. CONSENT CALENDAR

- D1.** Consideration to Approve the Minutes of the Regular Meetings of April 1, 2026.
- D2.** Consideration to Approve Bi-Weekly Payroll in the Amount of \$2,493,675.18 and Weekly Check Registers (Excluding Checks Issued to Southern California Gas Company) in the Amount of \$2,689,536.44 Dated March 16, 2026, Through March 29, 2026. (CITY/FIRE)
- D3.** Consideration to Approve City and Fire District Weekly Check Registers for Checks Issued to Southern California Gas Company in the Total Amount of \$9,245.10 Dated March 16, 2026, Through March 29, 2026. (CITY/FIRE)
- D4.** Consideration to Accept Grant Revenue for \$1,208,780 Awarded by the California Governor's Office of Volunteers (CalVol) for FY26-27); and Authorization to Appropriate \$1,208,780 for the Approved Fostering a Climate Ready Workforce Program. (CITY)
- D5.** Consideration of a Five-Year Professional Services Agreement with LION Safety Solutions for Fire Training Prop Maintenance Services in an Amount Not to Exceed \$264,660. (FIRE)
- D6.** Consideration of a Contract with American Asphalt South, Inc. in the Amount of \$175,410 Plus a 10% Contingency for Construction of the Fiscal Year 2025/26 Local Slurry Seal Pavement Rehabilitation Project. This Project is Exempt from the Requirements of the California Environmental Quality Act (CEQA) Pursuant to Government Code Section 15301 – Existing Facilities. (CITY)
- D7.** Consideration to Approve Agreement No. ITD-26004 with the County of San Bernardino Innovation and Technology Department for 800 MHz Radio Communications System Access, Paging, and Equipment Maintenance Services for \$216,290 Annually, with an Estimated Total Contract Amount of \$1,081,450 Over Five Years. (FIRE)
- D8.** Consideration to Execute an Affordable Housing Agreement Between the City of Rancho Cucamonga and Fore Green Development, LLC for a Mixed-Use Project Consisting of 308 Residential Units and 14,730 Square Feet of Commercial Lease Area, With 5% of the Units Designated as Affordable for Very Low Income Households, to be Developed on a 9.15 Acre Parcel at the Northeast Corner of Foothill Boulevard and Grove Avenue Located at 8112 Foothill Boulevard. (CITY)
- D9.** Consideration of a Contract with C.P. Construction Co., Inc., for the RC Sports Center Sewer Line Project in the Amount of \$69,850 Plus a Contingency in the Amount of \$10,500 for a Total of \$80,350. (CITY)
- D10.** Consideration to Approve a Single-Source Procurement and Execute a Professional Services Agreement with Placer Labs, Inc. for Subscription-Based Access to Location Intelligence and Economic Development Analytics, in an Amount Not to Exceed \$137,738 Over a Three-year Term. (CITY)
- D11.** Consideration for Acceptance of a Change Order to Contract No. 2025-254 with Zuma Construction and an Appropriation in the Amount of \$164,375 from the Capital Reserve Fund for the Family Resource Center Rehabilitation Project. (CITY)
- D12.** Consideration of Amendment No. 001 to the Pass-Through Grant Agreement with Southern California Mountains Foundation for the Californians For All (“CA 4 ALL”) Youth Workforce Program to Extend the Term of the Agreement Through December 31, 2027. (CITY)

CITY COUNCIL VISION STATEMENT

“Our Vision is to create an equitable, sustainable, and vibrant city, rich in opportunity for all to thrive.”

