

Mayor
L. Dennis Michael

Mayor Pro Tem
Lynne B. Kennedy

Members of the City Council:
Ryan A. Hutchison
Kristine D. Scott
Ashley Stickler

**CITY OF RANCHO CUCAMONGA
REGULAR MEETING AGENDA
May 6, 2026
10500 Civic Center Drive
Rancho Cucamonga, CA 91730**



**FIRE PROTECTION DISTRICT BOARD – CITY COUNCIL
HOUSING SUCCESSOR AGENCY- SUCCESSOR AGENCY –
PUBLIC FINANCE AUTHORITY**

**CLOSED SESSION
REGULAR MEETINGS**

**TAPIA CONFERENCE ROOM
COUNCIL CHAMBERS**

**4:30 P.M.
7:00 P.M.**

The City Council meets regularly on the first and third Wednesday of the month at 7:00 p.m. in the Council Chambers located at 10500 Civic Center Drive. It is the intent to conclude the meeting by 10:00 p.m. unless extended by the concurrence of the City Council. Agendas, minutes, and recordings of meetings can be found at <https://www.cityofrc.us/your-government/city-council-agendas> or by contacting the City Clerk Services Department at 909-774-2023. Live Broadcast available on Channel 3 (RCTV-3). For City Council Rules of Decorum refer to Resolution No. 2023-086.



Any documents distributed to a majority of the City Council regarding any item on this agenda after distribution of the agenda packet will be made available in the City Clerk Services Department during normal business hours at City Hall located at 10500 Civic Center Drive, Rancho Cucamonga, CA 91730. In addition, such documents will be posted on the City’s website at <https://www.cityofrc.us/your-government/city-council-agendas>.

**CLOSED SESSION – 4:30 P.M.
TAPIA CONFERENCE ROOM**

ROLL CALL: Mayor Michael
Mayor Pro Tem Kennedy
Council Members Hutchison, Scott and Stickler

- A. ANNOUNCEMENT OF CLOSED SESSION ITEM(S)**
- B. PUBLIC COMMUNICATIONS ON CLOSED SESSION ITEM(S)**
- C. CITY MANAGER ANNOUNCEMENTS**

D. CONDUCT OF CLOSED SESSION

- D1.** CONFERENCE WITH LABOR NEGOTIATORS ROBERT NEIUBER, SENIOR HUMAN RESOURCES DIRECTOR, PETER CASTRO, DEPUTY CITY MANAGER, JULIE SOWLES, DEPUTY CITY MANAGER, MIKE MCCLIMAN, ASSISTANT CITY MANAGER/FIRE CHIEF, AND EMILY NIELSEN, SENIOR HUMAN RESOURCES BUSINESS PARTNER; PER GOVERNMENT CODE SECTION 54957.6 REGARDING LABOR NEGOTIATIONS WITH TEAMSTERS LOCAL 1932. (CITY/FIRE)

- D2.** CONFERENCE WITH LEGAL COUNSEL — EXISTING LITIGATION PURSUANT TO PARAGRAPH (1) OF SUBDIVISION (D) OF GOVERNMENT CODE SECTION 54956.9; NAME OF CASE: RANCHO CUCAMONGA PRESERVATION SOCIETY VS. CITY OF RANCHO CUCAMONGA ET AL., SAN BERNARDINO SUPERIOR COURT CASE NO.: CIVRS2601692 (CITY)

- D3.** CONFERENCE WITH LEGAL COUNSEL — EXISTING LITIGATION PURSUANT TO PARAGRAPH (1) OF SUBDIVISION (D) OF GOVERNMENT CODE SECTION 54956.9; NAME OF CASE: SUPPORTERS ALLIANCE FOR ENVIRONMENTAL RESPONSIBILITY V. CITY OF RANCHO CUCAMONGA (TOLL BROTHERS, INC.), SAN BERNARDINO COUNTY SUPERIOR COURT CASE NO. CIVRS2603157 (CITY)

E. RECESS

**REGULAR MEETING – 7:00 P.M.
COUNCIL CHAMBERS**

PLEDGE OF ALLEGIANCE

ROLL CALL: Mayor Michael
Mayor Pro Tem Kennedy
Council Members Hutchison, Scott and Stickler

A. AMENDMENTS TO THE AGENDA

B. ANNOUNCEMENTS / PRESENTATIONS

- B1.** Presentation of a Proclamation to the Rancho Cucamonga City Clerk Services Department in Honor of Professional Municipal Clerk’s Week.
- B2.** Presentation of a Proclamation to the Rancho Cucamonga Chamber of Commerce Designating the Month of May 2026 as Business Appreciation Month.
- B3.** Presentation of Healthy RC Youth Leaders’ Advocacy in Sacramento.

