

Mayor
L. Dennis Michael

Mayor Pro Tem
Lynne B. Kennedy

Members of the City Council:
Ryan A. Hutchison
Kristine D. Scott
Ashley Stickler

**CITY OF RANCHO CUCAMONGA
REGULAR MEETING AGENDA
June 17, 2026
10500 Civic Center Drive
Rancho Cucamonga, CA 91730**



**FIRE PROTECTION DISTRICT BOARD – CITY COUNCIL
HOUSING SUCCESSOR AGENCY- SUCCESSOR AGENCY –
PUBLIC FINANCE AUTHORITY**

**CLOSED SESSION
REGULAR MEETINGS**

**TAPIA CONFERENCE ROOM
COUNCIL CHAMBERS**

**4:30 P.M.
7:00 P.M.**

The City Council meets regularly on the first and third Wednesday of the month at 6:00 p.m. in the Council Chambers located at 10500 Civic Center Drive. It is the intent to conclude the meeting by 10:00 p.m. unless extended by the concurrence of the City Council. Agendas, minutes, and recordings of meetings can be found at <https://www.cityofrc.us/your-government/city-council-agendas> or by contacting the City Clerk Services Department at 909-774-2023. Live Broadcast available on Channel 3 (RCTV-3). For City Council Rules of Decorum refer to Resolution No. 2023-086.



Any documents distributed to a majority of the City Council regarding any item on this agenda after distribution of the agenda packet will be made available in the City Clerk Services Department during normal business hours at City Hall located at 10500 Civic Center Drive, Rancho Cucamonga, CA 91730. In addition, such documents will be posted on the City's website at <https://www.cityofrc.us/your-government/city-council-agendas>.

**CLOSED SESSION – 4:30 P.M.
TAPIA CONFERENCE ROOM**

ROLL CALL: Mayor Michael
Mayor Pro Tem Kennedy
Council Members Hutchison, Scott and Stickler

- A. ANNOUNCEMENT OF CLOSED SESSION ITEM(S)**
- B. PUBLIC COMMUNICATIONS ON CLOSED SESSION ITEM(S)**
- C. CITY MANAGER ANNOUNCEMENTS**

D. CONDUCT OF CLOSED SESSION

- D1.** CONFERENCE WITH REAL PROPERTY NEGOTIATORS PER GOVERNMENT CODE SECTION 54956.8 FOR THE PROPERTY IDENTIFIED AS 8889 ARCHIBALD AVENUE, RANCHO CUCAMONGA, CA; NEGOTIATING PARTIES MIKE MCCLIMAN, FIRE CHIEF/ASSISTANT CITY MANAGER, REPRESENTING THE CITY OF RANCHO CUCAMONGA, AND JOSH HAMILTON REPRESENTING HAMILTON FAMILY BREWERY, REGARDING PRICE AND TERMS OF PAYMENT. (CITY/FIRE)
- D2.** CONFERENCE WITH LEGAL COUNSEL — EXISTING LITIGATION PURSUANT TO PARAGRAPH (1) OF SUBDIVISION (D) OF GOVERNMENT CODE SECTION 54956.9; NAME OF CASE: RANCHO CUCAMONGA PRESERVATION SOCIETY VS. CITY OF RANCHO CUCAMONGA ET AL., SAN BERNARDINO SUPERIOR COURT CASE NO.: CIVRS2601692 (CITY)
- D3.** CONFERENCE WITH LABOR NEGOTIATORS ROBERT NEIUBER, SENIOR HUMAN RESOURCES DIRECTOR, PETER CASTRO, DEPUTY CITY MANAGER, JULIE SOWLES, DEPUTY CITY MANAGER, MIKE MCCLIMAN, ASSISTANT CITY MANAGER/FIRE CHIEF, AND EMILY NIELSEN, SENIOR HUMAN RESOURCES BUSINESS PARTNER; PER GOVERNMENT CODE SECTION 54957.6 REGARDING LABOR NEGOTIATIONS WITH TEAMSTERS LOCAL 1932. (CITY/FIRE)

E. RECESS

**REGULAR MEETING – 7:00 P.M.
COUNCIL CHAMBERS**

PLEDGE OF ALLEGIANCE

ROLL CALL: Mayor Michael
Mayor Pro Tem Kennedy
Council Members Hutchison, Scott and Stickler

A. AMENDMENTS TO THE AGENDA

B. ANNOUNCEMENTS / PRESENTATIONS

B1. Presentation in Honor of July as Park & Recreation Month.

