

Mayor
L. Dennis Michael

Mayor Pro Tem
Lynne B. Kennedy

Members of the City Council:
Ryan A. Hutchison
Kristine D. Scott
Ashley Stickler

**CITY OF RANCHO CUCAMONGA
REGULAR MEETING AGENDA
June 3, 2026
10500 Civic Center Drive
Rancho Cucamonga, CA 91730**



**FIRE PROTECTION DISTRICT BOARD – CITY COUNCIL
HOUSING SUCCESSOR AGENCY- SUCCESSOR AGENCY –
PUBLIC FINANCE AUTHORITY**

**CLOSED SESSION
REGULAR MEETINGS**

**TAPIA CONFERENCE ROOM
COUNCIL CHAMBERS**

**4:30 P.M.
7:00 P.M.**

The City Council meets regularly on the first and third Wednesday of the month at 7:00 p.m. in the Council Chambers located at 10500 Civic Center Drive. It is the intent to conclude the meeting by 10:00 p.m. unless extended by the concurrence of the City Council. Agendas, minutes, and recordings of meetings can be found at <https://www.cityofrc.us/your-government/city-council-agendas> or by contacting the City Clerk Services Department at 909-774-2023. Live Broadcast available on Channel 3 (RCTV-3). For City Council Rules of Decorum refer to Resolution No. 2023-086.



Any documents distributed to a majority of the City Council regarding any item on this agenda after distribution of the agenda packet will be made available in the City Clerk Services Department during normal business hours at City Hall located at 10500 Civic Center Drive, Rancho Cucamonga, CA 91730. In addition, such documents will be posted on the City’s website at <https://www.cityofrc.us/your-government/city-council-agendas>.

**CLOSED SESSION – 4:30 P.M.
TAPIA CONFERENCE ROOM**

ROLL CALL: Mayor Michael
Mayor Pro Tem Kennedy
Council Members Hutchison, Scott and Stickler

- A. ANNOUNCEMENT OF CLOSED SESSION ITEM(S)**
- B. PUBLIC COMMUNICATIONS ON CLOSED SESSION ITEM(S)**
- C. CITY MANAGER ANNOUNCEMENTS**

CITY COUNCIL VISION STATEMENT

“Our Vision is to create an equitable, sustainable, and vibrant city, rich in opportunity for all to thrive.”

D. CONDUCT OF CLOSED SESSION

- D1.** CONFERENCE WITH REAL PROPERTY NEGOTIATORS PER GOVERNMENT CODE SECTION 54956.8 FOR THE PROPERTY IDENTIFIED AS 8889 ARCHIBALD AVENUE, RANCHO CUCAMONGA, CA; NEGOTIATING PARTIES MIKE MCCLIMAN, FIRE CHIEF/ASSISTANT CITY MANAGER, REPRESENTING THE CITY OF RANCHO CUCAMONGA, AND JOSH HAMILTON REPRESENTING HAMILTON FAMILY BREWERY, REGARDING PRICE AND TERMS OF PAYMENT. (CITY/FIRE)

- D2.** CONFERENCE WITH LABOR NEGOTIATORS ROBERT NEIUBER, SENIOR HUMAN RESOURCES DIRECTOR, PETER CASTRO, DEPUTY CITY MANAGER, JULIE SOWLES, DEPUTY CITY MANAGER, MIKE MCCLIMAN, ASSISTANT CITY MANAGER/FIRE CHIEF, AND EMILY NIELSEN, SENIOR HUMAN RESOURCES BUSINESS PARTNER; PER GOVERNMENT CODE SECTION 54957.6 REGARDING LABOR NEGOTIATIONS WITH TEAMSTERS LOCAL 1932. (CITY/FIRE)

E. RECESS

**REGULAR MEETING – 7:00 P.M.
COUNCIL CHAMBERS**

PLEDGE OF ALLEGIANCE

ROLL CALL: Mayor Michael
Mayor Pro Tem Kennedy
Council Members Hutchison, Scott and Stickler

A. AMENDMENTS TO THE AGENDA

B. ANNOUNCEMENTS / PRESENTATIONS

C. PUBLIC COMMUNICATIONS

This is the time and place for the general public to address the Fire Protection District, Housing Successor Agency, Successor Agency, Public Financing Authority Board, and City Council on any item listed or not listed on the agenda. State law prohibits us from addressing any issue not on the Agenda. Testimony may be received and referred to staff or scheduled for a future meeting.