C. PUBLIC COMMUNICATIONS

This is the time and place for the general public to address the Fire Protection District, Housing Successor Agency, Successor Agency, Public Financing Authority Board, and City Council on any item listed or not listed on the agenda. State law prohibits us from addressing any issue not on the Agenda. Testimony may be received and referred to staff or scheduled for a future meeting.

Comments are to be limited to three (3) minutes per individual. All communications are to be addressed directly to the Fire Board, Agencies, Successor Agency, Authority Board, or City Council not to the members of the audience. This is a professional business meeting and courtesy and decorum are expected. Please refrain from any debate between audience and speaker, disorderly or boisterous conduct that disturbs, disrupts, or otherwise impedes the orderly conduct of the meeting. For more information, refer to the City Council Rules of Decorum and Order (Resolution No. 2023-086) located in the back of the Council Chambers.

The public communications period will not exceed one hour prior to the commencement of the business portion of the agenda. During this one hour period, all those who wish to speak on a topic contained in the business portion of the agenda will be given priority, and no further speaker cards for these business items (with the exception of public hearing items) will be accepted once the business portion of the agenda commences. Any other public communications which have not concluded during this one hour period may resume after the regular business portion of the agenda has been completed.

CITY COUNCIL VISION STATEMENT

“Our Vision is to create an equitable, sustainable, and vibrant city, rich in opportunity for all to thrive.”

CONSENT CALENDARS:

The following Consent Calendar items are expected to be routine and noncontroversial. They will be acted upon without discussion unless an item is removed by Council Member for discussion.

Members of the City Council also sit as the Fire Board, Housing Successor Agency, Successor Agency, and Public Finance Authority and may act on the consent calendar for those bodies as part of a single motion with the City Council consent calendar.

D. CONSENT CALENDAR

- D1.** Consideration to Approve the Minutes of the Regular Meetings of April 15, 2026.
- D2.** Consideration to Approve City and Fire District Bi-Weekly Payroll in the Total Amount of \$2,896,303.52 and City and Fire District Weekly Check Registers (Excluding Checks Issued to Southern California Gas Company) in the Total Amount of \$2,144,336.64 Dated March 30, 2026, Through April 20, 2026. (CITY/FIRE)
- D3.** Consideration to Approve City and Fire District Weekly Check Registers for Checks Issued to Southern California Gas Company in the Total Amount of \$16,556.16 Dated March 30, 2026, Through April 20, 2026. (CITY/FIRE)
- D4.** Consideration of a Determination of Public Convenience or Necessity to Permit Alcoholic Beverage Sales for a Proposed Supermarket Located in the Corridor 1 (CO1) Form Based Zone at 9650 Base Line Road. APN: 0202-161-40. This Project Qualifies as a Class 1 Exemption Under State CEQA Guidelines Section 15301 – Existing Facilities (DRC2025-00243). (CITY)
- D5.** Consideration of a Contract with Hardy and Harper, Inc., In the Amount of \$1,405,000 Plus 10% Contingency for Construction for the Fiscal Year 2025/26 Local Overlay Pavement Rehabilitation Project (Project). This Project is Exempt from the Requirements of the California Environmental Quality Act (CEQA) per Government Code Section 15301 – Existing Facilities. (CITY)
- D6.** Consideration to Approve a Professional Services Agreement with SMG-Rancho Cucamonga Premier Food Services, LLC for Exclusive Catering, Bar, and Concession Services at Victoria Gardens Cultural Center. (CITY)
- D7.** Consideration to Approve a Single Source Professional Services Agreement Between the City of Rancho Cucamonga and Clair Global Integration LLC for Epicenter Stadium Audio Equipment Replacement and Programming Services in an Amount of \$123,986.33, Plus Contingency in the Amount of \$11,013.67 for a Total Amount Not-to-Exceed of \$135,000.00. (CITY)
- D8.** Consideration to Approve Amendment No. 1 of Professional Services Agreement 2025-067 with Willdan Engineering for Consulting Services on the City Electric System Infrastructure Extending the Agreement Terms and Contract Amount for a Not-to-Exceed \$172,800 from the Purchased Power Account (Fund 705). (CITY)
- D9.** Consideration to Approve Amendment No. 3 of Contract Number 2025-026 with Eide Bailly, LLP for an Amount Not-to-Exceed \$1,070,000 to Continue to Provide Accounting and Financial Consulting. (CITY)
- D10.** Consideration of Amendment No. 4 to Contract No. 2022-069 with Able Building Maintenance (ABM) for Window Cleaning Services in an Amount Not to Exceed \$130,000 for City and Fire District Facilities for FY 2026-27. (CITY/FIRE)
- D11.** Consideration of Amendment No. 18 to the Agreement with Pacific Utility Installation, Inc. (Contract No. 19-085) in the Amount of \$145,700, Plus a 10% Contingency and Appropriation of Funds in the Amount of \$160,270 from the Municipal Utility Fund (Fund 705) for the CVWD Well Pump Project. (CITY)
- D12.** Consideration of Resolution No. 2026-025 Declaring Certain City-Owned Property (APN 1108-011-17-0000) as Exempt Surplus Land Pursuant to Government Code Section 54221(f)(1)(N) and Finding Exemption from the California Environmental Quality Act. (**RESOLUTION NO. 2026-025**) (CITY)