C. PUBLIC COMMUNICATIONS

This is the time and place for the general public to address the Fire Protection District, Housing Successor Agency, Successor Agency, Public Financing Authority Board, and City Council on any item listed or not listed on the agenda. State law prohibits us from addressing any issue not on the Agenda. Testimony may be received and referred to staff or scheduled for a future meeting.

Comments are to be limited to three (3) minutes per individual. All communications are to be addressed directly to the Fire Board, Agencies, Successor Agency, Authority Board, or City Council not to the members of the audience. This is a professional business meeting and courtesy and decorum are expected. Please refrain from any debate between audience and speaker, disorderly or boisterous conduct that disturbs, disrupts, or otherwise impedes the orderly conduct of the meeting. For more information, refer to the City Council Rules of Decorum and Order (Resolution No. 2023-086) located in the back of the Council Chambers.

The public communications period will not exceed one hour prior to the commencement of the business portion of the agenda. During this one hour period, all those who wish to speak on a topic contained in the business portion of the agenda will be given priority, and no further speaker cards for these business items (with the exception of public hearing items) will be accepted once the business portion of the agenda commences. Any other public communications which have not concluded during this one hour period may resume after the regular business portion of the agenda has been completed.

CONSENT CALENDARS:

The following Consent Calendar items are expected to be routine and noncontroversial. They will be acted upon without discussion unless an item is removed by Council Member for discussion.

Members of the City Council also sit as the Fire Board, Housing Successor Agency, Successor Agency, and Public Finance Authority and may act on the consent calendar for those bodies as part of a single motion with the City Council consent calendar.

D. CONSENT CALENDAR

- D1.** Consideration to Approve the Meeting Minutes of the Regular Meetings of June 3, 2026.
- D2.** Consideration to Approve City and Fire District Bi-Weekly Payroll in the Total Amount of \$2,527,857.38 and City and Fire District Weekly Check Registers (Excluding Checks Issued to Southern California Gas Company) in the Total Amount of \$3,470,707.57 Dated May 18, 2026, Through May 31, 2026. (CITY/FIRE)
- D3.** Consideration to Approve City and Fire District Weekly Check Registers for Checks Issued to Southern California Gas Company in the Total Amount of \$18,596.01 Dated May 18, 2026, Through May 31, 2026. (CITY/FIRE)
- D4.** Consideration to Accept a Donated Golf Cart from Amazon Vendor Flex. (FIRE)
- D5.** Consideration to Approve Renaming the Facility Located at 9791 Arrow Route from RC Resource Center to RC Community Center. (CITY)
- D6.** Consideration of Approval to Execute a Contract with OpenGov Inc. for Enterprise Asset Management Services to Support Public Works Facilities, in the Amount of \$157,380 and Authorization to Appropriate \$157,380 from Unallocated Capital Reserve Funds. (CITY)
- D7.** Consideration of a Contract with US National Corp for the Fire Stations 173 and 176 Painting Project in the Amount of \$126,780 Plus a Contingency of \$19,000 for a Total of \$145,780. (FIRE)
- D8.** Consideration of a Contract with Van Engineering Inc. for the Central Park Courtyard Project in the Amount of \$346,500 Plus a Contingency of \$52,000 for a Total of \$398,500. (CITY)
- D9.** Consideration of a Contract with Omega Environmental Services Inc., for Emergency Construction Services at Victoria Gardens Sheriff's Substation in the Amount of \$148,680. (CITY)
- D10.** Consideration of a Contract with Calmex Engineering Inc., in the Amount of \$4,691,950 Plus 10% Contingency, Authorization of an Appropriation in the Amount of \$1,490,560 from the Road Maintenance and Rehabilitation Act Fund (179), and Delegation of Authority to the City Engineer to Approve Amendments to the Reimbursement Agreement with the City of Ontario for the FY 2025-26 Major Arterials Pavement Rehabilitation Project for Vineyard/Carnelian Avenue and Highland Avenue (Project). This Project is Exempt from the Requirements of the California Environmental Quality Act (CEQA) per Government Code Section 15301 – Existing Facilities. (CITY)
- D11.** Consideration of a Professional Services Agreement with the Rancho Cucamonga Chamber of Commerce for Economic Development Services in the Amount of \$63,000. (CITY)
- D12.** Consideration to Award a Professional Services Agreement with Yunex, LLC for Annual Streetlight Maintenance Services in an Amount Not to Exceed \$50,000 for Fiscal Year 2026-27. (CITY)
- D13.** Consideration of a Professional Services Agreement with Psomas, Inc. in the Amount of \$638,040 Plus a 10% Contingency for Civil Design and Construction Support Services for Etiwanda Creek Bridges Project. (CITY)