Comments are to be limited to three (3) minutes per individual. All communications are to be addressed directly to the Fire Board, Agencies, Successor Agency, Authority Board, or City Council not to the members of the audience. This is a professional business meeting and courtesy and decorum are expected. Please refrain from any debate between audience and speaker, disorderly or boisterous conduct that disturbs, disrupts, or otherwise impedes the orderly conduct of the meeting. For more information, refer to the City Council Rules of Decorum and Order (Resolution No. 2023-086) located in the back of the Council Chambers.

The public communications period will not exceed one hour prior to the commencement of the business portion of the agenda. During this one hour period, all those who wish to speak on a topic contained in the business portion of the agenda will be given priority, and no further speaker cards for these business items (with the exception of public hearing items) will be accepted once the business portion of the agenda commences. Any other public communications which have not concluded during this one hour period may resume after the regular business portion of the agenda has been completed.

CONSENT CALENDARS:

The following Consent Calendar items are expected to be routine and noncontroversial. They will be acted upon without discussion unless an item is removed by Council Member for discussion.

Members of the City Council also sit as the Fire Board, Housing Successor Agency, Successor Agency, and Public Finance Authority and may act on the consent calendar for those bodies as part of a single motion with the City Council consent calendar.

D. CONSENT CALENDAR

- D1.** Consideration to Approve the Meeting Minutes of the Adjourned Regular Meetings of May 21, 2026.
- D2.** Consideration to Approve City and Fire District Bi-Weekly Payroll in the Total Amount of \$2,478,854.17 and City and Fire District Weekly Check Registers (Excluding Checks Issued to Southern California Gas Company) in the Total Amount of \$10,012,178.71 Dated May 4, 2026, Through May 17, 2026. (CITY/FIRE)
- D3.** Consideration to Approve City and Fire District Weekly Check Registers for Checks Issued to Southern California Gas Company in the Total Amount of \$130.13 Dated May 4, 2026, Through May 17, 2026. (CITY/FIRE)
- D4.** Consideration to Receive and File Current Investment Schedule as of April 30, 2026. (CITY/FIRE)
- D5.** Consideration to Donate One 2003 KME Excel Type 1 Fire Engine to Mount San Antonio Community College. (FIRE)
- D6.** Consideration to Approve Parcel Map 21012 Under Senate Bill – 9 (SB9) an Urban Lot Split Related to Case No. ENG2025-00047 Located at 5010 Ambleside Place. Per Government Code Sections 65852.21 and 66411.7, and California Environmental Quality Act (CEQA) Section 15628, the Project is Subject to Ministerial Review with No Discretionary Action by the City and is Exempt From CEQA. (CITY)
- D7.** Consideration to Accept Grant Revenue, from the Edward Byrne Memorial Justice Assistance Grant (JAG) Funds for Fiscal Year 2024, in the Amount of \$38,032 to Purchase Five (5) Cameras for the Rancho Cucamonga Police Department's Public Safety Video Network (PSVN). (CITY)
- D8.** Consideration of a Professional Services Agreement with Arcadis U.S., Inc. in the Amount of \$561,180, Plus a 10% Contingency for Design and Construction Support Services for the Advanced Traffic Management System Phase 3 Project and Authorization of Additional Appropriations in the amounts of \$217,460 from the Transportation Fund (F124). (CITY)
- D9.** Consideration to Execute a Density Bonus Agreement Between the City of Rancho Cucamonga and Hamilton Land Development, Inc. for a For-Sale, Detached Single-Family Project Consisting of 19 Residential Units, With One of the Units Designated as Affordable for Very Low Income Households, to be Developed on a 1.02 Acre Parcel Located Between 19th Street and Hamilton Street at 10295 19th Street. (CITY)
- D10.** Consideration of a Contract with F.E.C. Electric, Inc. for the Citywide Sports Lighting LED Upgrade Project - Garcia Park in the Amount of \$397,510 with a Contingency of \$79,500 for a Total of \$477,010. (CITY)
- D11.** Consideration of Amendment No. 2 to Contract No. 2024-127 with BrightView Landscapes Inc. for LMD-7 and LMD-8 Parkway, Paseo, and Median Island Landscape and Irrigation Maintenance Services in an Amount Not to Exceed \$420,920 for FY 2026-27. (CITY)
- D12.** Consideration to Adopt a Resolution Allocating Road Maintenance and Rehabilitation Account (RMRA) Program Funds for Fiscal Year 2026-27. (**RESOLUTION NO. 2026-036**) (CITY)