- D13.** Consideration of Amendment No. 1 to Contract No. 2025-077 with ACC Contractors, Inc. for Additional Construction Services in an Amount Not to Exceed \$1,191,070 and an Appropriation in the Amount of \$1,191,070 from the Library Capital Reserve Fund Balance. (CITY)
- D14.** Consideration of Amendment No. 2 to the Professional Services Agreement with CCS Facility Services for Citywide Janitorial Services in an Amount Not to Exceed \$1,014,120. (CITY)
- D15.** Consideration of Amendment No. 2 to Contract No. 2024-094 with Colts Landscape, Inc. for Landscape and Irrigation Maintenance for General Fund and LMD1 Parkways, Paseos, and Medians, Pacific Electric Trail Hand Watering, and Pacific Electric Trail Weed Abatement in an Amount Not to Exceed \$980,690 for FY26/27. (CITY)
- D16.** Consideration to Accept Public Improvements for Heritage Park Bridge Replacement, File a Notice of Completion, and Authorize Release of Bonds for Heritage Park Bridge Replacement. (CITY)
- D17.** Consideration to Accept the CDBG Concrete Rehabilitation Project FY 2025/26 as Complete, File a Notice of Completion, and Authorize Release of Bonds for CJ Concrete Construction, Inc. (CITY)
- D18.** Consideration to Approve and Adopt Resolutions Certifying the Results of Elections and Adding Annexation Nos. 2026-1, 2026-2, 2026-3, 2026-4, 2026-5, and 2026-6 to Community Facilities District No. 2022-01 (Street Lighting Services) of the City of Rancho Cucamonga. (**RESOLUTION NOS. 2026-018 TO 2026-023**) (CITY)
- D19.** Consideration to Approve and Adopt a Resolution Certifying the Results of an Election and Adding Annexation No. 2026-1 to Community Facilities District No. 2022-02 (Industrial Area Services) of the City of Rancho Cucamonga. (**RESOLUTION NO. 2026-017**) (CITY)
- D20.** Consideration to Adopt a Resolution Approving Updating Fiscal Year 2025/26 City Salary Schedules. (**RESOLUTION NO. 2026-016**) (CITY)
- D21.** Consideration to Adopt a Resolution Approving a Memorandum of Understanding between the Rancho Cucamonga Fire Protection District and the Fire Union Local 2274. (**RESOLUTION NO. FD 2026-003**) (FIRE)
- D22.** Consideration to Adopt a Resolution Approving a Memorandum of Understanding between the Rancho Cucamonga Fire Protection District and the Fire Management Employees' Bargaining Group. (**RESOLUTION NO. FD 2026-002**) (FIRE)

E. CONSENT CALENDAR ORDINANCE(S) - SECOND READING/ADOPTION

F. ADMINISTRATIVE HEARING ITEM(S)

G. ADVERTISED PUBLIC HEARINGS ITEM(S) - CITY/FIRE DISTRICT

- G1.** Consideration of Resolution No. 2026-024, Adopting Reduced User Fees for Preapproved Model Home Permits and Preapproved Accessory Dwelling Unit Permits. (**RESOLUTION NO. 2026-024**) (CITY)

H. CITY MANAGER'S STAFF REPORT(S)

I. COUNCIL BUSINESS

I1. COUNCIL ANNOUNCEMENTS

(Comments to be limited to three minutes per Council Member.)

I2. INTERAGENCY UPDATES

(Update by the City Council to the community on the meetings that were attended.)

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"Our Vision is to create an equitable, sustainable, and vibrant city, rich in opportunity for all to thrive."

J. CITY ATTORNEY ITEMS

K. IDENTIFICATION OF ITEMS FOR NEXT MEETING

L. ADJOURNMENT

CERTIFICATION

I, Ashton R. Arocho, MMC, City Clerk Services Director of the City of Rancho Cucamonga, or my designee, hereby certify under penalty of perjury that a true, accurate copy of the foregoing agenda was posted at least seventy-two (72) hours prior to the meeting per Government Code 54954.2 at 10500 Civic Center Drive, Rancho Cucamonga, California and on the City's website.

**ASHTON R. AROCHO, MMC
CITY CLERK SERVICES DIRECTOR**



If you need special assistance or accommodations to participate in this meeting, please contact the City Clerk Services Department at (909) 774-2023. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility. Listening devices are available for the hearing impaired.