CITY COUNCIL VISION STATEMENT

"Our Vision is to create an equitable, sustainable, and vibrant city, rich in opportunity for all to thrive."

- D14.** Consideration of a Three-Year Agreement with PKI Solutions LLC for Cybersecurity Related Technology and Support in an Amount Not-to-Exceed \$337,500. (CITY)
- D15.** Consideration to Approve Multi-Year Agreements for Website Hosting and Associated Professional Services with Carahsoft Corp. in an Amount Not-to-Exceed \$204,800 and for Website Design and Development Services with KWALL Inc. for an Amount Not-to-Exceed \$134,500. (CITY)
- D16.** Consideration of a Professional Services Agreement with ESi Acquisition Inc for the Purchase of Incident Management Software and Maintenance in the Amount of \$113,900. (CITY/FIRE)
- D17.** Consideration to Award a Professional Services Agreement to Yunex, LLC for Streetlight Knockdown Services in an Amount Not to Exceed \$200,000 for Fiscal Year 2026-27. (CITY)
- D18.** Consideration to Approve Agreements with Four Contractors for High Voltage Electrical On-Going Maintenance and On-Call Emergency Services for the Rancho Cucamonga Municipal Utility. (CITY)
- D19.** Consideration of a Professional Services Agreement with The Engineering Partners, Inc. in the Amount of \$618,360, Plus a 10% Contingency and Appropriation of Funds in the Amount of \$680,200 from the Municipal Utility Fund (Fund 705) for an Owner's Engineer for the Rancho Cucamonga Municipal Utility. (CITY)
- D20.** Consideration of Approval of a Three-Year Enterprise License Agreement with ESRI, Inc. for Comprehensive GIS Services in the Total Amount of \$541,200. (CITY/FIRE)
- D21.** Consideration of Amendment No. 1 to Contract No. 2025-115 with Mariposa Landscapes, Inc. for PD-85 Parks Landscape and Irrigation Maintenance in an Amount Not to Exceed \$338,670 for FY 2026-27. (CITY)
- D22.** Consideration of Amendment No. 1 to Contract No. 2025-113 with Mariposa Landscapes, Inc. for LMD-1 Parks, Landscape and Maintenance in an Amount Not to Exceed \$372,290 for FY 2026-27. (CITY)
- D23.** Consideration of Amendment No. 002 to the Professional Services Agreement with Inland Empire Property Services, Inc. for Weed and Fire Hazard Abatement Services in the Amount of \$100,000 and Authorization to Appropriate \$100,000 for Expense and Revenue. (FIRE)
- D24.** Consideration of Amendment No. 2 to Contract No. 2025-114 with Mariposa Landscape, Inc. for Park Mowing and Facility Landscape Maintenance in the Amount of \$928,830 for FY 2026-27. (CITY/FIRE)
- D25.** Consideration of Approval of Amendment No. 3, a One-Year Extension to the Professional Services Agreement No. 2022-018 with DLR Group, Inc. for On-Call Architectural Services. (CITY)
- D26.** Consideration of Amendment No. 4 to Contract No. 2022-070 with Mariposa Landscapes, Inc. for LMD 2 Parkway, Paseo, and Median Island Landscape and Irrigation Maintenance in an Amount Not to Exceed \$1,600,000 for FY 2026-27. (CITY)
- D27.** Consideration of Amendment No. 5 to the Professional Services Agreement No. 2023-061 with Abound Food Care for Services Related to Senate Bill 1383 Compliance in an Amount Not to Exceed \$142,190. (CITY)
- D28.** Consideration of Amendment No. 15 to Contract No. 16-114 with EMCOR Services/Mesa Energy Systems for Citywide HVAC Maintenance and Repair Services in an Amount Not to Exceed \$488,200 for City and Fire District Facilities for FY 26-27. (CITY/FIRE)
- D29.** Consideration to Adopt Resolutions Updating Fiscal Year 2025-26 Teamsters Local 1932 Salary Schedule and Approving Fiscal Year 2026-27 City and Rancho Cucamonga Fire Protection District Salary Schedules. **(RESOLUTION NO. 2026-051) (RESOLUTION NO. FD 2026-006)** (CITY/FIRE)
- D30.** Consideration of a Resolution Approving the Annual Local Responsibility Area Wildland Protection Agreement with the California Department of Forestry and Fire in the Amount of \$280,970 for FY 2026-27. **(RESOLUTION NO. FD 2026-005)** (FIRE)