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- D13.** Consideration of Resolutions for the Landscape Maintenance Districts, Street Lighting Maintenance Districts, and Park and Recreation Improvement District: (1) Ordering the Preparation of Annual Engineer’s Reports; (2) Approving the Preliminary Annual Engineer’s Reports; and (3) Declaring the Intention to Levy Annual Assessments and Setting the Time and Place for Public Hearings. **(RESOLUTION NOS. 2026-041 to 2026-049)** (CITY)
- D14.** Consideration to Adopt a Resolution Calling and Giving Notice of a General Municipal Election to be Held on November 3, 2026, and Requesting its Consolidation with the Statewide General Election and a Resolution Adopting Regulations Pertaining to Candidate Statements. **(RESOLUTION NOS. 2026-038 AND 2026-039)** (CITY)
- D15.** Consideration to Adopt a Resolution Approving Side Letter Agreements between the City of Rancho Cucamonga and Executive Management Employee Group, the Rancho Cucamonga Management Association, and the Rancho Cucamonga City Employees Association. **(RESOLUTION NO. 2026-040)** (CITY)

E. CONSENT CALENDAR ORDINANCE(S) - SECOND READING/ADOPTION

- E1.** Consideration of Second Reading and Adoption of the Following:

ORDINANCE NO. 1056

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF RANCHO CUCAMONGA, CALIFORNIA, APPROVING A MUNICIPAL CODE AMENDMENT TO AMEND TITLE 17 (“DEVELOPMENT CODE”) OF THE RANCHO CUCAMONGA MUNICIPAL CODE TO PROHIBIT HOME EXPERIENCE SHARING AND FINDING AN EXEMPTION FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT UNDER SECTIONS 15060(C)(2) AND 15061(B)(3) OF THE CEQA GUIDELINES

F. ADMINISTRATIVE HEARING ITEM(S)

G. ADVERTISED PUBLIC HEARINGS ITEM(S) - CITY/FIRE DISTRICT

- G1.** Public Hearing to Consider a Request to Develop an 86,194 Square Foot Industrial Warehouse Building on Approximately 5.2 Acres of Land Within the Neo-Industrial (NI) Zone, Located on the South Side of Whittram Avenue Between Etiwanda Avenue and Hickory Avenue at 13045 Whittram Avenue; APNs: 0229-162-04, -05, -11, -12, and -13. This Item is Categorically Exempt From the Requirements of the California Environmental Quality Act (CEQA) Under Section 15332 – Infill Development Projects. (Design Review DRC2025-00320 and Conditional Use Permit DRC2025-00323). **(RESOLUTION NO. 2026-037)** (CITY)

H. CITY MANAGER'S STAFF REPORT(S)

- H1.** Consideration to Approve the Homelessness Response Strategy. (CITY)
- H2.** Presentation from Empire Economics Inc. on the City’s Annual Economic and Housing Trends Study. This Item is not a Project as Defined by the California Environmental Quality Act (CEQA) and is Therefore Exempt from CEQA Review. (CITY)

I. COUNCIL BUSINESS

I1. COUNCIL ANNOUNCEMENTS

(Comments to be limited to three minutes per Council Member.)

I2. INTERAGENCY UPDATES

(Update by the City Council to the community on the meetings that were attended.)

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J. CITY ATTORNEY ITEMS

K. IDENTIFICATION OF ITEMS FOR NEXT MEETING

L. ADJOURNMENT

CERTIFICATION

I, Ashton R. Arocho, MMC, City Clerk Services Director of the City of Rancho Cucamonga, or my designee, hereby certify under penalty of perjury that a true, accurate copy of the foregoing agenda was posted at least seventy-two (72) hours prior to the meeting per Government Code 54954.2 at 10500 Civic Center Drive, Rancho Cucamonga, California and on the City's website.

**ASHTON R. AROCHO, MMC
CITY CLERK SERVICES DIRECTOR**



If you need special assistance or accommodations to participate in this meeting, please contact the City Clerk Services Department at (909) 774-2023. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility. Listening devices are available for the hearing impaired.