- D13.** Consideration of a Resolution Authorizing Application for, and Receipt of, Prohousing Incentive Program Funds. **(RESOLUTION NO. 2026-027)** (CITY)
- D14.** Consideration of Resolutions Adopting Updated Records Retention Schedules, Authorizing Destruction and Rescinding Previous Records Retention Schedules. **(RESOLUTION NO. 2026-029)** **(RESOLUTION NO. FD 2026-004)** (CITY/FIRE)
- D15.** Consideration of a Resolution Amending the Net Energy Metering Policy, Pursuant to the Requirements and Authority of Chapter 3.46 of Title 3 of the Rancho Cucamonga Municipal Code. **(RESOLUTION NO. 2026-028)** (CITY)
- D16.** Consideration of a Resolution Establishing the Days, Time and Place for Regularly Scheduled Meetings of the Rancho Cucamonga Fire Protection District, Housing Successor Agency, Successor Agency, Public Finance Authority, and the City of Rancho Cucamonga City Council and Consideration of a Resolution Establishing the Days, Time and Place for Regularly Scheduled Meetings of the Planning and Historic Preservation Commission, Effective July 1, 2026. **(RESOLUTION NO. 2026-030 AND RESOLUTION NO. 2026-031)** (CITY/FIRE)

E. CONSENT CALENDAR ORDINANCE(S) - SECOND READING/ADOPTION

F. ADMINISTRATIVE HEARING ITEM(S)

- F1.** Consideration of a Resolution to Establish a Residential Permit Parking District on Main Street and Reid Avenue to be Known as the “Main Street Residential Permit Parking District”, Pursuant to Municipal Code Section 10.50; and to Approve a Waiver of Permit Fees for the District for a Period of Five (5) Years. The Establishment of the Residential Permit Parking District is Exempt from the Requirements of the California Environmental Quality Act (CEQA) Pursuant to CEQA Guidelines Section 15301(c) – Existing Facilities. **(RESOLUTION NO. 2026-026)** (CITY)

G. ADVERTISED PUBLIC HEARINGS ITEM(S) - CITY/FIRE DISTRICT

- G1.** Public Hearing to Approve the Draft 2026-2027 Annual Action Plan (AAP) for the Community Development Block Grant (CDBG) Program. (CITY)

H. CITY MANAGER'S STAFF REPORT(S)

I. COUNCIL BUSINESS

I1. COUNCIL ANNOUNCEMENTS

(Comments to be limited to three minutes per Council Member.)

I2. INTERAGENCY UPDATES

(Update by the City Council to the community on the meetings that were attended.)

J. CITY ATTORNEY ITEMS

K. IDENTIFICATION OF ITEMS FOR NEXT MEETING

L. ADJOURNMENT - Adjourn to Thursday, May 21, 2026, at 7:00 p.m.

CITY COUNCIL VISION STATEMENT

“Our Vision is to create an equitable, sustainable, and vibrant city, rich in opportunity for all to thrive.”

CERTIFICATION

I, Ashton R. Arocho, MMC, City Clerk Services Director of the City of Rancho Cucamonga, or my designee, hereby certify under penalty of perjury that a true, accurate copy of the foregoing agenda was posted at least seventy-two (72) hours prior to the meeting per Government Code 54954.2 at 10500 Civic Center Drive, Rancho Cucamonga, California and on the City's website.

**ASHTON R. AROCHO, MMC
CITY CLERK SERVICES DIRECTOR**



If you need special assistance or accommodations to participate in this meeting, please contact the City Clerk Services Department at (909) 774-2023. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility. Listening devices are available for the hearing impaired.