

**ADJOURNED REGULAR MEETING – 7:00 P.M.
COUNCIL CHAMBERS**

PLEDGE OF ALLEGIANCE

ROLL CALL: Mayor Michael
Mayor Pro Tem Kennedy
Council Members Hutchison, Scott and Stickler

A. AMENDMENTS TO THE AGENDA

B. ANNOUNCEMENTS / PRESENTATIONS

- B1.** Proclamation Designating the Month of May as Mental Health Awareness Month.
- B2.** Presentation of a Proclamation Designating the Week of May 18th – May 22nd as Public Works Week Rooted in Service, Powered by Community.

C. PUBLIC COMMUNICATIONS

This is the time and place for the general public to address the Fire Protection District, Housing Successor Agency, Successor Agency, Public Financing Authority Board, and City Council on any item listed or not listed on the agenda. State law prohibits us from addressing any issue not on the Agenda. Testimony may be received and referred to staff or scheduled for a future meeting.

Comments are to be limited to three (3) minutes per individual. All communications are to be addressed directly to the Fire Board, Agencies, Successor Agency, Authority Board, or City Council not to the members of the audience. This is a professional business meeting and courtesy and decorum are expected. Please refrain from any debate between audience and speaker, disorderly or boisterous conduct that disturbs, disrupts, or otherwise impedes the orderly conduct of the meeting. For more information, refer to the City Council Rules of Decorum and Order (Resolution No. 2023-086) located in the back of the Council Chambers.

The public communications period will not exceed one hour prior to the commencement of the business portion of the agenda. During this one hour period, all those who wish to speak on a topic contained in the business portion of the agenda will be given priority, and no further speaker cards for these business items (with the exception of public hearing items) will be accepted once the business portion of the agenda commences. Any other public communications which have not concluded during this one hour period may resume after the regular business portion of the agenda has been completed.

CONSENT CALENDARS:

The following Consent Calendar items are expected to be routine and noncontroversial. They will be acted upon without discussion unless an item is removed by Council Member for discussion.

Members of the City Council also sit as the Fire Board, Housing Successor Agency, Successor Agency, and Public Finance Authority and may act on the consent calendar for those bodies as part of a single motion with the City Council consent calendar.

D. CONSENT CALENDAR

- D1.** Consideration to Approve the Meeting Minutes of the Regular Meetings of May 6, 2026 and Special Meeting of May 11, 2026.
- D2.** Consideration to Approve City and Fire District Bi-Weekly Payroll in the Total Amount of \$2,498,135.94 and City and Fire District Weekly Check Registers (Excluding Checks Issued to Southern California Gas Company) in the Total Amount of \$3,481,885.95 Dated April 21, 2026, Through May 3, 2026. (CITY/FIRE)
- D3.** Consideration to Approve City and Fire District Weekly Check Registers for Checks Issued to Southern California Gas Company in the Total Amount of \$16,426.15 Dated April 21, 2026, Through May 3, 2026. (CITY/FIRE)
- D4.** Consideration to Receive and File Current Investment Schedules as of March 31, 2026. (CITY/FIRE)
- D5.** Consideration to Approve the Amended Appropriations for the Fiscal Year 2025-26. (CITY/FIRE)
- D6.** Consideration to Approve the Use of Cooperative Agreements with The Interlocal Purchasing System and OMNIA Partners in the Amount Not-To-Exceed \$4,000,000 and Authorize an Appropriation of Funds in the Amount of \$4,000,000 for Phase II of the Citywide Network Refresh Project. (CITY/FIRE)
- D7.** Consideration to Authorize Purchase of Desktop and Laptop Computers from Dell Technology Solutions and Lenovo Technology Solutions in an Amount Not-to-Exceed \$124,610. (CITY/FIRE)
- D8.** Consideration of the Purchase of Two Paramedic Squads Utilizing a Sourcewell Cooperative Agreement Awarded to Ward Apparatus in the Amount of \$613,750. (FIRE)
- D9.** Consideration of the Purchase of Thirty-Six Sets of Firefighting Turnout Gear from AllStar Fire Equipment, Inc. in the Amount of \$148,800. (FIRE)
- D10.** Consideration of Amendment No. 1 to Contract No. 2025-116 with Mariposa Landscapes, Inc. for LMD 6R, 9, 10 Parkway, Paseo, and Median Island Landscape in an Amount Not to Exceed \$796,900 for FY 2026-27. (CITY)
- D11.** Consideration of Amendment No. 2 to Contract No. 2024-095 with Mariposa Landscapes, Inc. for Haven Avenue and Foothill Boulevard Median, and LMD 3B Parkway, Paseo, and Median Island Landscape and Irrigation Maintenance in an Amount Not to Exceed \$340,000 for FY 2026-27. (CITY)
- D12.** Consideration of Amendment No. 6 to Contract No. 2020-030 with Mariposa Landscapes, Inc. for LMD 4R Parkway, Paseo, and Median Island Landscape and Irrigation Maintenance in an Amount Not to Exceed \$606,270 for FY 2026/27. (CITY)
- D13.** Consideration to Approve Parcel Map No. 21001, an Improvement Agreement, Improvement Securities for Public Improvements, and a Subdivision Guarantee of Performance Related to Case No. SUBTPM21001, Located at 13261 Victoria Street. Per a California Environmental Quality Act (CEQA) this Project Qualifies for a Class 15 Categorical Exemption under State CEQA Guidelines 15315 as a Minor Land Division. (CITY)