CITY COUNCIL VISION STATEMENT

"Our Vision is to create an equitable, sustainable, and vibrant city, rich in opportunity for all to thrive."

D31. Consideration to Accept the Gold Star Families Memorial Monument Project and Associated Improvements Constructed by Legends Live Forever (Permit No. PMT2025-02757) Located at 11200 Base Line Road at Central Park and Approve a Licensing Agreement with the Woody Williams Foundation. (CITY)

D32. Consideration to Adopt a Resolution Approving a Memorandum of Understanding between the City of Rancho Cucamonga and the Teamsters Local 1932, Including Amending the Teamsters Local 1932 Salary Schedule for Fiscal Year 2026-27. (**RESOLUTION NO. 2026-052**) (CITY)

E. CONSENT CALENDAR ORDINANCE(S) - SECOND READING/ADOPTION

F. ADMINISTRATIVE HEARING ITEM(S)

G. ADVERTISED PUBLIC HEARINGS ITEM(S) - CITY/FIRE DISTRICT

G1. Public Hearing for Consideration of First Reading of Ordinance No. 1057, to be Read by Title Only and Waive Further Reading, Amending Table 17.30.030-1, Table 17.38.060-1, and Table 17.136.020-1 of Title 17 of the Rancho Cucamonga Municipal Code to Expand the Zones that Allow Child Day Care Facilities/Centers Upon Approval of a Minor Use Permit, Reduce the Level of Review to a Minor Use Permit When Already Permitted with a Conditional Use Permit, or Allow Child Day Care Facilities/Centers as an Accessory Use Upon Approval of a Minor Use Permit When an Approved Assembly Use is Present. This Item is Statutorily Exempt from the Requirements of the California Environmental Quality Act (CEQA) Under CEQA Section 15061(b)(3) (DRC2026-00029) (**ORDINANCE NO. 1057**) (CITY)

G2. Public Hearing before the City and Rancho Cucamonga Fire Protection District in Compliance with Assembly Bill 2561/Government Code Section 3502.3: Local Public Employees Vacancy Report. (CITY/FIRE)

H. CITY MANAGER'S STAFF REPORT(S)

H1. Update on SB 707 and Adoption of the City Council Policy for Disruption of Telephonic or Internet Service During City Council Meetings. (**RESOLUTION NO. 2026-050**) (CITY)

I. COUNCIL BUSINESS

I1. Consideration of Appointment of Nathan Cooke to the Planning Commission. (CITY)

I2. COUNCIL ANNOUNCEMENTS

(Comments to be limited to three minutes per Council Member.)

I3. INTERAGENCY UPDATES

(Update by the City Council to the community on the meetings that were attended.)

J. CITY ATTORNEY ITEMS

K. IDENTIFICATION OF ITEMS FOR NEXT MEETING

L. ADJOURNMENT

CERTIFICATION

I, Ashton R. Arocho, MMC, City Clerk Services Director of the City of Rancho Cucamonga, or my designee, hereby certify under penalty of perjury that a true, accurate copy of the foregoing agenda was posted at least seventy-two (72) hours prior to the meeting per Government Code 54954.2 at 10500 Civic Center Drive, Rancho Cucamonga, California and on the City's website.

**ASHTON R. AROCHO, MMC
CITY CLERK SERVICES DIRECTOR**



If you need special assistance or accommodations to participate in this meeting, please contact the City Clerk Services Department at (909) 774-2023. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility. Listening devices are available for the hearing impaired.