- D14.** Consideration to Accept Grant Revenue in the Amount of \$900,000 Awarded by the San Bernardino County Second District Supervisor Jesse Armendarez; and Authorization of an Appropriation in the Amount of \$900,000 for the Neighborhood Center Improvement Project. (CITY)
- D15.** Consideration to Accept as Complete, File the Notice of Completion, Authorize Release of Retention and Bonds for the Fiscal Year 2024/25 Victoria Gardens Civic Plaza Project, and Authorize an Appropriation of \$166,045. (CITY)
- D16.** Consideration to Approve the Final Map of Tract 20775, an Improvement Agreement, Improvement Securities for Public Improvements, and a Resolution Ordering the Annexation to Landscape Maintenance District No. 1 Related to Case No. SUBTT20775/DRC2023-00131, Located on the Northwest Corner of Arrow Route and Manola Place. The Project is Exempt from the Requirements of the California Environmental Quality Act (CEQA) under Section 15332 – Infill Development Projects. (**RESOLUTION NO. 2026-032**) (CITY)

E. CONSENT CALENDAR ORDINANCE(S) - SECOND READING/ADOPTION

F. ADMINISTRATIVE HEARING ITEM(S)

G. ADVERTISED PUBLIC HEARINGS ITEM(S) - CITY/FIRE DISTRICT

- G1.** Public Hearing to Consider a Resolution for Placement of Special Assessments and Liens for Delinquent Solid Waste Accounts. (**RESOLUTION NO. 2026-033**) (CITY)
- G2.** Public Hearing for Consideration of First Reading of Ordinance No. 1056 to be Read by Title Only and Waive Further Reading, Amending Title 17 of the Rancho Cucamonga Municipal Code to Prohibit Home Experience Sharing in All Zones. This Item is Statutorily Exempt from the Requirements of the California Environmental Quality Act (CEQA) under CEQA Sections 15060(C)(2) and 15061(B)(3). (DRC2026-00097) (**ORDINANCE NO. 1056**) (CITY)

H. CITY MANAGER'S STAFF REPORT(S)

- H1.** A Resolution of the Successor Agency to the Rancho Cucamonga Redevelopment Agency Approving the Issuance of Refunding Bonds in Order to Refund Certain of its Outstanding Bonds, Approving the Execution and Delivery of a Eighth Supplemental Indenture and Irrevocable Refunding Instructions Relating Thereto, Approving the Preliminary and Final Official Statements and Bond Purchase Agreement and Requesting Oversight Board Approval of the Issuance of the Refunding Bonds, Requesting Certain Determinations by the Oversight Board, and Providing for Other Matters Properly Relating Thereto. (**RESOLUTION NO. 2026-034**) (CITY)
- H2.** Consideration of a Resolution Approving Waiver of the Formal Bidding Process for Architectural Design Services for the Renovation of the Rancho Cucamonga Police Headquarters and Consideration of Amendment No.1 to the Professional Services Agreement with Mary McGrath Architects for Design Services in the Amount of \$399,080. (**RESOLUTION NO. 2026-035**) (CITY/FIRE)

I. COUNCIL BUSINESS

I1. COUNCIL ANNOUNCEMENTS

(Comments to be limited to three minutes per Council Member.)

I2. INTERAGENCY UPDATES

(Update by the City Council to the community on the meetings that were attended.)

CITY COUNCIL VISION STATEMENT

"Our Vision is to create an equitable, sustainable, and vibrant city, rich in opportunity for all to thrive."

J. CITY ATTORNEY ITEMS

K. IDENTIFICATION OF ITEMS FOR NEXT MEETING

L. ADJOURNMENT

CERTIFICATION

I, Ashton R. Arocho, MMC, City Clerk Services Director of the City of Rancho Cucamonga, or my designee, hereby certify under penalty of perjury that a true, accurate copy of the foregoing agenda was posted at least seventy-two (72) hours prior to the meeting per Government Code 54954.2 at 10500 Civic Center Drive, Rancho Cucamonga, California and on the City's website.

**ASHTON R. AROCHO, MMC
CITY CLERK SERVICES DIRECTOR**



If you need special assistance or accommodations to participate in this meeting, please contact the City Clerk Services Department at (909) 774-2023. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility. Listening devices are available for the hearing impaired.